

## **Reformation Day (Observed)**

**Oct. 28, 2018**

**PAUL R. SCHLUETER, PASTOR**

(937) 594-1575

paul.schlueter@stpaulchuckery.church

**JANET NICOL, DEACONESS**

(614) 561-7411

janet.nicol@stpaulchuckery.church

**MRS. ELENA PFEIFFER, ORGANIST**

**MR. WILLIAM DELLINGER, CUSTODIAN**

**MR. MARK DILLAHUNT, PRESIDENT**

**SECRETARY, SUE ANN DILLAHUNT**

(937) 243-4179

sueann.dillahunt@stpaulchuckery.church

**Welcome to St. Paul Chuckery.** Whether you are here for the first time or are a life-long member, we are glad to have you worshipping with us today. The Lord in his great mercy has called us together as a community of believers to have fellowship with him and with one another. We are pleased to share in that fellowship together with you. If there is any way that we can serve you or your family, please feel free to contact any member of our staff. We truly hope that the Lord bless you in His service to you today.

**The Lord's Supper** is celebrated at this altar in the confession and glad confidence that as He says, our Lord gives into our mouths not only bread and wine but also His very body and blood to eat and drink for the forgiveness of sins and that He thereby strengthens our union with Him and with one another. (Matt 26:26-28). Our Lord invites to His table those who trust His words, repent of all sin, (1 Corinthians 5:11-13) and set aside any refusal to forgive (Matt 6:15) and love as He forgives and loves us, that they may proclaim His death until He comes. (1 Corinthians 11:26) Since the Lord's Supper is a testimony of the unity of faith, between those eating and drinking Christ's body and blood, members in good standing of sister LC-MS congregations are welcome to commune. Those who are of different confession of faith (non-LCMS churches), while not being able to commune (Acts 2:42; 1 Corinthians 10:17, 1 Corinthians 11:26-29) are invited to speak with the Pastor (1 Corinthians 4:1ff) regarding instruction classes leading to Church membership.

**Common Cup:** While individual cups are still available, the common cup is also be available to those who would like to partake. Please indicate your desire to partake from the common cup to Pastor as he comes by.

**Sue Ann will be back in the office Wednesday, October 31<sup>st</sup>.**

### **This Week at St. Paul**

**Wednesday** 6:00 am Men's Augsburg Study

**Thursday** 6:00 pm Grief Share (Plain City)

8:00 pm Dartball



**Annual Christmas Bazaar at St. John' Lutheran Church** will be held Saturday, November 10<sup>th</sup> from 9:00 am – 3:00 pm. There will be crafts and a large bake sale. Lunch will also be served.

**Boar's Head Festival held at Concordia Ann Arbor on Sunday, December 2, 2018.** Are you interested in attending? You will need to sign up on the sheet **TODAY** if you are interested in going. **This trip is open to all members of St. John's and St. Paul's congregations**, but seating will be limited by the number of tickets we can acquire, and will be on a first come basis. For more information, please contact Jeff or Carol Reinhard at 614-560-5085 or Annie Scheiderer at 937-349-4470. Tickets go on sale, exclusively by phone, on Monday October 29, and sell out very quickly. We plan on purchasing a group of tickets in the best seating location possible.

- Partnered with "The Boar's Head Festival and Concert", which begins at 4:00 pm, is "A Manor Christmas", hosted by the Concordia Guild, tours of the historic Earhart mansion, decorated for Christmas, a "Festival of Trees", and a "European Style Christkindl Market" which includes crafts and food vendors. Once final arrangements are made and our exact itinerary is set, we will announce more complete details about the trip. We anticipate the cost of the trip will be **approximately \$60 per person**, which includes bus transportation, tickets and a light snack. We will plan on stopping for dinner on the trip home, which will be on your own.

#### **FOOD FOR THOUGHT:**

**Romans 3:20 – "For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin."** The Law of God is good – it's just that we sinners cannot save ourselves by the Law. Salvation is a free gift of God because that is the only way we could ever be saved. The Law shows us God's holiness and thus our own sin. And now in Christ we can look at the Law and see it in a new light as well – as a guide for how to live a godly life in thanksgiving to God for His gracious forgiveness in Christ.

**Private Confession and Absolution:** The practice of Private Confession and Absolution is a practice that was established by Jesus (*If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.* John 20:23) and has been in use in the Church throughout its' history, including our history as Lutherans. (*What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.* [Small Catechism: The Keys]) Pastor is available for private confession at any time during the week by appointment. Please call him at (937) 594-1575.

