

The Baptism of Our Lord

January 13, 2019

PAUL R. SCHLUETER, PASTOR

(937) 594-1575

paul.schlueter@stpaulchuckery.church

JANET NICOL, DEACONESS

(614) 561-7411

janet.nicol@stpaulchuckery.church

MRS. ELENA PFEIFFER, ORGANIST

MR. WILLIAM DELLINGER, CUSTODIAN

MR. MARK DILLAHUNT, PRESIDENT

SECRETARY, SUE ANN DILLAHUNT

(937) 243-4179

sueann.dillahunt@stpaulchuckery.church

Welcome to St. Paul Chuckery. Whether you are here for the first time or are a life-long member, we are glad to have you worshipping with us today. The Lord in his great mercy has called us together as a community of believers to have fellowship with him and with one another. We are pleased to share in that fellowship together with you. If there is any way that we can serve you or your family, please feel free to contact any member of our staff. We truly hope that the Lord bless you in His service to you today.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that as He says, our Lord gives into our mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and that He thereby strengthens our union with Him and with one another. (Matt 26:26-28). Our Lord invites to His table those who trust His words, repent of all sin, (1 Corinthians 5:11-13) and set aside any refusal to forgive (Matt 6:15) and love as He forgives and loves us, that they may proclaim His death until He comes. (1 Corinthians 11:26) Since the Lord's Supper is a testimony of the unity of faith, between those eating and drinking Christ's body and blood, members in good standing of sister LC-MS congregations are welcome to commune. Those who are of different confession of faith (non-LCMS churches), while not being able to commune (Acts 2:42; 1 Corinthians 10:17, 1 Corinthians 11:26-29) are invited to speak with the Pastor (1 Corinthians 4:1ff) regarding instruction classes leading to Church membership.

Common Cup: While individual cups are still available, the common cup is also available to those who would like to partake. Please indicate your desire to partake from the common cup to Pastor as he comes by.

Today

Greeters: Tim & Angie Underhill and John & Martha Wolff

Acolytes: Emma Agner & Abby Underhill

Ushers: Doug Dellinger, John Dellinger, Ted Dellinger & Bill Dellinger

Next Week

Greeters: Kelly & Angel Agner and Rick & Lyndy Agner

Acolytes: Emma Agner & Abby Underhill

Ushers: Doug Dellinger, John Dellinger, Ted Dellinger & Bill Dellinger

This Week at St. Paul

Tuesday: 6:30 pm Ladies Bible Study

7:00 pm Outreach Committee

Wednesday: 7:00 pm Choir

Thursday: 8:00 pm Dartball

Attendance for Jan. 6th

Worship Attendance 86

Sunday School Adults 14 Children 13 Teachers 5

Offering Report for Jan. 6th

Loose \$ 56.00 Envelopes \$4,111.00

Thrivent \$809.00 Gym Rent \$50.00

Total \$5,026.00

Altar Flowers today are in memory of Roland Thiergartner and provided by his wife, Mae Etta Thiergartner.

Flower Calendar Sign-Up: The **2019** calendar is up and there are **many opportunities** for you to provide altar flowers. Please check it out – the calendar is located beside the cupboards in the Narthex. If you have questions, please ask Marilyn Greenbaum, 740-857-1141 or 614-584-7216

If you didn't check you mailbox last week – do so today!

- **January Newsletter**
- **2019 Offering Envelopes**
- **2018 Giving Report for Taxes**
-

Ladies Aid Eating at Brookdale Monday, January 21st at 11:00 am. The cost of the meal is \$12.00. We will meet at 11:00 am and be eating at 11:30 am. Sign up on the sheet on the Narthex table **today** if you can join us. (We need to know if you are coming by Friday, the 18th – Contact Anne Scheiderer if you have questions, 937-349-4470 or 937-707-0424.)

