

Friday, March 29<sup>th</sup> 2024

Good Friday



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# SAINT MICHAEL'S

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## LUTHERAN CHURCH • LCMS

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W I N C H E S T E R  T E X A S

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Worship God. | Love One Another. | Serve All People.

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## **A SPECIAL WELCOME TO OUR VISITORS:**

Welcome to Saint Michael's Lutheran Church! We are a historic congregation committed to continuing the mission of Jesus Christ in our community. We are very excited to have you worshipping the Lord with us this evening. You are always welcome in our church! Here are a few helpful things to know about Saint Michael's:

- Our beautiful and historic church building was built in 1906. Unfortunately, this means that it was not built with restrooms. Restrooms are located in our education building next door.
- A changing table for infants is located in classroom 4 in the education building.
- During our worship service, attendance books will be passed across the pews. Please take a moment to register your presence with us in the book and include your address and phone number so we can follow up with you in the future.
- Our pastor, Rev. Nate Hill, is always willing to meet with you to answer any questions that you might have about our church and beliefs or to be of help in any way that he is able. Please introduce yourself to him this evening. He will be thrilled to meet you!

We hope that you find Saint Michael's to be a place where you feel at home as we worship our Lord and Savior, Jesus Christ!

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## **MISSION STATEMENT:**

Saint Michael's Lutheran Church exists to worship God, love one another, and serve all people according to the Gospel of Jesus Christ.

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Good Friday:

Be Gracious to Me!

## As We Gather

Nothing could be more natural than seeking revenge against one who has wronged you. Even the youngest child's untrained sense of fairness demands payback. God's children, however, are not to submit to human thinking but to the Word of God. What do the Scriptures say about our desire for revenge? When King David's enemies rose against him, the Holy Spirit inspired him to pray in Psalm 41:10, "But You, O Lord, be gracious to me, and raise me up, that I may repay them!" David prays for vengeance, and God ordains vengeance. Yet the Scriptures also tell us not to "resist the one who is evil" (Matthew 5:39). What are we to make of this paradox? As with all matters of the faith, we must look to our Lord's crucifixion for the answer. For only by the cross is God gracious to you; only at the cross does He demand payment for every injustice.

### + PREPARATION +

#### Prayer

**P** Let us pray.

Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

#### Hymn

*"Stricken, Smitten, and Afflicted"*

LSB 451

#### Invocation

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.



## Opening Sentences

*Philippians 2:8-9;  
Hebrews 9:12a, c, 15a, adapted*

- P** Christ Jesus humbled Himself by becoming obedient to the point of death, even death on a cross.
- C** **Therefore God has highly exalted Him and bestowed on Him the name that is above every name.**
- P** Christ entered once for all into the holy places, by means of His own blood,
- C** **thus securing an eternal redemption.**
- P** Therefore He is the mediator of a new covenant,
- C** **so that those who are called may receive the promised eternal inheritance.**

## Confession and Absolution

- P** Confident of His redeeming love, let us confess our sins to our gracious God.
- C** **Almighty God, we confess that we are sinful by nature and through our words, thoughts, and deeds. Have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**
- P** God be merciful to you and strengthen your faith. As you believe, so let it be. By the command of our Lord Jesus Christ, I, a called and ordained servant of the Word, forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.
- C** **Amen.**

**+WORD+**

## Salutation

- P** The Lord be with you.
- C** **And also with you.**

## Collect of the Day

- P** Let us pray.  
Almighty God, You spared not Your only-begotten Son but gave Him unto death on the cross. Grant that in the midst of our failures and weaknesses, we may be delivered from all evil. Bring to our remembrance all that our Savior has done for us. Strengthen us to carry our burdens and to endure our sufferings as we, in faith, follow His holy example, always giving thanks to

You for Your graciousness to us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## Reproaches

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have raised you up out of the prison house of sin and death, and you have delivered up your Redeemer to be scourged. For I have redeemed you from the house of bondage, and you have nailed your Savior to the cross. O My people.

**C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, leave us not to bitter death. O Lord, have mercy.**

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. For I have conquered all your foes, and you have given Me over and delivered Me to those who persecute Me. For I have fed you with My Word and refreshed you with living water, and you have given Me gall and vinegar to drink. O My people.

**C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, allow us not to lose hope in the face of death and hell. O Lord, have mercy.**

**P** Thus says the Lord: What have I done to you, O My people, and wherein have I offended you? Answer Me. What more could have been done for My vineyard than I have done for it? When I looked for good grapes, why did it yield only bad? My people, is this how you thank your God? O My people.

