

Sunday, July 2nd 2023

The Fifth Sunday after Pentecost



SAINT MICHAEL'S

LUTHERAN CHURCH • LCMS

W I N C H E S T E R  T E X A S

Worship God. | Love One Another. | Serve All People.

**700 Frio Street
Winchester, Texas 78945**

**Office: 979-242-3444
Pastor's Cell: 979-966-8036**

**Rev. Nate Hill – Pastor
Margie Clifton – Church Secretary
Mark McClain – Minister of Music
www.stmichaelswinchester.org
pastor@stmichaelswinchester.org
secretary@stmichaelswinchester.org**

A SPECIAL WELCOME TO OUR VISITORS:

Welcome to Saint Michael's Lutheran Church! We are a historic congregation committed to continuing the mission of Jesus Christ in our community. We are very excited to have you worshiping the Lord with us this morning. You are always welcome in our church! Here are a few helpful things to know about Saint Michael's:

- Our beautiful and historic church building was built in 1906. Unfortunately, this means that it was not built with restrooms. Restrooms are located in our education building next door.
- A changing table for infants is located in classroom 4 in the education building.
- During our worship service, attendance books will be passed across the pews. Please take a moment to register your presence with us in the book and include your address and phone number so we can follow up with you in the future.
- Our pastor, Rev. Nate Hill, is always willing to meet with you to answer any questions that you might have about our church and beliefs or to be of help in any way that he is able. Please introduce yourself to him this morning. He will be thrilled to meet you!

We hope that you find Saint Michael's to be a place where you feel at home as we worship our Lord and Savior, Jesus Christ!

MISSION STATEMENT:

Saint Michael's Lutheran Church exists to worship God, love one another, and serve all people according to the Gospel of Jesus Christ.

DIVINE SERVICE SETTING ONE WITH COMMUNION

Prelude	Selected Music
Ringing of the Church Bell	Ushers
Welcome and Greeting	Pastor
Opening Hymn	<i>"The Son of God Goes Forth to War"</i> LSB #661

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; (18:20)

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

1 John 1:8-9

Silence for reflection on God's Word and for self-examination.

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.
Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

(John 20:19-23)

C Amen.

SERVICE OF THE WORD

Introit

Read Together

Psalm 89:15-18; antiphon: v. 1

I will sing of the steadfast love of the Lord, forever;
with my mouth I will make known your faithfulness to all generations.

Blessèd are the people who know the festal shout,
 who walk, O Lord, in the light of your face,
 who exult in your name all the day
 and in your righteousness are exalted.

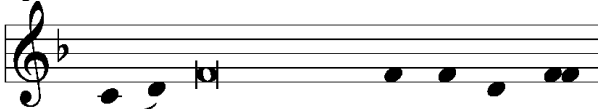
For you are the glory of their strength;
by your favor our horn is exalted.

For our shield belongs to the Lord,
our king to the Holy One of Israel.

*Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Ame*

I will sing of the steadfast love of the Lord, forever;
with my mouth I will make known your faithfulness to all generations.

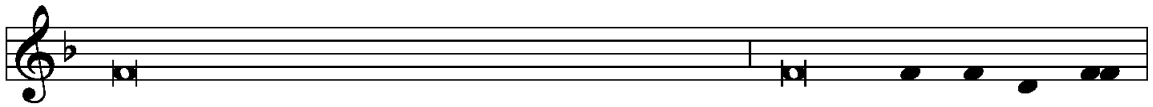
Kyrie



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



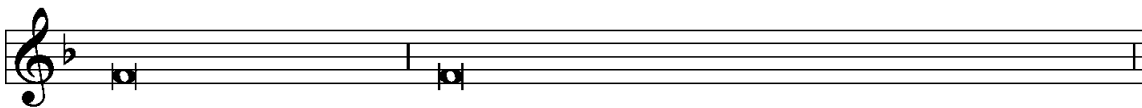
A For the peace of the whole world, for the well-being of the Church of God,