Golden Eagles Meet and Eat will be held Wednesday, **Jan. 16th at 11:15 am at Buckeye Pizzeria**, 707 S. Maple Street, Marysville, OH. Please RSVP to Marjorie Morley at 937-644-4401.

Golden Eagles – Euchre Players: Come have fun with the Golden Eagles playing euchre every Wednesday at the Heritage House (old parsonage) at St. John’s Lutheran Church. We play from 1:30pm – 3:30 pm with a social hour following.

Sunday School: Today in Sunday School, the lesson is “The “Presentation of Jesus” in the temple. Already in His infancy, Jesus was fulfilling the Law for us and for our salvation. *Ask your children, “What happened and who was in the temple waiting to see the promised Savior? What does this text tell us about who we find in God’s house?*

FOOD FOR THOUGHT:

Luke 3:21 – “Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened ...” We know why the people were baptized, but why was Jesus baptized? He didn’t need repentance or forgiveness. The answer is that He did it for us. The reason God sent His Son into the world is to fulfill all righteousness for us, to do what we could not do. The whole of Jesus’ life, everything He did and said was one great offering to the Father in our stead to fulfill all righteousness for us. With our righteousness fulfilled in Jesus and given to us in Baptism – our hearts now overflow with thanksgiving and praise.

Private Confession and Absolution: The practice of Private Confession and Absolution is a practice that was established by Jesus (*If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.* John 20:23) and has been in use in the Church throughout its’ history, including our history as Lutherans. (*What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord’s Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.* [Small Catechism: The Keys]) Pastor is available for private confession at any time during the week by appointment. Please call him at (937) 594-1575.

Issues, Etc.

What is it? Christ-centered/Cross-focused Lutheran Talk Radio

Door offering after the worship service.

- Check made out to St. Paul Church
- Cash

When: TODAY - Sunday, January 13th

Goal: \$1,000



*Ken Schurb (Stewardship Sunday) guest speaker at St. Paul is a frequent guest and contributor on this program.

About Issues Etc.: We are looking for 300 congregations of The Lutheran Church—Missouri Synod to pledge \$1,000 to help support the worldwide mission of Issues, Etc. by including Issues, Etc. in their annual missions or advertising budget.

EDUCATING A NEW GENERATION OF LUTHERANS...Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's teachings include: The Confession of Peter, Mortification, The Wedding at Cana, Daily Bread and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

Confession and Absolution

404 Jesus, Once with Sinners Numbered

- | | |
|---|--|
| 1 Jesus, once with sinners numbered,
Had no blemish of His own;
In the waters of the Jordan
His true worth and work were shown:
Heaven opened and the Spirit
There descended like a dove,
As the Father's voice resounded,
"Hear My Son, the One I love." | 3 This the baptism that our Savior
Greatly longed to undergo;
This the crimson cleansing needed
So the world God's love might know;
This the mission of Messiah
As He stepped from Jordan's stream,
He, the chosen and anointed
Son of God, sent to redeem. |
| 2 John confessed Him as the Savior—
"Look, the sinless Lamb of God!"
Yet he dared not loose the sandals
Of the One God's love had shod.
Oh, how fair the feet of Jesus,
Bringing news of peace to us,
Christ, the herald of salvation,
Preaching mercy from the cross: | 4 Jesus, once with sinners numbered,
Full obedience was Your path;
You, by death, have consecrated
Water in this saving bath:
Dying to the sin of Adam,
Rising to a life of grace;
We are counted with the righteous,
Over us the cross You trace. |

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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Stand

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Behold my servant, whom | I uphold,*
my chosen, in whom my | soul delights.

Kyrie

LSB 168

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C **Amen.**

Gloria in Excelsis

LSB 170

A Glory to God in the highest, and peace to His people on earth.

C **Lord God, heavenly king, almighty God and Father:**

We worship You, we give You thanks, we praise You for Your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God:

You take away the sin of the world; have mercy on us.