**C Holy Lord God, holy and mighty God, holy and most merciful Redeemer; God eternal, keep us steadfast in the true faith. O Lord, have mercy.**

Hymn

*“O Sacred Head, Now Wounded”*

LSB 449

Old Testament Reading

Isaiah 52:13-53:12

<sup>13</sup>Behold, My servant shall act wisely;  
He shall be high and lifted up,  
and shall be exalted.

<sup>14</sup>As many were astonished at you—  
His appearance was so marred, beyond human semblance,  
and His form beyond that of the children of mankind—

<sup>15</sup>so shall He sprinkle many nations;

kings shall shut their mouths because of Him;  
for that which has not been told them they see,  
and that which they have not heard they understand.  
53:1 Who has believed what they heard from us?  
And to whom has the arm of the LORD been revealed?  
2 For He grew up before Him like a young plant,  
and like a root out of dry ground;  
He had no form or majesty that we should look at Him,  
and no beauty that we should desire Him.  
3 He was despised and rejected by men;  
a man of sorrows, and acquainted with grief;  
and as one from whom men hide their faces  
He was despised, and we esteemed Him not.  
4 Surely He has borne our griefs  
and carried our sorrows;  
yet we esteemed Him stricken,  
smitten by God, and afflicted.  
5 But He was wounded for our transgressions;  
He was crushed for our iniquities;  
upon Him was the chastisement that brought us peace,  
and with His stripes we are healed.  
6 All we like sheep have gone astray;  
we have turned every one to his own way;  
and the LORD has laid on Him  
the iniquity of us all.  
7 He was oppressed, and He was afflicted,  
yet He opened not His mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so He opened not His mouth.  
8 By oppression and judgment He was taken away;  
and as for His generation, who considered  
that He was cut off out of the land of the living,  
stricken for the transgression of My people?  
9 And they made His grave with the wicked  
and with a rich man in His death,  
although He had done no violence,  
and there was no deceit in His mouth.  
10 Yet it was the will of the LORD to crush Him;  
He has put Him to grief;  
when His soul makes an offering for sin,  
He shall see His offspring; He shall prolong His days;

the will of the LORD shall prosper in His hand.

<sup>11</sup>Out of the anguish of His soul He shall see and be satisfied;  
by His knowledge shall the righteous one, My servant,  
make many to be accounted righteous,  
and He shall bear their iniquities.

<sup>12</sup>Therefore I will divide Him a portion with the many,  
and He shall divide the spoil with the strong,  
because He poured out His soul to death  
and was numbered with the transgressors;  
yet He bore the sin of many,  
and makes intercession for the transgressors.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Series Psalm

Psalm 41:9-10

**P** May God be gracious to us and bless us  
and make His face to shine upon us.

**C** May God be gracious to us and bless us  
and make His face to shine upon us.

**P** Even my close friend in whom I trusted,  
who ate my bread, has lifted his heel against me.  
But You, O Lord, be gracious to me,  
and raise me up, that I may repay them!

**C** May God be gracious to us and bless us  
and make His face to shine upon us.

## Epistle Reading

Hebrews 4:14-16; 5:7-9

<sup>14</sup>Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. <sup>15</sup>For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. <sup>16</sup>Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need. . . .

<sup>5:7</sup>In the days of His flesh, Jesus offered up prayers and supplications, with loud cries and tears, to Him who was able to save Him from death, and He was heard because of His reverence. <sup>8</sup>Although He was a son, He learned obedience through

what He suffered. <sup>9</sup>And being made perfect, He became the source of eternal salvation to all who obey Him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Verse

Isaiah 53:4

Surely He has borne our griefs and carried our sorrows; yet we esteemed Him stricken, smitten by God, and afflicted.

## Holy Gospel

John 18-19

**P** The Holy Gospel according to St. John, the eighteenth and nineteenth chapters.

**C** Glory to You, O Lord.

<sup>1</sup>When Jesus had spoken these words, He went out with His disciples across the Kidron Valley, where there was a garden, which He and His disciples entered. <sup>2</sup>Now Judas, who betrayed Him, also knew the place, for Jesus often met there with His disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to Him, came forward and said to them, **“Whom do you seek?”** <sup>5</sup>They answered Him, “Jesus of Nazareth.” Jesus said to them, **“I am He.”** Judas, who betrayed Him, was standing with them. <sup>6</sup>When Jesus said to them, **“I am He,”** they drew back and fell to the ground. <sup>7</sup>So He asked them again, **“Whom do you seek?”** And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, **“I told you that I am He. So, if you seek Me, let these men go.”** <sup>9</sup>This was to fulfill the word that He had spoken: **“Of those whom You gave Me I have lost not one.”** <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) <sup>11</sup>So Jesus said to Peter, **“Put your sword into its sheath; shall I not drink the cup that the Father has given Me?”**

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound Him. <sup>13</sup>First they led Him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the



door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, “You also are not one of this man’s disciples, are you?” He said, “I am not.” <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about His disciples and His teaching. <sup>20</sup>Jesus answered him, “**I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret.**” <sup>21</sup>**Why do you ask Me? Ask those who have heard Me what I said to them; they know what I said.**” <sup>22</sup>When He had said these things, one of the officers standing by struck Jesus with his hand, saying, “Is that how You answer the high priest?” <sup>23</sup>Jesus answered him, “**If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike Me?**” <sup>24</sup>Annas then sent Him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, “You also are not one of His disciples, are you?” He denied it and said, “I am not.” <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, “Did I not see you in the garden with Him?” <sup>27</sup>Peter again denied it, and at once a rooster crowed.