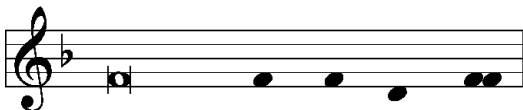
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



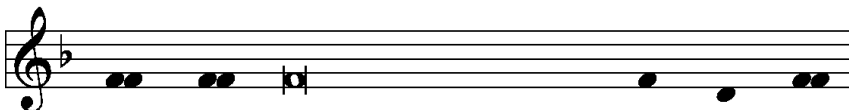
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise

"This Is the Feast"

Revelation 5:12-13; 19:5-9



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



- 1 — Wor-thy is Christ, the Lamb who was slain, whose
- 2 Pow - er, rich - es, wis - dom, and strength, and
- 3 Sing with all the peo - ple of God, and
- 4 Bless - ing, hon - or, glo - ry, and might be to
- 5 For the Lamb — who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.

2 Timothy 4:22



C And al - so with you.

P Let us pray.

Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Old Testament Reading

Jeremiah 28:5-9

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, ⁶and the prophet Jeremiah said, “Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet.”

A This is the Word of the Lord.

C Thanks be to God.

¹⁵³Look on my affliction and deliver me,
for I do not forget your law.

¹⁵⁴Plead my cause and redeem me;
give me life according to your promise!

¹⁵⁵Salvation is far from the wicked,
for they do not seek your statutes.

¹⁵⁶Great is your mercy, O LORD;
give me life according to your just decrees.

¹⁵⁷Many are my persecutors and my adversaries,
but I do not swerve from your testimonies.

¹⁵⁸I look at the faithless with disgust,
because they do not keep your commands.

¹⁵⁹Consider how I love your precepts!
Give me life according to your steadfast love.

¹⁶⁰The sum of your word is truth,
and every one of your just and righteous decrees endures forever.

Epistle Reading**Romans 7:1-13**

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, “You shall not covet.” ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse

John 6:68

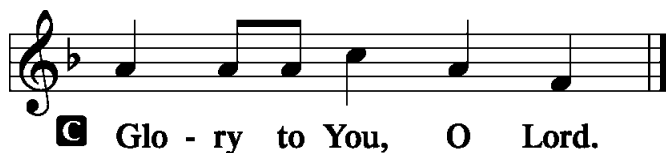


C Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel Reading

Matthew 10:34-42

P The Holy Gospel according to St. Matthew, the tenth chapter.



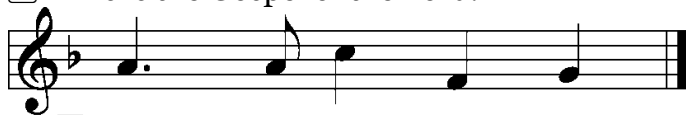
C Glo - ry to You, O Lord.

³⁴[Jesus said:] “Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person’s enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me,

and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰“Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet’s reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person’s reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Children’s Message

Pastor

Hymn of the Day

“Let Us Ever Walk with Jesus”

LSB #685

Sermon

*“A Tough Job”
Matthew 10:34-42*

Rev. Nate Hill

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.
And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.

He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and
the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Offering *(Please sign the attendance books as they are passed)* Ushers

*If you would like to transition to making your regular tithe or offering online,
you may do so at www.stmichaelswinchester.org/give*



Offertory

Musical notation for the Offertory hymn, consisting of two staves. The first staff begins with a treble clef and a common time signature (C). The melody is written in a simple, accessible style. The second staff continues the melody. The lyrics are written below the notes.

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will



call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres - ence of all His peo - ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Important Information about Holy Communion Today

Today, we will celebrate Holy Communion, where Jesus Christ offers us his true body and true blood to eat and drink for the forgiveness of sins. This Sacrament is also an expression of the unity in faith, doctrine, and practice of those who receive it together.