You are seated at the right hand of the Father; receive our prayer.

For You alone are the Holy One, You alone are the Lord,

You alone are the Most High, Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 43:1–7

¹But now thus says the LORD,
he who created you, O Jacob,
he who formed you, O Israel:
"Fear not, for I have redeemed you;
I have called you by name, you are mine.
²When you pass through the waters, I will be with you;
and through the rivers, they shall not overwhelm you;
when you walk through fire you shall not be burned,
and the flame shall not consume you.
³For I am the LORD your God,
the Holy One of Israel, your Savior.
I give Egypt as your ransom,
Cush and Seba in exchange for you.
⁴Because you are precious in my eyes,
and honored, and I love you,
I give men in return for you,
peoples in exchange for your life.
⁵Fear not, for I am with you;
I will bring your offspring from the east,
and from the west I will gather you.
⁶I will say to the north, Give up,
and to the south, Do not withhold;
bring my sons from afar
and my daughters from the end of the earth,
⁷everyone who is called by my name,
whom I created for my glory,
whom I formed and made."

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Romans 6:1–11

¹What shall we say then? Are we to continue in sin that grace may abound? ²By no means! How can we who died to sin still live in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. ⁷For one who has died has been set free from sin. ⁸Now if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ being raised from the dead will never die again; death no longer has dominion over him. ¹⁰For the death he died he died to sin, once for all, but the life he lives he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 173

C **Alleluia.**

Lord, to whom shall we go?

You have the words of eternal life.

Alleluia.

Holy Gospel

Luke 3:15–22

P The Holy Gospel according to St. Luke, the third chapter.

C **Glory to You, O Lord.**

¹⁵As the people were in expectation, and all were questioning in their hearts concerning John, whether he might be the Christ, ¹⁶John answered them all, saying, "I baptize you with water, but he who is mightier than I is coming, the strap of whose sandals I am not worthy to untie. He will baptize you with the Holy Spirit and with fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire."

¹⁸So with many other exhortations he preached good news to the people. ¹⁹But Herod the tetrarch, who had been reproved by him for Herodias, his brother's wife, and for all

the evil things that Herod had done, ²⁰added this to them all, that he locked up John in prison.

²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heavens were opened, ²²and the Holy Spirit descended on him in bodily form, like a dove; and a voice came from heaven, "You are my beloved Son; with you I am well pleased."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

407 To Jordan Came the Christ, Our Lord (Choir sings stanza 3 & 5)

1 To Jordan came the Christ, our Lord,
To do His Father's pleasure;
Baptized by John, the Father's Word
Was given us to treasure.
This heav'nly washing now shall be
A cleansing from transgression
And by His blood and agony
Release from death's oppression.
A new life now awaits us.

2 O hear and mark the message well,
For God Himself has spoken.
Let faith, not doubt, among us dwell
And so receive this token.
Our Lord here with His Word endows
Pure water, freely flowing.
God's Holy Spirit here avows
Our kinship while bestowing
The Baptism of His blessing.

CHOIR

These truths on Jordan's banks were
shown

By mighty word and wonder.
The Father's voice from heav'n came
down,

Which we do well to ponder:
"This man is My beloved Son,

In whom My heart has pleasure.
Him you must hear, and Him alone,
And trust in fullest measure
The word that He has spoken."

4 There stood the Son of God in love,
His grace to us extending;
The Holy Spirit like a dove
Upon the scene descending;
The triune God assuring us,
With promises compelling,
That in our Baptism He will thus
Among us find a dwelling
To comfort and sustain us.

CHOIR

To His disciples spoke the Lord,
"Go out to ev'ry nation,
And bring to them the living Word
And this My invitation:
Let ev'ryone abandon sin
And come in true contrition
To be baptized and thereby win
Full pardon and remission
And heav'nly bliss inherit."

