

Sunday, June 4<sup>th</sup> 2023

The Holy Trinity



# SAINT MICHAEL'S

## LUTHERAN CHURCH • LCMS

W I N C H E S T E R      T E X A S

Worship God. | Love One Another. | Serve All People.

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## **A SPECIAL WELCOME TO OUR VISITORS:**

Welcome to Saint Michael's Lutheran Church! We are a historic congregation committed to continuing the mission of Jesus Christ in our community. We are very excited to have you worshiping the Lord with us this morning. You are always welcome in our church! Here are a few helpful things to know about Saint Michael's:

- Our beautiful and historic church building was built in 1906. Unfortunately, this means that it was not built with restrooms. Restrooms are located in our education building next door.
- A changing table for infants is located in classroom 4 in the education building.
- During our worship service, attendance books will be passed across the pews. Please take a moment to register your presence with us in the book and include your address and phone number so we can follow up with you in the future.
- Our pastor, Rev. Nate Hill, is always willing to meet with you to answer any questions that you might have about our church and beliefs or to be of help in any way that he is able. Please introduce yourself to him this morning. He will be thrilled to meet you!

We hope that you find Saint Michael's to be a place where you feel at home as we worship our Lord and Savior, Jesus Christ!

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## **MISSION STATEMENT:**

Saint Michael's Lutheran Church exists to worship God, love one another, and serve all people according to the Gospel of Jesus Christ.

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### **DIVINE SERVICE SETTING ONE WITH COMMUNION**

<b>Prelude</b>	Selected Music
<b>Ringing of the Church Bell</b>	Ushers
<b>Welcome and Greeting</b>	Pastor
<b>Opening Hymn</b>	<i>"I Bind unto Myself Today"</i> LSB #604

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; (18:20)*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*(John 20:19-23)*

**C** Amen.

## SERVICE OF THE WORD

Introit

Read Together

*Psalm 16:8-11; antiphon: Liturgical Text*

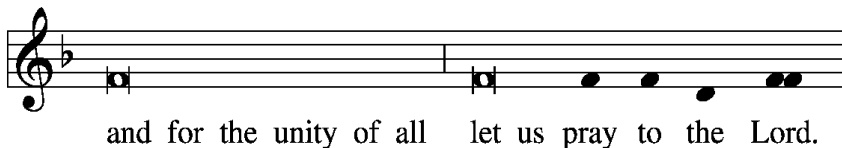
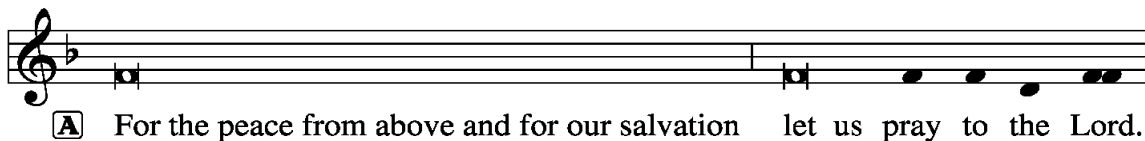
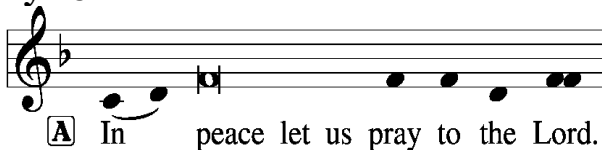
Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.  
I have set the Lord always before me;  
because he is at my right hand, I shall not be shaken.  
Therefore my heart is glad, and my whole being rejoices;

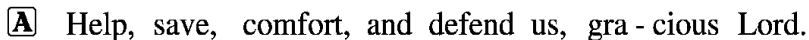
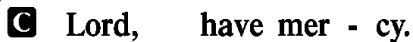
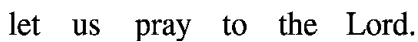
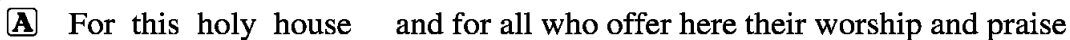
my flesh also dwells secure.  
For you will not abandon my soul to Sheol,  
or let your holy one see corruption.  
You make known to me the path of life;  
in your presence there is fullness of joy; at your right hand are pleasures  
forevermore.

*Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.*

Blessèd be the Holy Trinity and the undivided Unity.  
Let us give glory to him because he has shown his mercy to us.

## Kyrie

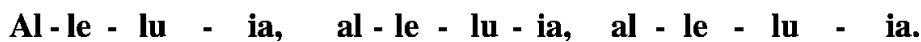




## *“This Is the Feast”*

*Revelation 5:12-13; 19:5-9*

**C** This is the feast of vic-to-ry for our God.





1 — Wor- thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And al - so with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



## Old Testament Reading

Genesis 1:1-2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the

earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.



**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Psalm 8

<sup>1</sup>O LORD, our Lord,  
how majestic is your name in all the earth!  
You have set your glory above the heavens.