Confession and Absolution

555 Salvation unto Us Has Come

sts. 1–5

- 1 Salvation unto us has come  
By God's free grace and favor;  
Good works cannot avert our doom,  
They help and save us never.  
Faith looks to Jesus Christ alone,  
Who did for all the world atone;  
He is our one Redeemer.
- 2 What God did in His Law demand  
And none to Him could render  
Caused wrath and woe on ev'ry hand  
For man, the vile offender.  
Our flesh has not those pure desires  
The spirit of the Law requires,  
And lost is our condition.
- 3 It was a false, misleading dream  
That God His Law had given  
That sinners could themselves redeem  
And by their works gain heaven.  
The Law is but a mirror bright  
To bring the inbred sin to light  
That lurks within our nature.
- 4 From sin our flesh could not abstain,  
Sin held its sway unceasing;  
The task was useless and in vain,  
Our guilt was e'er increasing.  
None can remove sin's poisoned dart  
Or purify our guileful heart—  
So deep is our corruption.
- 5 Yet as the Law must be fulfilled  
Or we must die despairing,  
Christ came and has God's anger  
stilled,  
Our human nature sharing.  
He has for us the Law obeyed  
And thus the Father's vengeance  
stayed  
Which over us impended.

Text: Public domain

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

*Stand*

Service of the Word

**Introit**

*Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46*

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.  
I will bless the LORD at | all times;\*  
his praise shall continually be | in my mouth.  
My soul makes its boast | in the LORD;\*  
let the humble hear | and be glad.  
Come, O children, lis- | ten to me;\*  
I will teach you the fear | of the LORD.  
The LORD redeems the life of his | servants;\*  
none of those who take refuge in him will | be condemned.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*  
and shall not be | put to shame.

- C **Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

### **Kyrie**

*LSB 186*

- C **Lord, have mercy upon us.  
Christ, have mercy upon us.  
Lord, have mercy upon us.**

### **Gloria in Excelsis**

*LSB 187*

- P **Glory be to God on high:**  
C **and on earth peace, goodwill toward men.  
We praise Thee, we bless Thee, we worship Thee,  
we glorify Thee, we give thanks to Thee, for Thy great glory.  
O Lord God, heav'nly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesus Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father, have mercy upon us.  
For Thou only art holy; Thou only art the Lord.  
Thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

### **Salutation and Collect of the Day**

- P **The Lord be with you.**  
C **And with thy spirit.**

P Let us pray.

Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

*Sit*

### **First Reading**

*Revelation 14:6–7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

A This is the Word of the Lord.

C **Thanks be to God.**

### **Epistle**

*Romans 3:19–28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

**Alleluia**

LSB 190

C **Alleluia. Alleluia. Alleluia.**

**Holy Gospel**

*John 8:31–36*

P The Holy Gospel according to St. John, the eighth chapter.

C **Glory be to Thee, O Lord.**

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

**Nicene Creed**

C **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

**And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.**

**And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life + of the world to come. Amen.**

*Sit*

### **656 A Mighty Fortress Is Our God**

1 A mighty fortress is our God,  
A trusty shield and weapon;  
He helps us free from ev'ry need  
That hath us now o'ertaken.  
The old evil foe  
Now means deadly woe;  
Deep guile and great might  
Are his dread arms in fight;  
On earth is not his equal.

2 With might of ours can naught be  
done,  
Soon were our loss effected;  
But for us fights the valiant One,  
Whom God Himself elected.  
Ask ye, Who is this?  
Jesus Christ it is,  
Of Sabaoth Lord,  
And there's none other God;  
He holds the field forever.

3 Though devils all the world should fill,  
All eager to devour us,  
We tremble not, we fear no ill;  
They shall not overpow'r us.  
This world's prince may still  
Scowl fierce as he will,  
He can harm us none.  
He's judged; the deed is done;  
One little word can fell him.

4 The Word they still shall let remain  
Nor any thanks have for it;  
He's by our side upon the plain  
With His good gifts and Spirit.  
And take they our life,  
Goods, fame, child, and wife,  
Though these all be gone,  
Our vict'ry has been won;  
The Kingdom ours remaineth. Text: Public domain

## Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

*Stand*

## Offertory

*LSB 192*

C **Create in me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.  
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.  
Amen.**

*Sit*

## Offering

*Stand*

## Prayer of the Church

## Service of the Sacrament

## Preface

*LSB 194*

P The Lord be with you.