6 But woe to those who cast aside
This grace so freely given;
They shall in sin and shame abide
And to despair be driven.
For born in sin, their works must fail,
Their striving saves them never;
Their pious acts do not avail,
And they are lost forever,
Eternal death their portion.

7 All that the mortal eye beholds
Is water as we pour it.
Before the eye of faith unfolds
The pow'r of Jesus' merit.
For here it sees the crimson flood
To all our ills bring healing;
The wonders of His precious blood
The love of God revealing,
Assuring His own pardon.

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Sermon

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Stand

Offertory

LSB 176

- C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people,
in the courts of the Lord's house, in the midst of you, O Jerusalem.**

Service of the Sacrament

Preface

LSB 177

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary... evermore praising You and saying:

Sanctus

LSB 178

- C Holy, holy, holy Lord, Lord God of pow'r and might:
Heav'n and earth are full of Your glory.
Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest.**

Prayer of Thanksgiving

LSB 178

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

LSB 180

P The peace of the Lord be with you always.

C **Amen.**

Agnus Dei

LSB 180

C **Lamb of God, You take away the sin of the world; have mercy on us.**

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace, grant us peace.

Sit

Distribution

604 I Bind unto Myself Today

- 1 I bind unto myself today
The strong name of the Trinity
By invocation of the same,
The Three in One and One in Three.
- 2 I bind this day to me forever,
By pow'r of faith, Christ's incarnation,
His Baptism in the Jordan River,
His cross of death for my salvation,
His bursting from the spicèd tomb,
His riding up the heav'nly way,
His coming at the day of doom,
I bind unto myself today.
- 3 I bind unto myself today
The pow'r of God to hold and lead,
His eye to watch, His might to stay,
His ear to hearken to my need,
The wisdom of my God to teach,
His hand to guide, His shield to ward,
The Word of God to give me speech,
His heav'nly host to be my guard.
- 4 Against the demon snares of sin,
The vice that gives temptation force,
The natural lusts that war within,
The hostile foes that mar my course;
Or few or many, far or nigh,
In ev'ry place and in all hours,
Against their fierce hostility,
I bind to me those holy pow'rs.
- △ 5 I bind unto myself the name,
The strong name of the Trinity
By invocation of the same,
The Three in One and One in
Three,
Of whom all nature has creation,
Eternal Father, Spirit, Word.
Praise to the Lord of my
salvation;
Salvation is of Christ the Lord!

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590 Baptized into Your Name Most Holy

- 1 Baptized into Your name most holy,
O Father, Son, and Holy Ghost,
I claim a place, though weak and lowly,
Among Your saints, Your chosen
host.
Buried with Christ and dead to sin,
Your Spirit now shall live within.
- 2 My loving Father, here You take me
To be henceforth Your child and heir.
My faithful Savior, here You make me
The fruit of all Your sorrows share.
O Holy Spirit, comfort me
When threat'ning clouds around I see.

3 My faithful God, You fail me never;
Your promise surely will endure.
O cast me not away forever
If words and deeds become impure.
Have mercy when I come defiled;
Forgive, lift up, restore Your child.

Text: Public domain

4 All that I am and love most dearly—
Receive it all, O Lord, from me.
Let me confess my faith sincerely;
Help me Your faithful child to be!
Let nothing that I am or own
Serve any will but Yours alone.

600 Mark How the Lamb of God's Self-Offering

1 Mark how the Lamb of God's self-
off'ring
Our human sinfulness takes on
In the birthwaters of the Jordan
As Jesus is baptized by John.
Hear how the voice from heaven
thunders,
"Lo, this is My beloved Son."
See how in dovelike form the Spirit
Descends on God's Anointed One.

2 From this assurance of God's favor
Jesus goes to the wilderness,
There to endure a time of testing
That readied Him to teach and bless.
So we, by water and the Spirit
Baptized into Christ's ministry,
Are often led to paths of service
Through mazes of adversity.

