

Twenty-Fifth Sunday after Pentecost

November 11, 2018

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Welcome to St. Paul Chuckery. Whether you are here for the first time or are a life-long member, we are glad to have you worshipping with us today. The Lord in his great mercy has called us together as a community of believers to have fellowship with him and with one another. We are pleased to share in that fellowship together with you. If there is any way that we can serve you or your family, please feel free to contact any member of our staff. We truly hope that the Lord bless you in His service to you today.

The Lord's Supper is celebrated at this altar in the confession and glad confidence that as He says, our Lord gives into our mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and that He thereby strengthens our union with Him and with one another. (Matt 26:26-28). Our Lord invites to His table those who trust His words, repent of all sin, (1 Corinthians 5:11-13) and set aside any refusal to forgive (Matt 6:15) and love as He forgives and loves us, that they may proclaim His death until He comes. (1 Corinthians 11:26) Since the Lord's Supper is a testimony of the unity of faith, between those eating and drinking Christ's body and blood, members in good standing of sister LC-MS congregations are welcome to commune. Those who are of different confession of faith (non-LCMS churches), while not being able to commune (Acts 2:42; 1 Corinthians 10:17, 1 Corinthians 11:26-29) are invited to speak with the Pastor (1 Corinthians 4:1ff) regarding instruction classes leading to Church membership.

Common Cup: While individual cups are still available, the common cup is also be available to those who would like to partake. Please indicate your desire to partake from the common cup to Pastor as he comes by.

This Week at St. Paul

Tuesday 8:15 am Ladies Bible Study

6:00 pm BOPE Meeting

Wednesday 6:00 am Men's Augsburg Confession Study

7:00 pm Choir

Thursday 6:00 pm Grief Share (Plain City)

8:00 pm Dartball

Saturday 9:00 am Gym Setup for Sunday

Next Sunday *Stewardship Luncheon after Worship*

Today

Greeters: Mark & Connie Nicol and Dorothy Nicol

Acolytes: Sam Johnson & Taylor Andrews

Ushers: Larry Blinn, Trevor Burns, Gary Burns & Dave Karkan

Next Sunday- Nov. 18

Greeters: Kip & Teresa Oakley and Laura Paluch

Acolytes: Samantha Picklesimer and Cayde Meddles

Ushers: Larry Blinn, Trevor Burns, Gary Burns & Dave Karkan

Offering Report for Nov. 4, 2018

Loose \$ 44.00 Envelopes \$ 4,166.00

Total \$4,210.00

Attendance for Nov. 4, 2018

Worship Attendance 104

Adult Bible Class 16 Children 24 Teachers 5

Oct. 28 Adults 15 Children 13 Teachers 4

Flowers on the **altar** are placed by Joan Burns in honor of all the family celebrations this month and in Thanksgiving for Gods many blessings.

Soup and Sandwiches after church Next Sunday: Join us for soup and sandwiches after worship and welcome Rev. Dr. Ken Schurb as our guest pastor on Stewardship Sunday. A freewill offering will be taken and given to LCMS disaster relief for victims of Hurricane Michael in Florida.

Sunday School This Week: The account of God giving “The Ten Commandments” to Moses is today’s Sunday School lesson. The children will learn that the law was given through Moses but grace and truth came through Jesus Christ. Talk about God’s laws and how they guide us and show us our sin when we cannot keep them. *Ask your children, “Who kept the Law perfectly for us?”* Though we sin much, daily we have God’s forgiveness because of Christ, His Son.

Sunday School Offerings are going to **CLAIM:** The highest priority of CLAIM is to reach out to unchurched immigrant families in Columbus with the Saving Gospel of Jesus Christ through all possible approaches such as ESL, after school tutoring, community services, building relationships through repeated personal contact and other outdoor outreach activities.

Treasurer’s Report: Copies of the July 1, 2018 – Oct. 29, 2018 Treasurers report can be picked up from the Narthex table.

