

Pentecost

May 20, 2018

PAUL R. SCHLUETER, PASTOR

(937) 594-1575

paul.schlueter@stpaulchuckery.church

JANET NICOL, DEACONESS

(614) 561-7411

janet.nicol@stpaulchuckery.church

MRS. ELENA PFEIFFER, ORGANIST

MR. WILLIAM DELLINGER, CUSTODIAN

MR. MARK DILLAHUNT, PRESIDENT

SECRETARY, SUE ANN DILLAHUNT

(937) 243-4179

sueann.dillahunt@stpaulchuckery.church

Welcome to St. Paul Chuckery. Whether you are here for the first time or are a life-long member, we are glad to have you worshipping with us today. The Lord in his great mercy has called us together as a community of believers to have fellowship with him and with one another. We are pleased to share in that fellowship together with you. If there is any way that we can serve you or your family, please feel free to contact any member of our staff. We truly hope that the Lord bless you in His service to you today.

The practice of Private Confession and Absolution is a practice that was established by Jesus (*If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld.* John 20:23) and has been in use in the Church throughout its' history, including our history as Lutherans. (*What sins should we confess? Before God we should plead guilty of all sins, even those we are not aware of, as we do in the Lord's Prayer; but before the pastor we should confess only those sins which we know and feel in our hearts.* [Small Catechism: The Keys]) Pastor is available for private confession at any time during the week by appointment. Please call him at (937) 594-1575.

Today

Greeters: Jim & Erin Andrews and Brian Badenhop

Acolytes: Madeline Headings & Victoria Easterday

Ushers: Mike Picklesimer, Colin Robinson, Scott Thrush and Jim Andrews

Next Sunday

Greeters: Larry & Pat Blinn and Dennis Boerger

Acolytes: Madeline Headings & Victoria Easterday

Ushers: Mike Picklesimer, Colin Robinson, Scott Thrush and Jim Andrews

Altar flowers today are in loving memory of Josh Fraley's birthday on May 31st and placed by his parents.

UPCOMING ACTIVITIES (Cont. on insert)

Ladies Aid Meeting: **Monday, May 21st at 7:00 pm**, the Ladies will be meeting in the Kitchen to make some **very important decisions about the kitchen remodeling project!**

VBS

River of Life VBS! Join us **July 9 – 12 from 9 – 11:30 am** as we take a journey down the **River of Life.** This is for those Preschool thru 5th grade. Register at **vbsmate.com/stpaulchuckery**

Janet needs helpers. A signup sheet is on the narthex table. (You can also sign up at **vbsmate.com/stpaulchuckery**)

Help is needed to

- Walk with children from activity to activity
- Assist craft director
- Serve snacks
- Decorate and set up the day before (July 8)
- Tear down and clean up after program July 11th and 12th
- Teach the children during lesson time

Chuckery Smoke-Off and Ice Cream Social hosted by the **LYF** on **Sunday, July 8th** after church! A potluck picnic with a twist!

Love to smoke meat? Cook your meat of choice for a potluck style picnic out by the shelter house. We'll take a vote to determine the winner – **Prizes awarded!** Games and kickball tournament included.

UPCOMING ACTIVITIES (Cont.)

Embrace, Endure, Echo – a family summer reading program pointing you to Jesus. As you read this summer, **embrace** change, **endure** challenges, and **echo** timeless truths. Sign up at **cph.org/reads**. The program runs from May 26-August 5th. Have Fun Reading!

Baby Bottle (Box) Campaign for New Path Pregnancy Resource Centers - *Spare Some Change to Help Save a Life!* **Take** a green box from the narthex table, and **fill** it with change, cash, or a check. **Return** the box on Father's Day, June 17th.

Sunday School Mission money will be collected for The **Ohio District Hearts for Jesus Project**. This year the funds are going to support the work of **LeadaChild**.

Office Hours

Tuesday & Thursday 9:00 am – 1:00 pm

Attendance for May 13, 2018

Worship Attendance 104

Sunday School Children 16 Adult Bible Class 13

Offering Report for May 13, 2018

Loose \$ 593.00 Envelopes \$3,670.00

Total \$4,263.00

SERVICE OPPORTUNITIES:

Help our seminary and deaconess families by supporting the **Concordia Theological Seminary Fort Wayne (CTSFW) Food and Clothing Co-op**. Mary Koch will be going to Ft. Wayne **Memorial Day weekend** and is willing to take donations of food and gently used clothing to the seminary.