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3 Grant us, O God, the strength and
courage
To live the faith our lips declare;
Bless us in our baptismal calling;
Christ's royal priesthood help us
share.
Turn us from ev'ry false allegiance,
That we may trust in Christ alone:
Raise up in us a chosen people
Transformed by love to be Your own.

Stand

Thank the Lord

**C Thank the Lord and sing His praise; tell ev'ryone what He has done.
Let ev'ryone who seeks the Lord rejoice and proudly bear His name.
He recalls His promises and leads His people forth in joy
with shouts of thanksgiving. Alleluia, alleluia.**

LSB 181

Post-Communion Collect

- A Let us pray...
C **Amen.**

Benediction

LSB 183

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
C **Amen.**

601 All Who Believe and Are Baptized

- 1 All who believe and are baptized
Shall see the Lord's salvation;
Baptized into the death of Christ,
They are a new creation.
Through Christ's redemption they shall stand
Among the glorious, heav'nly band
Of ev'ry tribe and nation.
- 2 With one accord, O God, we pray:
Grant us Your Holy Spirit.
Help us in our infirmity
Through Jesus' blood and merit.
Grant us to grow in grace each day
That by this sacrament we may
Eternal life inherit.

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Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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Congregation at Prayer

Invocation: In the name of the Father and the Son T and the Holy Spirit. Amen.

Memory: Romans 8:26

Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

Meditation: (*Portals of Prayer / Devotion*)

Daily Readings

Jan. 14 Ezekiel 36:33—37:14	Romans 5:1–21
Jan. 15 Ezekiel 37:15–28	Romans 6:1–23
Jan. 16 Ezekiel 38:1–23	Romans 7:1–20
Jan. 17 Ezekiel 39:1–10, 17–29	Romans 7:21—8:17
Jan. 18 Ezekiel 40:1–4; 43:1–12	Romans 8:18–39
Jan. 19 Ezekiel 44:1–16, 23–29	Romans 9:1–18
Jan. 20 Ezekiel 47:1–14, 21–23	Romans 9:19–33

In our Prayers this Week: (on back)

Collect: Father in heaven, at the Baptism of Jesus in the Jordan River You proclaimed Him Your beloved Son and anointed Him with the Holy Spirit. Make all who are baptized in His name faithful in their calling as Your children and inheritors with Him of everlasting life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen

Apostles' Creed

Lord's Prayer

Benediction: May the Lord Almighty bless our days T and our deeds in his peace. Amen

The following is a list of prayer concerns. Please use this as a daily reminder in your Prayer Time.

Members who are ill, recovering or seeking medical treatment: Harold Burns, Bob Dellinger, Idella Eickhoff, Sharon Gale, Bill Headings, Linda Scheiderer, Ann Schmidt, Bonnie Thiergartner, and Jeanie Thiergartner

Shut-ins:

Idella Eickhoff – Heartland	Virginia Greenbaum– Walnut Crossing
Jane Nicol – Gables	Elton Rausch – home
Margia Renner – Edgewater	Helen Scheiderer – Brookdale
Jeanie Thiergartner – Home	Martha Wolff – Brookdale
Bob Dellinger – Bluebird	

Public/National Service: Darrell Breneman (Sheriff's deputy), Joshua Dillahunt (police), William Harms (Prison Guard), Nathan Burns (firefighter), and Shane McNae (police), Pleasant Valley Fire Department and Plain City Police Department (pray for their safety).

Miscellaneous: Epiphany Ministries, Loving Care Hospice and Home Health, Grief Share and Concordia Welfare and Education Foundation – Charities in Thailand, Miguel & Rachel Gonzalez Feliciano (Ladies Aid Seminary Student), and New Path Pregnancy Resource Center

Birthdays: 13 – Tatum Heiss; 16 – Abigail Underhill; 19 – Raymond Scheiderer, Taylor Andrews & Brianne Eickhoff;

Anniversaries: none this week