Grief Share: This 13th week session is titled, “**What do I live for now?**” This session gives practical advice on why moving forward is a necessity, why it’s a process, and why peace and pain will always coexist. If you are grieving the death of a loved one, you are welcome to join us on Thursday evenings from 6:00 – 8:00 pm in the former Plain City Elementary School building (classroom #110 near the lobby), located at 340 W. Main Street in Plain City. To register, please call Janet at 614-561-7411. **Please note:** this is the last fall session. **We will begin the spring session on February 28, 2019.**

Meet and Eat with the **Golden Eagles:** Join us for lunch at the **Asian Buffet**, 601 Coleman Crossing Blvd., Marysville, OH (across from Honda) **Wednesday, November 14** at **11:15 am.** RSVP to Marjorie Morley at 937-644-4401.

Thank You received from the Darby Clovers 4-H Club. Check out the very nice thank you note on the hanging bulletin board!

The Seven Mission Priorities of the LCMS

(Taken from the November edition of the Lutheran Witness)

Plant, sustain and revitalize Lutheran Churches

re:Vitality

Mission Field: USA

Stewardship Ministry

The LCMS Office of International Mission

Support and expand Theological education

The LCMS Joint Seminary Fund

The Global Seminary Initiative

Post-Seminary Applied Learning and Support

The LCMS Office of International Mission

Perform Human Care in close proximity to Word and Sacrament ministries

LCMS Mercy Medical Teams

LCMS Disaster Response

The Lutheran Young Adult Corps

Collaborate with the Synod's member and partners to enhance mission effectiveness

LCMS Rural & Small Town Mission and LCMS Urban and Inner-City Mission

LCMS Witness and Outreach Ministry

Together in Mission and Mission Central

Promote and nurture the spiritual, emotional and physical well-being of pastors and professional church workers

Soldiers & Veterans of the Cross

LCMS Ministry to the Armed Forces

The Office of National Mission

Enhance early childhood, elementary and secondary education and youth ministry

LCMS School Ministry

LCMS Youth Ministry and the National Youth Gathering

LSMS-U

Strengthen and support the Lutheran Family in Living out God's design

LCMS Life Ministry

The Lutheran Center for Religious Liberty

Worldwide KFUE

The Lutheran Witness

FOOD FOR THOUGHT:

Mark 12:44 – “For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on.” From Old Testament times right through to today the Lord has urged us to give to His work in the Church in proportion to how He has blessed us. He has also called us to sacrificial giving, that is, giving that actually costs us something. That’s the shape of true Christian generosity.

Private Confession and Absolution: The practice of Private Confession and Absolution is a practice that was established by Jesus (*If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.* John 20:23) and has been in use in the Church throughout its' history, including our history as Lutherans. (*What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord’s Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.* [Small Catechism: The Keys]) Pastor is available for private confession at any time during the week by appointment. Please call him at (937) 594-1575.

YOU CAN TEACH LAYPEOPLE THEOLOGY...Issues, Etc. is a radio talk show and podcast hosted by LCMS Pastor Todd Wilken and produced by Lutheran Public Radio in Collinsville, IL. This week's topics include: An Introduction to the Koran, Hallowed Be Thy Name, Worship in the Tabernacle, The Abomination of Desolation and more. You can listen on-demand at www.issuesetc.org and on the LPR mobile app.

Confession and Absolution

527 O Savior, Precious Savior

1 O Savior, precious Savior,
Whom yet unseen we love;
O name of might and favor,
All other names above,
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our holy Lord and King.

2 O bringer of salvation,
Who wondrously hast wrought
Thyself the revelation
Of love beyond our thought,
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our gracious Lord and King.

3 In Thee all fullness dwelleth,
All grace and pow'r divine;
The glory that excelleth,
O Son of God, is Thine.
We worship Thee, we bless Thee,
To Thee, O Christ, we sing;
We praise Thee and confess Thee,
Our glorious Lord and King.

4 O grant the consummation
Of this our song above
In endless adoration
And everlasting love;
Then shall we praise and bless Thee
Where perfect praises ring,
And evermore confess Thee,
Our Savior and our King!