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor’s headquarters. It was early morning. They themselves did not enter the governor’s headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, “What accusation do you bring against this man?” <sup>30</sup>They answered him, “If this man were not doing evil, we would not have delivered Him over to you.” <sup>31</sup>Pilate said to them, “Take Him yourselves and judge Him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death He was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to Him, “Are You the King of the Jews?” <sup>34</sup>Jesus answered, “**Do you say this of your own accord, or did others say it to you about Me?**” <sup>35</sup>Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered You over to me. What have You done?” <sup>36</sup>Jesus answered, “**My kingdom is not of this world. If My kingdom were of this world, My servants would have been fighting, that I might not be delivered over to the Jews. But My kingdom is not from the world.**” <sup>37</sup>Then Pilate said to Him, “So You are a king?” Jesus answered, “**You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to My voice.**” <sup>38</sup>Pilate said to Him, “What is truth?”

After he had said this, he went back outside to the Jews and told them, “I find no guilt in Him. <sup>39</sup>But you have a custom that I should release one man for you

at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup>They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

<sup>19:1</sup>Then Pilate took Jesus and flogged Him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on His head and arrayed Him in a purple robe. <sup>3</sup>They came up to Him, saying, "Hail, King of the Jews!" and struck Him with their hands. <sup>4</sup>Pilate went out again and said to them, "See, I am bringing Him out to you that you may know that I find no guilt in Him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup>When the chief priests and the officers saw Him, they cried out, "Crucify Him, crucify Him!" Pilate said to them, "Take Him yourselves and crucify Him, for I find no guilt in Him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law He ought to die because He has made Himself the Son of God." <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, "Where are You from?" But Jesus gave him no answer. <sup>10</sup>So Pilate said to Him, "You will not speak to me? Do You not know that I have authority to release You and authority to crucify You?" <sup>11</sup>Jesus answered him, **"You would have no authority over Me at all unless it had been given you from above. Therefore he who delivered Me over to you has the greater sin."**

<sup>12</sup>From then on Pilate sought to release Him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" <sup>15</sup>They cried out, "Away with Him, away with Him, crucify Him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup>So he delivered Him over to them to be crucified.

So they took Jesus, <sup>17</sup>and He went out, bearing His own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified Him, and with Him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" <sup>22</sup>Pilate answered, "What I have written I have written."

<sup>23</sup>When the soldiers had crucified Jesus, they took His garments and divided them into four parts, one part for each soldier; also His tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided My garments among them,

and for My clothing they cast lots.”

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were His mother and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, “**Woman, behold, your son!**” <sup>27</sup>Then He said to the disciple, “**Behold, your mother!**” And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “**I thirst.**” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to His mouth. <sup>30</sup>When Jesus had received the sour wine, He said, “**It is finished,**” and He bowed His head and gave up His spirit.

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with Him. <sup>33</sup>But when they came to Jesus and saw that He was already dead, they did not break His legs. <sup>34</sup>But one of the soldiers pierced His side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of His bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on Him whom they have pierced.”

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away His body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

**Hymn**

*“Were You There”*

LSB #456

**Sermon**

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## Prayer of the Church

- [P]** Let us pray for the whole Christian Church, that in all times and in all places, it would be defended against all the assaults and temptations of the adversary and keep God's faithful people perpetually on the true foundation, Jesus Christ. Gracious Lord, in Your mercy,
- [C] hear our prayer.**
- [P]** We pray for all the minsters of the Word, for all vocations in the Church, for all the people of God here and everywhere, and for our catechumens, that they be mindful of their Baptism and evermore be found in Christ Jesus. Gracious Lord, in Your mercy,
- [C] hear our prayer.**
- [P]** We pray for all those who are in authority that we may lead quiet and peaceable lives in all godliness and honesty, and we pray that the world would be delivered from all error, disease, famine, and all disruptive forces so that peace may abound among us. Lord, in Your mercy,
- [C] hear our prayer.**
- [P]** We pray for all people in our land and in every nation, including for our enemies and for all those who are outside of the Church, that there be a true love of concord and that all that is evil be turned into that which is good and salutary. Gracious Lord, in Your mercy,
- [C] hear our prayer.**
- [P]** We pray for continuing blessing upon the fruits of the earth and on all who share the bounties of God so abundantly given to us, asking that we receive every divine gift with thanksgiving and respond to the blessings of God we are given with humble hearts and dedicated lives. Gracious Lord, in Your mercy,
- [C] hear our prayer.**
- [P]** Finally, we pray that we may continue living in faith all our days, ever looking to Jesus, who has won our salvation. Grant that our worship and devotion be blessed with concord, love, and peace. Gracious Lord, in Your mercy,
- [C] hear our prayer. Amen.**