If you are a confirmed member in good standing of this or another LCMS congregation, we welcome you to commune with us today. However, if you are uncertain about our beliefs and practices surrounding Holy Communion, we ask that you refrain from communing today. If you have questions, please let Pastor Nate know. He would be happy to meet with you to talk about the blessings of church membership and Holy Communion!

For those who are sensitive to alcohol, the cups in the center of the communion tray contain water with one drop of wine added.

SERVICE OF THE SACRAMENT

Preface



P The Lord be with you.

2 Timothy 4:22



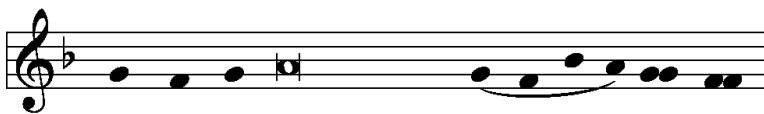
C And al - so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.

(Colossian 3:1)



C It is right to give Him thanks and praise.

Psalm 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Lord's Prayer

P Lord, remember us in Your Kingdom and teach us to pray:

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,**

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Matthew 6:9-13

The Words of Our Lord

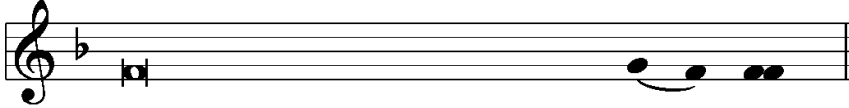
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