C **And with thy spirit.**

P Lift up your hearts.

C **We lift them up unto the Lord.**

P Let us give thanks unto the Lord, our God.

C **It is meet and right so to do.**

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 195*

C **Holy, holy, holy Lord God of Sabaoth;  
heav'n and earth are full of Thy glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.**

## Lord's Prayer

LSB 196

**Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

## The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 197

P The peace of the Lord be with you always.

C **Amen.**

## Agnus Dei

LSB 198

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us.**

**O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

*Sit*

## Distribution

## 555 Salvation unto Us Has Come

sts. 6–10

- 6 Since Christ has full atonement made  
And brought to us salvation,  
Each Christian therefore may be glad  
And build on this foundation.  
Your grace alone, dear Lord, I plead,  
Your death is now my life indeed,  
For You have paid my ransom.
- 7 Let me not doubt, but truly see  
Your Word cannot be broken;  
Your call rings out, "Come unto Me!"  
No falsehood have You spoken.  
Baptized into Your precious name,  
My faith cannot be put to shame,  
And I shall never perish.
- 8 The Law reveals the guilt of sin  
And makes us conscience-stricken;  
But then the Gospel enters in  
The sinful soul to quicken.  
Come to the cross, trust Christ, and live;  
The Law no peace can ever give,  
No comfort and no blessing.

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## 713 From God Can Nothing Move Me

- 1 From God can nothing move me;  
He will not step aside  
But gently will reprove me  
And be my constant guide.  
He stretches out His hand  
In evening and in morning,  
My life with grace adorning  
Wherever I may stand.

- 9 Faith clings to Jesus' cross alone  
And rests in Him unceasing;  
And by its fruits true faith is known,  
With love and hope increasing.  
For faith alone can justify;  
Works serve our neighbor and supply  
The proof that faith is living.
- △ 10 All blessing, honor, thanks, and  
praise  
To Father, Son, and Spirit,  
The God who saved us by His grace;  
All glory to His merit.  
O triune God in heav'n above,  
You have revealed Your saving love;  
Your blessed name we hallow.

- 2 When those whom I regarded  
As trustworthy and sure  
Have long from me departed,  
God's grace shall still endure.  
He rescues me from sin  
And breaks the chains that bind me.  
I leave death's fear behind me;  
His peace I have within.

3 The Lord my life arranges;  
Who can His work destroy?  
In His good time He changes  
All sorrow into joy.  
So let me then be still:  
My body, soul, and spirit  
His tender care inherit  
According to His will.

4 Each day at His good pleasure  
God's gracious will is done.  
He sent His greatest treasure  
In Jesus Christ, His Son.  
He ev'ry gift imparts.  
The bread of earth and heaven  
Are by His kindness given.  
Praise Him with thankful hearts!

5 Praise God with acclamation  
And in His gifts rejoice.  
Each day finds its vocation  
Responding to His voice.  
Soon years on earth are past;  
But time we spend expressing  
The love of God brings blessing  
That will forever last!

6 Yet even though I suffer  
The world's unpleasantness,  
And though the days grow rougher  
And bring me great distress,  
That day of bliss divine,  
Which knows no end or measure,  
And Christ, who is my pleasure,  
Forever shall be mine.

△ 7 For thus the Father willed it,  
Who fashioned us from clay;  
And His own Son fulfilled it  
And brought eternal day.  
The Spirit now has come,  
To us true faith has given;  
He leads us home to heaven.  
O praise the Three in One!

Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110004472

### **566 By Grace I'm Saved**

1 By grace I'm saved, grace free and boundless;  
My soul, believe and doubt it not.  
Why stagger at this word of promise?  
Has Scripture ever falsehood taught?  
No! Then this word must true remain:  
By grace you too will life obtain.