<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because of your foes,  
to still the enemy and the avenger.

<sup>3</sup>When I look at your heavens, the work of your fingers,  
the moon and the stars, which you have set in place,

<sup>4</sup>what is man that you are mindful of him,  
and the son of man that you care for him?

<sup>5</sup>Yet you have made him a little lower than the heavenly beings  
and crowned him with glory and honor.

<sup>6</sup>You have given him dominion over the works of your hands;  
you have put all things under his feet,

<sup>7</sup>all sheep and oxen,  
and also the beasts of the field,

<sup>8</sup>the birds of the heavens, and the fish of the sea,  
whatever passes along the paths of the seas.

<sup>9</sup>O LORD, our Lord,  
how majestic is your name in all the earth!

## Second Reading

Acts 2:14a, 22-36

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands

of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’

<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

*John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel Reading

## Matthew 28:16-20

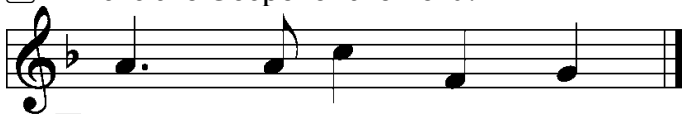
**P** The Holy Gospel according to St. Matthew, the sixteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## Children's Message

Pastor

## Hymn of the Day

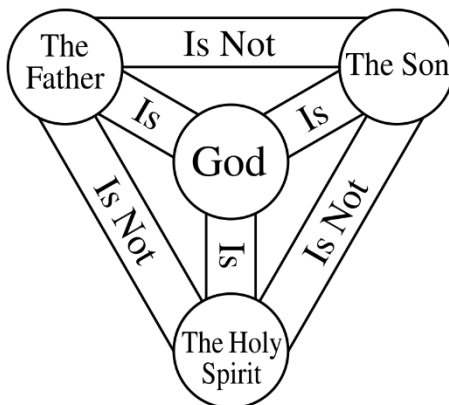
## *“The Lord, My God, Be Praised”*

LSB #794

# Sermon

*“Beyond Us, with Us, in Us”  
Matthew 28:16-20*

Rev. Nate Hill



## Athanasian Creed<sup>1</sup>

- P** Whoever desires to be saved must, above all, hold the catholic faith.<sup>2</sup>
- C** **Whoever does not keep it whole and undefiled will without doubt perish eternally.**
- P** And the catholic faith is this,
- C** **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- P** For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- P** Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- P** the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** **the Father eternal, the Son eternal, the Holy Spirit eternal.**
- P** And yet there are not three Eternals, but one Eternal,
- C** **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**
- P** In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** **and yet there are not three Almightyies, but one Almighty.**
- P** So the Father is God, the Son is God, the Holy Spirit is God;
- C** **and yet there are not three Gods, but one God.**
- P** So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** **and yet there are not three Lords, but one Lord.**
- P** Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** **The Father is not made nor created nor begotten by anyone.**
- P** The Son is neither made nor created, but begotten of the Father alone.

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<sup>1</sup> Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.

<sup>2</sup> The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit has given Himself for our salvation.

**☐ The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

☐ Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

**☐ And in this Trinity none is before or after another; none is greater or less than another;**

☐ but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

**☐ Therefore, whoever desires to be saved must think thus about the Trinity.**

☐ But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

**☐ Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

☐ He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:

**☐ perfect God and perfect man, composed of a rational soul and human flesh;**

☐ equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**☐ Although He is God and man, He is not two, but one Christ:**

☐ one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**☐ one altogether, not by confusion of substance, but by unity of person.**

☐ For as the rational soul and flesh is one man, so God and man is one Christ,

**☐ who suffered for our salvation, descended into hell, rose again the third day from the dead,**

☐ ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**☐ At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

☐ And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**☐ This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## Prayer of the Church

**Offering**     *(Please sign the attendance books as they are passed)*

Ushers

*If you would like to transition to making your regular tithe or offering online,  
you may do so at [www.stmichaelswinchester.org/give](http://www.stmichaelswinchester.org/give)*



## Offertory

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

The musical score is written on six staves in G major (one sharp) and common time. The melody is a simple, hymn-like tune. The lyrics are printed below the staves, with some words hyphenated across lines. The first staff begins with a common time signature 'C' in a square box.

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## Important Information about Holy Communion Today

Today, we will celebrate Holy Communion, where Jesus Christ offers us his true body and true blood to eat and drink for the forgiveness of sins. This Sacrament is also an expression of the unity in faith, doctrine, and practice of those who receive it together.

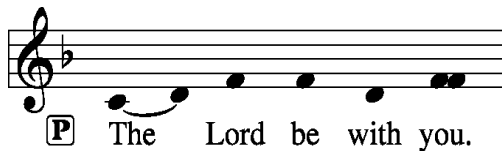
If you are a confirmed member in good standing of this or another LCMS congregation, we welcome you to commune with us today. However, if you are uncertain about our beliefs and practices surrounding Holy Communion, we ask that you refrain from communing today. If you have questions, please let Pastor Nate know. He would be happy to meet with you to talk about the blessings of church membership and Holy Communion!