Text: Public domain

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C **But with You there is forgiveness; therefore You are feared.**

- A In peace let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For those who labor, those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For the sick and dying and for all those who care for them, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A For these and for all our needs of body and soul, let us pray to the Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**
- A Help, save, comfort, and defend us gracious Lord.
- C **Lord, have mercy; Christ, have mercy; Lord, have mercy.**

Gloria in Excelsis

- | | |
|---|--|
| <p>C 1 To God on high be glory
 And peace to all the earth;
 Goodwill from God in heaven
 Proclaimed at Jesus' birth!
 We praise and bless You, Father;
 Your holy name, we sing—
 Our thanks for Your great glory,
 Lord God, our heav'nly King.</p> | <p>2 To You, O sole-begotten,
 The Father's Son, we pray;
 O Lamb of God, our Savior,
 You take our sins away.
 Have mercy on us, Jesus;
 Receive our heartfelt cry,
 Where You in pow'r are seated
 At God's right hand on high</p> |
|---|--|

**3 For You alone are holy;
You only are the Lord.
Forever and forever,
Be worshiped and adored;
You with the Holy Spirit
Alone are Lord Most High,
In God the Father's glory.
"Amen!" our glad reply.**

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

1 Kings 17:8–16

⁸Then the word of the LORD came to [Elijah], ⁹"Arise, go to Zarephath, which belongs to Sidon, and dwell there. Behold, I have commanded a widow there to feed you." ¹⁰So he arose and went to Zarephath. And when he came to the gate of the city, behold, a widow was there gathering sticks. And he called to her and said, "Bring me a little water in a vessel, that I may drink." ¹¹And as she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²And she said, "As the LORD your God lives, I have nothing baked, only a handful of flour in a jar and a little oil in a jug. And now I am gathering a couple of sticks that I may go in and prepare it for myself and my son, that we may eat it and die." ¹³And Elijah said to her, "Do not fear; go and do as you have said. But first make me a little cake of it and bring it to me, and afterward make something for yourself and your son. ¹⁴For thus says the LORD the God of Israel, 'The jar of flour shall not be spent, and the jug of oil shall not be empty, until the day that the LORD sends rain upon the earth.'" ¹⁵And she went and did as Elijah said. And she and he and her household ate for many days. ¹⁶The jar of flour was not spent, neither did the jug of oil become empty, according to the word of the LORD that he spoke by Elijah.

A This is the Word of the Lord.

C **Thanks be to God.**

Epistle

Hebrews 9:24–28

²⁴For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf. ²⁵Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own, ²⁶for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself. ²⁷And just as it is appointed for man to die once, and after that comes judgment, ²⁸so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin but to save those who are eagerly waiting for him.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

C **Alleluia, alleluia, alleluia.**

C **These things are written that you may believe that Jesus is the Christ, the Son of God.**

C **Alleluia, alleluia, alleluia.**

Holy Gospel

Mark 12:38–44

P The Holy Gospel according to St. Mark, the twelfth chapter.

C **Glory to You, O Lord.**

³⁸In his teaching [Jesus] said, "Beware of the scribes, who like to walk around in long robes and like greetings in the marketplaces ³⁹and have the best seats in the synagogues and the places of honor at feasts, ⁴⁰who devour widows' houses and for a pretense make long prayers. They will receive the greater condemnation."

⁴¹And he sat down opposite the treasury and watched the people putting money into the offering box. Many rich people put in large sums. ⁴²And a poor widow came and put in two small copper coins, which make a penny. ⁴³And he called his disciples to him and said to them, "Truly, I say to you, this poor widow has put in more than all those who are contributing to the offering box. ⁴⁴For they all contributed out of their abundance, but she out of her poverty has put in everything she had, all she had to live on."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

738 Lord of All Hopefulness

- 1 Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy:
Be there at our waking, and give us, we pray,
Your bliss in our hearts, Lord, at the break of the day.