- 2 By grace! None dare lay claim to merit;  
Our works and conduct have no worth.  
God in His love sent our Redeemer,  
Christ Jesus, to this sinful earth;  
His death did for our sins atone,  
And we are saved by grace alone.
- 3 By grace God's Son, our only Savior,  
Came down to earth to bear our sin.  
Was it because of your own merit  
That Jesus died your soul to win?  
No, it was grace, and grace alone,  
That brought Him from His heav'nly throne.
- 4 By grace! This ground of faith is certain;  
As long as God is true, it stands.  
What saints have penned by inspiration,  
What in His Word our God commands,  
Our faith in what our God has done  
Depends on grace—grace through His Son.
- 5 By grace to timid hearts that tremble,  
In tribulation's furnace tried,  
By grace, in spite of fear and trouble,  
The Father's heart is open wide.  
Where could I help and strength secure  
If grace were not my anchor sure?
- 6 By grace! On this I'll rest when dying;  
In Jesus' promise I rejoice;  
For though I know my heart's condition,  
I also know my Savior's voice.  
My heart is glad, all grief has flown  
Since I am saved by grace alone.

*Stand*

**Nunc Dimittis**

*LSB 199*

- C **Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people,  
a light to lighten the Gentiles and the glory of Thy people Israel.  
Glory be to the Father and to the Son and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be, world without end.  
Amen.**

**Thanksgiving**

*LSB 200*

- A O give thanks unto the Lord, for He is good,  
C **and His mercy endureth forever.**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Lord be with you.

C **And with thy spirit.**

**Benedicamus**

*LSB 202*

- A Bless we the Lord.  
C **Thanks be to God.**

**Benediction**

*LSB 202*

- P The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and + give you peace.  
C **Amen, amen, amen.**

## 582 God's Word Is Our Great Heritage

- 1 God's Word is our great heritage  
And shall be ours forever;  
To spread its light from age to age  
Shall be our chief endeavor.  
Through life it guides our way,  
In death it is our stay.  
Lord, grant, while worlds endure,  
We keep its teachings pure  
Throughout all generations.

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### Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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## **Congregation at Prayer**

**Invocation:** In the name of the Father and the Son + and the Holy Spirit. Amen.

### **Memory: Psalm 139:13-14**

For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well.

**Meditation:** (*Portals of Prayer / Devotion*)

### **Daily Readings**

**Oct. 29** Deuteronomy 31:1–29 Matthew 19:16–30

**Oct. 30** Deuteronomy 31:30—32:27 Matthew 20:1–16

**Oct. 31** Deuteronomy 32:28–52 Matthew 20:17–34

**Nov. 1** Deuteronomy 34:1–12 Matthew 21:1–22

**Nov. 2** Jeremiah 1:1–19 Matthew 21:23–46

**Nov. 3** Jeremiah 3:6—4:2 Matthew 22:1–22

**Nov. 4** Jeremiah 5:1–19 Matthew 22:23–46

**In our Prayers this Week:** (on back)

**Collect:** Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### **Apostles' Creed**

### **Lord's Prayer**

**Benediction:** May the Lord Almighty bless our days + and our deeds in his peace. Amen

***The following is a list of prayer concerns. Please use this as a daily reminder in your Prayer Time.***

**Members who are ill, recovering or seeking medical treatment:** Erin Andrews, Ann Burns, Harold Burns, Bob Dellinger, Idella Eickhoff, Sharon Gale, Bill Headings, Margia Renner, Linda and Raymond Scheiderer, Ann Schmidt, Bonnie Thiergartner, and Jeanne Thiergartner

**Shut-ins:**

Idella Eickhoff – Heartland	Virginia Greenbaum– Walnut Crossing
Jane Nicol – Gables	Elton Rausch – home
Helen Scheiderer – Brookdale	Jeanne Thiergartner - Gables
Martha Wolff – Brookdale	

**Public/National Service:** Darrell Breneman (Sheriff's deputy), Joshua Dillahunt (police), William Harms (Prison Guard), Nathan Burns (firefighter), and Shane McNae (police), Pleasant Valley Fire Department and Plain City Police Department (pray for their safety).

**Miscellaneous:** Epiphany Ministries, Loving Care Hospice and Home Health, Grief Share and Concordia Welfare and Education Foundation – Charities in Thailand, Miguel & Rachel Gonzalez Feliciano (Ladies Aid Seminary Student), and New Path Pregnancy Resource Center

**Birthdays:** 29 – Stephanie Williams; 30 – Steve Rinehart & Matt Burns;

**31 – Susie Rausch (80) & Sam Rengert; Nov. 2 – Virginia Greenbaum & Rhonda Lehman;**  
Nov. 3 – Pat Blinn

**Anniversaries:** 28 – Shane & Leah McNea