## Lord's Prayer

**[C] Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses**

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**Offering**     *(Please sign the attendance books as they are passed)*

Ushers

*If you would like to transition to making your regular tithe or offering online,  
you may do so at [www.stmichaelswinchester.org/give](http://www.stmichaelswinchester.org/give)*



## Offertory

Musical notation for the Offertory hymn, consisting of five staves of music in G minor (three flats). The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a common time signature 'C'.

**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir-it. A - men.

## +THE ORDER OF TENEBRAE: THE SEVEN LAST WORDS+

**Office Hymn** “*Oh Dearest Jesus, What Law Hast Thou Broken*” LSB 439 sts.  
1, 12-15

**First Word** Luke 23:34a

<sup>34</sup>Jesus said, “**Father, forgive them, for they know not what they do.**”

**Hymn** “*Jesus, in Your Dying Woes*” LSB 447 sts. 1-3

*The first candle is extinguished.*

**Second Word** Luke 23:43

<sup>43</sup>[Jesus] said to him, “**Truly, I say to you, today you will be with Me in Paradise.**”

**Hymn** “*Jesus, in Your Dying Woes*” LSB 447 sts. 4-6

*The second candle is extinguished.*

**Third Word** John 19:25-27

<sup>25</sup>Standing by the cross of Jesus were His mother and His mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw His mother and the disciple whom He loved standing nearby, He said to His mother, “**Woman, behold, your son!**” <sup>27</sup>Then He said to the disciple, “**Behold, your mother!**” And from that hour the disciple took her to his own home.

**Hymn** “*Jesus, in Your Dying Woes*” LSB 447 sts. 7-9

*The third candle is extinguished.*

## Fourth Word

Matthew 27:46

<sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “**Eli, Eli, lema sabachthani?**” that is, “**My God, My God, why have You forsaken Me?**”

**Hymn**

*“Jesus, in Your Dying Woes”*

LSB 447 sts. 10-12

*The fourth candle is extinguished.*

## Fifth Word

John 19:28

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “**I thirst.**”

**Hymn**

*“Jesus, in Your Dying Woes”*

LSB 447 sts. 13-15

*The fifth candle is extinguished.*

## Sixth Word

John 19:30

<sup>30</sup>When Jesus had received the sour wine, He said, “**It is finished,**” and He bowed His head and gave up His spirit.

**Hymn**

*“Jesus, in Your Dying Woes”*

LSB 447 sts. 16-18

*The sixth candle is extinguished.*

## Seventh Word

Luke 23:46

<sup>46</sup>Then Jesus, calling out with a loud voice, said, “**Father, into Your hands I commit My spirit!**” And having said this He breathed His last.

**Hymn**

*“Jesus, in Your Dying Woes”*

LSB 447 sts. 19-21

## Collect

**[P]** Let us pray.

Merciful and everlasting God, You did not spare Your only Son but delivered Him up for us all to bear our sins on the cross. Grant that our hearts may be so fixed with steadfast faith in Him that we fear not the power of sin, death, and the devil; through the same Jesus Christ, our Lord.



**C Amen.**

**Hymn**

*“When I Survey the Wondrous Cross”*

LSB 425

**Collect**

**P** Let us pray.

Gracious Jesus, our Lord and our God, You have taken our sins in Your own body on the tree of the cross so that we, being dead to sin, might live unto righteousness. Have mercy upon us now and at the hour of our death, and grant to us, Your servants, with all others who devoutly remember Your blessed passion, a holy and peaceful life in this world and through Your grace eternal glory in the life to come.

**C Amen.**

*The final candle, symbolizing the light of Christ, is removed from the altar area. The strepitus (loud sound) is heard, evoking the sound of the earthquake that followed Christ’s death or the rolling of the stone to seal the tomb, symbolizing the completeness of Christ’s sacrifice. The light is returned to the altar, and the congregation departs in reverent silence.*

*(After exiting the Sanctuary all are encouraged to watch in silence as the tomb façade is sealed marking Jesus’ death and burial. The tomb façade will remain sealed until Easter morning when it will be opened to celebrate Jesus’ resurrection.)*