HARP (Helping Appalachian Rural People) **Collection:** **HARP** is a registered service organization of the LCMS. The Outreach Committee is organizing a collection items to support their work. From **May 18th to June 17th** you may bring the following items to the gym:

- Cleaning supplies (Clorox, 5-gallon buckets with lids, trash bags, Pine Sol, sponges and rags, etc.)
- Quilts
- Bibles
- Furniture
- Housewares
- Gift cards to Lowes and Home Depot

Call Dan Vollrath at 937-243-3343 for furniture pickup.

MISCELLANEOUS:

GriefShare: The 12th week session is titled, "**Heaven.**" In this session, we unveil what heaven is like, whether one should communicate with their deceased loved one, whether near-death experiences are reliable descriptions of heaven, and more answers to questions about heaven. If you are grieving the death of a loved one, you are welcome to join us for any of the sessions held on Thursday evenings from 6:00 – 8:00 pm in the former Plain City Elementary School building (classroom #110 near the lobby), located at 340 W. Main Street in Plain City. To register, please call Janet at **614-561-7411**.

FOOD FOR THOUGHT:

Sunday School Today: Today's Sunday School lesson is about "Jacob's Family." The children will learn that through Jacob's family God brought forth the Savior, Jesus Christ, who endured lies, deception, and the schemes of sinful humankind to work our salvation on the cross. Families can discuss how we sin when we lie or deceive others and how such actions show that we don't trust God to provide and care for us. Ask your children, "*Have you ever suffered because of someone's lies?*" Talk about how Jesus suffered and died for us on the cross.

God's Word for Today: Acts 2:1 – "*When the day of Pentecost arrived, they were all together in one place.*" Pentecost was the Old Testament harvest festival: a time of thanksgiving, bounty, and the giving of gifts. How appropriate that in the New Testament it takes on the meaning of a new harvest: the ripe fields of the nations, bringing in the elect of every tribe and tongue to sing the Lord's praise. Every farmer knows that it is God who gives the increase and that the harvest calls for thanksgiving.

502 Holy Spirit, the Dove Sent from Heaven

LSB 502

- 1 Holy Spirit, the dove sent from heaven,
Ever one with the One who is Three,
From the Father You came,
Words of peace to proclaim,
Come and comfort us, speak tenderly.
You, the fragrance of life we are seeking;
Fill Your temple, Your altar make clean.
Joyous shelter of love,
Gracious friend from above,
In Your care we are resting, serene.

- 2 Holy Spirit, the fire celestial,
Who on Pentecost came as foretold,
To descend from on high
And the Church occupy
As the cloud filled the temple of old;
All the baptized You seal with Your promise,
All believers Your gift there receive,
So that all the elect—
All in Christ—may expect
To enjoy what by grace they believe.

- 3 Holy Spirit, the unction of blessing,
Sacred oil of the green olive tree,
Giving heat, giving light,
As the tent lamps ignite
And as Aaron praised God joyfully.
Blessèd living and life-giving water,
Now preserve us from evil within;
For in Jesus, God's Son,
All believers are one
In this washing that cleanses from sin.

4 Holy Spirit, the wind of great power,
Source of strength and of peace and of love,
Truest Comforter, plead,
As You bring all our need
To the throne of God's glory above.
Be the light that enlightens the Scriptures;
Keep our feet from each devilish snare;
Only You can make whole
All that troubles our soul;
By Your chrism, Christ's triumph we share.

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Stand

- L** O Lord, open my lips.
- C** **And my mouth will declare Your praise.**
- L** Make haste, O God, to deliver me;
- C** **make haste to help me, O Lord.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit;**
as it was in the beginning, is now, and will be forever. Amen.
Praise to You, O Christ. Alleluia.

Psalmody

- L** Blessed be God, the Father, the Son, and the Holy Spirit.
- C** **O come, let us worship Him.**

Venite

LSB 220

- C** **O come, let us sing to the Lord,**
let us make a joyful noise to the rock of our salvation.
Let us come into His presence with thanksgiving,
let us make a joyful noise unto Him with songs of praise.

For the Lord is a great God
and a great king above all gods.
The deep places of the earth are in His hand;
the strength of the hills is His also.

The sea is His, for He made it,
and His hand formed the dry land.
O come, let us worship and bow down,
let us kneel before the Lord, our maker.

For He is our God,
and we are the people of His pasture and the sheep of His hand.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

Antiphon

LSB 221

L Blessed be God, the Father, the Son, and the Holy Spirit.

C O come, let us worship Him.

Psalm

Psalm 139:1–12 (antiphon: v. 17)



O LORD, you have searched me and | known me!*

You know when I sit down and when I rise up;
you discern my thoughts | from afar.

You search out my path and my | lying down*
and are acquainted with | all my ways.

Even before a word is | on my tongue,*
behold, O LORD, you know it alto- | gether.

You hem me in, behind | and before,*
and lay your hand up- | on me.