- 2 Lord of all eagerness, Lord of all faith,
Whose strong hands were skilled at the plane and the lathe:
Be there at our labors, and give us, we pray,
Your strength in our hearts, Lord, at the noon of the day.

- 3 Lord of all kindness, Lord of all grace,
Your hands swift to welcome, Your arms to embrace:
Be there at our homing, and give us, we pray,
Your love in our hearts, Lord, at the eve of the day.

- 4 Lord of all gentleness, Lord of all calm,
Whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
Your peace in our hearts, Lord, at the end of the day.

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Sermon

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offering

Service of the Sacrament

Stand

Preface

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him. We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

**C 1 O Jesus Christ, true Lamb of God,
You take the sin of the world**

away;

**O Jesus Christ, true Lamb of God,
Have mercy on us, Lord, we pray.**

**2 O Jesus Christ, true Lamb of God,
You take the sin of the world**

away;

**Have mercy on us, Jesus Christ,
And grant us peace, O Lord, we
pray.**

Sit

Distribution

641 You Satisfy the Hungry Heart

ref You satisfy the hungry heart

With gift of finest wheat.

Come give to us, O saving Lord,

The bread of life to eat.

1 As when the shepherd calls his sheep,

They know and heed his voice;

So when You call Your fam'ly, Lord,

We follow and rejoice. Refrain

2 With joyful lips we sing to You

Our praise and gratitude

That You should count us worthy, Lord,

To share this heav'nly food. Refrain

3 Is not the cup we bless and share

The blood of Christ outpoured?

Do not one cup, one loaf, declare

Our oneness in the Lord? Refrain

4 The myst'ry of Your presence, Lord,

No mortal tongue can tell:

Whom all the world cannot contain

Comes in our hearts to dwell. Refrain

5 You give Yourself to us, O Lord;

Then selfless let us be,

To serve each other in Your name

In truth and charity. Refrain

781 We Give Thee But Thine Own

- 1 We give Thee but Thine own,
Whate'er the gift may be;
All that we have is Thine alone,
A trust, O Lord, from Thee.
- 2 May we Thy bounties thus
As stewards true receive
And gladly, as Thou blessest us,
To Thee our firstfruits give!
- 3 Oh, hearts are bruised and dead,
And homes are bare and cold,
And lambs for whom the Shepherd
bled
Are straying from the fold.
- 4 To comfort and to bless,
To find a balm for woe,
To tend the lone and fatherless
Is angels' work below.
- 5 The captive to release,
To God the lost to bring,
To teach the way of life and peace,
It is a Christ-like thing.
- 6 And we believe Thy Word,
Though dim our faith may be:
Whate'er for Thine we do, O Lord,
We do it unto Thee.

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732 All Depends on Our Possessing

- 1 All depends on our possessing
God's abundant grace and blessing,
Though all earthly wealth depart.
They who trust with faith unshaken
By their God are not forsaken
And will keep a dauntless heart.
- 2 He who to this day has fed me
And to many joys has led me
Is and ever shall be mine.
He who ever gently schools me,
He who daily guides and rules me
Will remain my help divine.
- 3 Many spend their lives in fretting
Over trifles and in getting
Things that have no solid ground.
I shall strive to win a treasure
That will bring me lasting pleasure
And that now is seldom found.
- 4 When with sorrow I am stricken,
Hope anew my heart will quicken;
All my longing shall be stilled.
To His loving-kindness tender
Soul and body I surrender,
For on God alone I build.

5 Well He knows what best to grant me;
All the longing hopes that haunt me,
Joy and sorrow, have their day.
I shall doubt His wisdom never;
As God wills, so be it ever;
I commit to Him my way.

6 If my days on earth He lengthen,
God my weary soul will strengthen;
All my trust in Him I place.
Earthly wealth is not abiding,
Like a stream away is gliding;
Safe I anchor in His grace.