*Matthew 26:26-28; Mark 14:22-24;
Luke 22:19-20; 1 Corinthians 11:23-25*

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

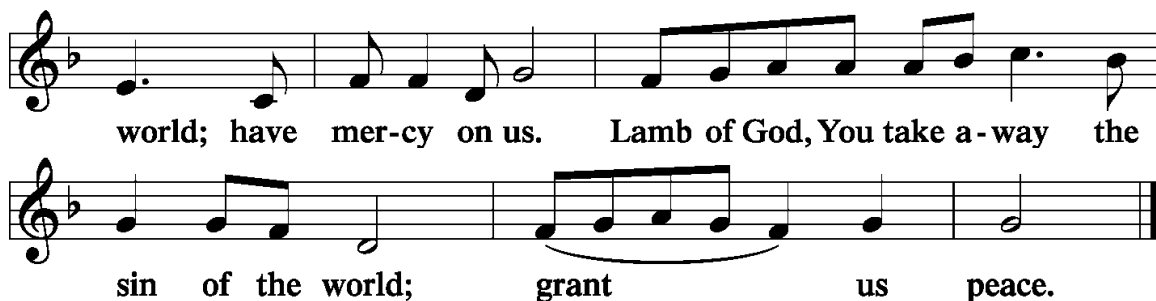
John 1:29



C Lamb of God, You take a - way the sin of the world; have



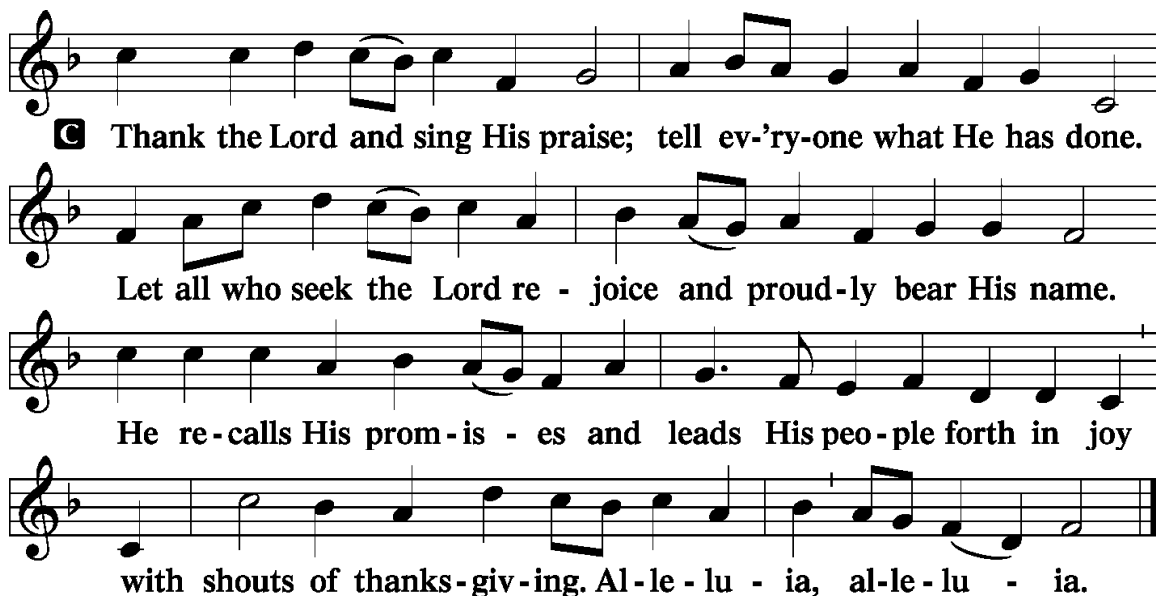
mer-cy on us. Lamb of God, You take a - way the sin of the



Distribution Hymns

<i>"A Mighty Fortress Is Our God"</i>	LSB #656
<i>"When I Survey the Wondrous Cross"</i>	LSB #425
<i>"Lord Jesus Christ, We Humbly Pray"</i>	LSB #623

Post-Communion Canticle



Post-Communion Collect

P Let us pray.

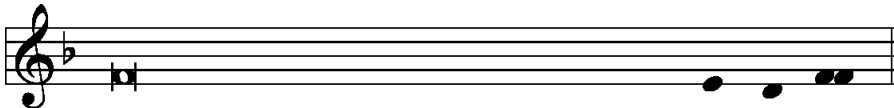
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

Numbers 6:24-26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

Announcements

Pastor

Closing Hymn

“God Bless Our Native Land”

LSB #965

Postlude

Selected Music

PRAYERS AT SAINT MICHAEL'S

MEMBERS AND FRIENDS:

- Katie Barker
- Melinda Bennett – *Bill Karisch's Friend*
- Kourtney Burton
- Erland Carlson – *Leann McClain's Brother*
- James Carr – *Buddy Smith's Coworker*
- Charlene Franke
- Myrtle Friemel – *Carol Ahlschlager's Friend*
- Nellie Gonzalez
- Evelyn Haschke
- Jennifer Harper – *Charles Lehmann's Daughter*
- Delores Karisch
- Morgan Ray Karisch
- Evelyn Kasper – *Bill Karisch's Mother*
- Thelma Kieschnik
- John Kocurek – *Irma & Daniel Gersch's Brother-in-Law*
- Audrey Koenning
- Theresa Krause – *Diana Roeber's Friend*
- Mary Lehmann
- Kevin Margeson – *Kurtis Hankemeier's Brother*
- Dianna Mitschke – *Karen Robbins' Mother*
- Kolton Montgomery
- Janet Murphy – *Richard Davis' Sister-in-Law*
- Dwayne Patterson – *James Franke Family's Friend*
- Mary Patterson – *James Franke Family's Friend*
- Lillian Pietsch
- Victoria Pope – *Mark McClain's Friend*
- Layne Schramm – *Thelma Kieschnik's Grandson*
- Marie Schulz
- Raymond Schulz
- Laverne Schulze
- Willie Sneed – *Greg Roeber's Nephew*
- Amy Wagner
- Barry Zoch

SERVING IN THE UNITED STATES ARMED FORCES:

- Christopher Brand – US Navy – Great Lakes, Illinois
- Caleb Burton – US Army – Fort Carson, Colorado
- Warren Evans – US Army – Fort Bragg, North Carolina
- Jake Hagood – US Army – Fort Hood, Texas
- Kaleb Pyle – US Army – Fort Bliss, Texas
- Dylan Robbins – USMC – Newport, Rhode Island
- Ryan Spray – US Air Force – San Antonio, Texas
- Byron Taylor – US Army – Fort Knox, Kentucky
- Erik Vallejo – Texas National Guard – United States Border

MISSIONARIES:

- Julie Aftab – People of the Book Lutheran Outreach – Houston, TX
- Abba's House – LCMS Ministry to Refugees – Cypress, TX - <https://abbashousetexas.com/>

THIS WEEK AT SAINT MICHAEL'S:

Sunday, July 2nd

- 9:00am – Worship Service with Communion – *Sanctuary*
- 10:15am – Sunday School/Bible Study – *Education Building*

Monday, July 3rd

- 7:00pm – WACA – *Zilss Hall*

Tuesday, July 4th – Independence Day

- 9:00am – Quilting – *Education Building*

Wednesday, July 5th

- 9:30am – Bible Class – *Education Building*

Sunday, July 9th

- 9:00am – Worship Service – *Sanctuary*
- 10:15am – Sunday School/Bible Study – *Education Building*

Sunday School: In our Christian education time this week, we study “A Life Restored.” Jairus, a synagogue ruler, comes to Jesus, begging Him to heal his critically ill daughter. Along the way, servants come with news of his daughter’s death. Taking along Peter, James, and John, Jesus ignores the mourners, takes the young girl by the hand, and tells her, “Arise.” And rise she does, demonstrating Jesus’ power over death itself.

Beautification Watering: For the week beginning on July 3rd, Karen Kilian will be in charge of watering. If you notice that something needs to be watered, please contact the person of the week that is monitoring. If the week does not work for you, please work it out with someone else.

Casserole Crew Volunteer Sign Up: Karen Kilian is on for the month of July. If you know of a need for a casserole, please contact her. The Casserole Crew is looking for a few more members who enjoy cooking and serving their neighbors! If you are willing to be part of the monthly Casserole Crew volunteer rotation, please email secretary@stmichaelswinchester.org to sign up.

Thank you! I have truly been blessed to have so many prayers, calls, text messages, cards, and food during my recent fall.

God's Blessing to all - Evelyn Parker

VBS Thank You! Thank you so much to all adults and youth who helped with VBS to make it a fun and successful week!

Abba's House: To Our Ministry Partners at St. Michael's Lutheran, Thank you so much for the generous gift you recently shared with Abba's House. We are so thankful and blessed by ministry partners such as you. Our most recent family recently completed their time with us – this one a single woman from Afghanistan who had fled the Taliban after they killed her father and brother. What a privilege to bring the love of Christ into some of life's darkest situations. Thank you for helping us do that.

- Michael Meissner

Texas Wendish Heritage Society Scholarship Program: The Texas Wendish Heritage Society (TWHS) appreciates support given to our scholarship program. All Texas Wendish Heritage Scholarship funds are received through fundraising projects and donations. The TWHS scholarship program is available to students of Wendish descent and encourages students to learn more about their Wendish heritage. Applicants must be enrolled in an accredited college, university or trade school for Fall 2023 semester. 2023-2024 scholarship applications are available online at texaswendish.org and on the Texas Wendish Facebook Page. The entire process is online and must be submitted digitally by the deadline; 5:00 p.m. on Saturday, July 14th, 2023. For more information contact the Texas Wendish Heritage Museum at 979-366-2441 or museum@texaswendish.net . **Thanks for your support!**

GriefShare: Immanuel Lutheran Church, Giddings will be hosting a new GriefShare session beginning Thursday, August 17, 2023 from 6-8 PM in the small meeting room of the fellowship hall (300 N. Grimes St. Giddings). This session will be 14 weeks and will conclude on November 16. Please contact Kathy Bartels, (512) 461-5442 or by email at monniebartels@gmail.com if you plan to attend or for more information about the program.