Such knowledge is too wonder- | ful for me;*
it is high; I cannot | attain it.

Where shall I go from your | Spirit?*

Or where shall I flee from your | presence?

If I ascend to heaven, | you are there!*

If I make my bed in Sheol, | you are there!

If I take the wings of the | morning*
and dwell in the uttermost parts | of the sea,
even there your hand shall | lead me,*
and your right hand shall | hold me.
If I say, "Surely the darkness shall | cover me,*
and the light about me | be night,"
even the darkness is not | dark to you,*
the night is bright as the day,
for darkness is as | light with you.

Sit

497 Come, Holy Ghost, God and Lord

LSB 497

- 1 Come, Holy Ghost, God and Lord,
 With all Your graces now outpoured
 On each believer's mind and heart;
 Your fervent love to them impart.
 Lord, by the brightness of Your light
 In holy faith Your Church unite;
 From ev'ry land and ev'ry tongue
 This to Your praise, O Lord, our God, be sung:
 Alleluia, alleluia!

- 2 Come, holy Light, guide divine,
 Now cause the Word of life to shine.
 Teach us to know our God aright
 And call Him Father with delight.
 From ev'ry error keep us free;
 Let none but Christ our master be
 That we in living faith abide,
 In Him, our Lord, with all our might confide.
 Alleluia, alleluia!

3 Come, holy Fire, comfort true,
Grant us the will Your work to do
 And in Your service to abide;
 Let trials turn us not aside.
Lord, by Your pow'r prepare each heart,
And to our weakness strength impart
 That bravely here we may contend,
 Through life and death to You, our Lord, ascend.
 Alleluia, alleluia!

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Old Testament Reading

Ezekiel 37:1–14

P The Old Testament Reading is from Ezekiel, the thirty-seventh chapter.

The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. Then he said to me, "Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' Therefore prophesy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

P O Lord, have mercy on us.

G **Thanks be to God.**

Second Reading

Acts 2:1–21

P The Epistle is from Acts, the second chapter.

When the day of Pentecost arrived, they were all together in one place. And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. And divided tongues as of fire appeared to them and rested on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. And they were amazed and astonished, saying, "Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." And all were amazed and perplexed, saying to one another, "What does this mean?" But others mocking said, "They are filled with new wine."

But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. For these men are not drunk, as you suppose, since it is only the third hour of the day. But this is what was uttered through the prophet Joel:

"And in the last days it shall be, God declares,
that I will pour out my Spirit on all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams;
even on my male servants and female servants
in those days I will pour out my Spirit, and they shall prophesy.
And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
the sun shall be turned to darkness

and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

P O Lord, have mercy on us.

C **Thanks be to God.**

Holy Gospel

John 15:26–27; 16:4b–15

P The Holy Gospel according to John, the fifteenth chapter.

“But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. And you also will bear witness, because you have been with me from the beginning.

But I have said these things to you, that when their hour comes you may remember that I told them to you.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your heart. Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment: concerning sin, because they do not believe in me; concerning righteousness, because I go to the Father, and you will see me no longer; concerning judgment, because the ruler of this world is judged.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you. All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P O Lord, have mercy on us.

C **Thanks be to God.**

Responsory

LSB 221

- L** Forever, O lord, Your Word is firmly set in the heavens.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Blessed are those who hear the Word of God and keep it.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**
- L** Glory be to the Father and to the Son and to the Holy Spirit.
- C** **Lord, I love the habitation of Your house and the place where Your glory dwells.**

Sermon

Stand

Te Deum

LSB 223

- C** **We praise You, O God; we acknowledge You to be the Lord.**
All the earth now worships You, the Father everlasting.
To You all angels cry aloud, the heavens and all the pow'rs therein.
To You cherubim and seraphim continually do cry:

Holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of the majesty of Your glory.
The glorious company of the apostles praise You.
The goodly fellowship of the prophets praise You.

The noble army of martyrs praise You.
The holy Church throughout all the world does acknowledge You.
The Father of an infinite majesty; Your adorable, true, and only Son;
also the Holy Ghost, the Comforter.

You are the king of glory, O Christ;
You are the everlasting Son of the Father.

When You took upon Yourself to deliver man,
You humbled Yourself to be born of a virgin.
When You had overcome the sharpness of death,
You opened the kingdom of heaven to all believers.