Text: Public domain

Stand

Nunc Dimittis

LSB 211

**C 1 O Lord, now let Your servant
Depart in heav'nly peace,
For I have seen the glory
Of Your redeeming grace:
A light to lead the Gentiles
Unto Your holy hill,
The glory of Your people,
Your chosen Israel.**

**2 All glory to the Father,
All glory to the Son,
All glory to the Spirit,
Forever Three in One;
For as in the beginning,
Is now, shall ever be,
God's triune name resounding
Through all eternity.**

Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

LSB 212

A Let us bless the Lord.

C **Thanks be to God.**

Benediction

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

683 Jesus, Thy Boundless Love to Me

- 1 Jesus, Thy boundless love to me
 No thought can reach, no tongue declare;
Unite my thankful heart to Thee,
 And reign without a rival there!
Thine wholly, Thine alone I am;
Be Thou alone my constant flame.

- 2 O grant that nothing in my soul
 May dwell, but Thy pure love alone;
Oh, may Thy love possess me whole,
 My joy, my treasure, and my crown!
All coldness from my heart remove;
My ev'ry act, word, thought be love.

- 3 This love unwearied I pursue
 And dauntlessly to Thee aspire.
Oh, may Thy love my hope renew,
 Burn in my soul like heav'nly fire!
And day and night, be all my care
To guard this sacred treasure there.

- 4 In suff'ring be Thy love my peace,
 In weakness be Thy love my pow'r;
And when the storms of life shall cease,
 O Jesus, in that final hour,
Be Thou my rod and staff and guide,
And draw me safely to Thy side!

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Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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Congregation at Prayer

Invocation: In the name of the Father and the Son + and the Holy Spirit. Amen.

Memory: Isaiah 53:5

But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

Meditation: (*Portals of Prayer / Devotion*)

Daily Readings

Nov. 12 Jeremiah 25:1–18	Matthew 26:1–19
Nov. 13 Jeremiah 26:1–19	Matthew 26:20–35
Nov. 14 Jeremiah 29:1–19	Matthew 26:36–56
Nov. 15 Jeremiah 30:1–24	Matthew 26:57–75
Nov. 16 Jeremiah 31:1–17, 23–34	Matthew 27:1–10
Nov. 17 Jeremiah 33:1–22	Matthew 27:11–32
Nov. 18 Jeremiah 37:1–21	Matthew 27:33–56

In our Prayers this Week: (on back)

Collect: Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Grant us so firmly to believe in Your Son Jesus that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Apostles' Creed

Lord's Prayer

Benediction: May the Lord Almighty bless our days + and our deeds in his peace. Amen

The following is a list of prayer concerns. Please use this as a daily reminder in your Prayer Time.

Members who are ill, recovering or seeking medical treatment: Erin Andrews, Ann Burns, Harold Burns, Bob Dellinger, Idella Eickhoff, Sharon Gale, Bill Headings, Margia Renner, Linda and Raymond Scheiderer, Ann Schmidt, Bonnie Thiergartner, and Jeanne Thiergartner

Shut-ins:

Idella Eickhoff – Heartland	Virginia Greenbaum– Walnut Crossing
Jane Nicol – Gables	Elton Rausch – home
Helen Scheiderer – Brookdale	Jeanne Thiergartner - Home
Martha Wolff – Brookdale	

Public/National Service: Darrell Breneman (Sheriff's deputy), Joshua Dillahunt (police), William Harms (Prison Guard), Nathan Burns (firefighter), and Shane McNae (police), Pleasant Valley Fire Department and Plain City Police Department (pray for their safety).

Miscellaneous: Epiphany Ministries, Loving Care Hospice and Home Health, Grief Share and Concordia Welfare and Education Foundation – Charities in Thailand, Miguel & Rachel Gonzalez Feliciano (Ladies Aid Seminary Student), and New Path Pregnancy Resource Center

Birthdays: 11 – Morgan Glassburn & Ron G. Burns; 12 – Sue George; 13 – Kylene Harms; **14 – Pastor Paul Schlueter;** 15 – Susan Eickhoff, Dennis Boerger; 16 – Anne Scheiderer

Anniversaries: 17 – Robin & Susan Rausch