**You sit at the right hand of God
in the glory of the Father.
We believe that You will come
to be our judge.**

**We therefore pray You to help Your servants,
whom You have redeemed with Your precious blood.
Make them to be numbered with Your saints
in glory everlasting.**

**O Lord, save Your people and bless Your heritage.
Govern them and lift them up forever.
Day by day we magnify You.
And we worship Your name forever and ever.**

**Grant, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Your mercy be upon us, as our trust is in You.
O Lord, in You have I trusted; let me never be confounded.**

Sit

Offering

Prayer

Kneel/Stand

Kyrie

LSB 227

**☞ Lord, have mercy;
Christ, have mercy;
Lord, have mercy.**

Lord's Prayer

**☞ Our Father who art in heaven,
hallowed be Thy name, Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.**

Collects

L O Lord, hear my prayer.

C And let my cry come to You.

Collect of the Day

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Additional Collects of Intercession and Thanksgiving

O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Stand

Benedicamus

LSB 228

L Let us bless the Lord.

C Thanks be to God.

Benediction

LSB 234

P The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

- 1 Built on the Rock the Church shall stand
Even when steeples are falling.
Crumbled have spires in ev'ry land;
Bells still are chiming and calling,
Calling the young and old to rest,
But above all the souls distressed,
Longing for rest everlasting.

- 2 Surely in temples made with hands
God, the Most High, is not dwelling;
High above earth His temple stands,
All earthly temples excelling.
Yet He who dwells in heav'n above
Chooses to live with us in love,
Making our bodies His temple.

- 3 We are God's house of living stones,
Built for His own habitation.
He through baptismal grace us owns
Heirs of His wondrous salvation.
Were we but two His name to tell,
Yet He would deign with us to dwell
With all His grace and His favor.

- 4 Here stands the font before our eyes,
Telling how God has received us.
The altar recalls Christ's sacrifice
And what His Supper here gives us.
Here sound the Scriptures that proclaim
Christ yesterday, today, the same,
And evermore, our Redeemer.

5 Grant, then, O God, Your will be done,
That, when the church bells are ringing,
Many in saving faith may come
Where Christ His message is bringing:
"I know My own; My own know Me.
You, not the world, My face shall see.
My peace I leave with you. Amen."

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Acknowledgments

Matins from Lutheran Service Book

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Congregation at Prayer

Invocation: In the name of the Father and the Son + and the Holy Spirit. Amen.

Memory: Acts 2:1

"When the day of Pentecost arrived, they were all together in one place."

Meditation: (*Portals of Prayer / Devotion*)

Daily Readings

May 21 Numbers 22:1–20 Luke 22:1–23

May 22 Numbers 22:21—23:3 Luke 22:24–46

May 23 Numbers 23:4–28 Luke 22:47–71

May 24 Thurs. Numbers 24:1–25 Luke 23:1–25

May 25 Fri. Numbers 27:12–23 Luke 23:26–56

May 26 Numbers 32:1–6, 16–27 Luke 24:1–27

May 27 Numbers 35:9–30 Luke 24:28–53

In our Prayers this Week: (on back)

Collect: O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever. Amen.

Apostles' Creed

Lord's Prayer

Benediction: May the Lord Almighty bless our days + and our deeds in his peace. Amen

The following is a list of prayer concerns. Please use this as a daily reminder in your Prayer Time.

Members who are ill, recovering or seeking medical treatment: Erin Andrews, Dorothy Jean Boerger, Harold Burns, Bob Dellinger, Sharon Gale, Virginia Greenbaum, Bill Headings, Mike Norman, Steve Rinehart and Bonnie Thiergartner

Shut-ins:

Dorothy Jean Boerger – Edgewater Idella Eickhoff – Heartland
Jane Nicol – Gables Elton & Libby Rausch – home
Carlton Rausch – Georgetown Jeanne Thiergartner – home
Martha Wolff – Brookdale

Bereaved: The family of Brian Burns

Public/National Service: Darrell Breneman (Sheriff's deputy), Joshua Dillahunt (police), William Harms (Prison Guard), Nathan Burns (firefighter), and Shane McNae (police), Pleasant Valley Fire Department and Plain City Police Department (pray for their safety).

Miscellaneous: Epiphany Ministries, Loving Care Hospice and Home Health, Grief Share and Concordia Welfare and Education Foundation – Charities in Thailand, Miguel & Rachel Gonzalez Feliciano (Ladies Aid Seminary Student), and New Path Pregnancy Resource Center

Birthdays: 20 – Linda (Doug) Scheiderer and Jennifer Kleiber; 21 – Derik Heiss; 23 – Janet Ingram & **Helen Scheiderer**; 24 – Trevor Fansler & Ryan Hart; 25 – Kati Gill

Anniversaries: 22 – Rob & Angie Bouic and Adam & Kresta Fansler; 20- Randy & Emily Rausch; 23 – Larry & Pat Blinn; 24 – Scott & Michelle Thrush; 25 – Dave & Mary Karkan; 26 – Ben & Brenda Stewart