For those who are sensitive to alcohol, the cups in the center of the communion tray contain water with one drop of wine added.

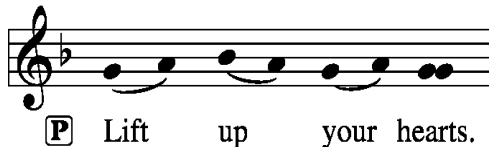
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## **SERVICE OF THE SACRAMENT**

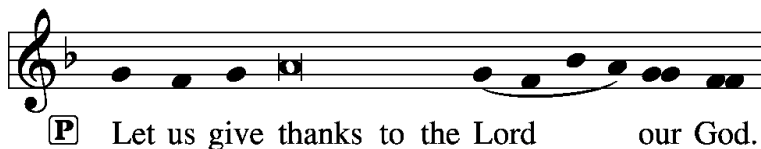
### **Preface**



*2 Timothy 4:22*



*(Colossian3:1)*



*Psalms 136*



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.



Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## **The Lord's Prayer**

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Matthew 6:9-13*

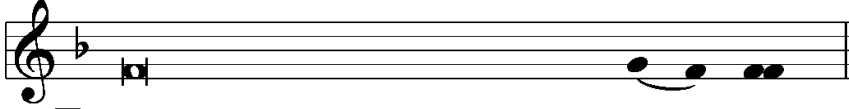
## **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

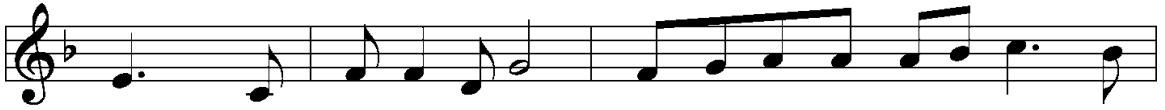
John 1:29



**C** Lamb of God, You take a - way the sin of the world; have



mer-cy on us. Lamb of God, You take a - way the sin of the



world; have mer-cy on us. Lamb of God, You take a - way the



sin of the world; grant us peace.

## Distribution Hymns

*"All Who Believe and Are Baptized"*

LSB #601

*"Holy, Holy, Holy"*

LSB #507

*"Father Most Holy"*

LSB #504

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

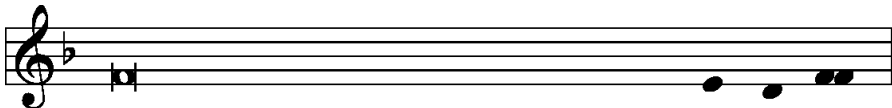
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

Numbers 6:24-26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**A** A - men.

## Announcements

Pastor

**Closing Hymn** “We Praise You and Acknowledge You, O God”

LSB #941

## Postlude

Selected Music

## PRAYERS AT SAINT MICHAEL'S

### MEMBERS AND FRIENDS:

- Katie Barker
- Melinda Bennett – *Bill Karisch's Friend*
- Kourtney Burton
- Erland Carlson – *Leann McClain's Brother*
- James Carr – *Buddy Smith's Coworker*
- Charlene Franke
- Myrtle Friemel – *Carol Ahlschlager's Friend*
- Nellie Gonzalez
- Evelyn Haschke
- Jennifer Harper – *Charles Lehmann's Daughter*
- Delores Karisch
- Morgan Ray Karisch
- Evelyn Kasper – *Bill Karisch's Mother*
- Thelma Kieschnik
- John Kocurek – *Irma & Daniel Gersch's Brother-in-Law*
- Audrey Koenning
- Theresa Krause – *Diana Roeber's Friend*
- Mary Lehmann
- Kevin Margeson – *Kurtis Hankemeier's Brother*
- Dianna Mitschke – *Karen Robbins' Mother*
- Kolton Montgomery
- Janet Murphy – *Richard Davis' Sister-in-Law*
- Evelyn Parker
- Dwayne Patterson – *James Franke Family's Friend*
- Mary Patterson – *James Franke Family's Friend*
- Lillian Pietsch
- Victoria Pope – *Mark McClain's Friend*
- Layne Schramm – *Thelma Kieschnik's Grandson*
- Marie Schulz
- Raymond Schulz
- Laverne Schulze
- Willie Sneed – *Greg Roeber's Nephew*
- Sharon Teinert
- Amy Wagner

### SERVING IN THE UNITED STATES ARMED FORCES:

- Christopher Brand – US Navy – Great Lakes, Illinois
- Caleb Burton – US Army – Fort Carson, Colorado
- Warren Evans – US Army – Fort Bragg, North Carolina
- Jake Hagood – US Army – Fort Hood, Texas
- Kaleb Pyle – US Army – Fort Bliss, Texas
- Dylan Robbins – USMC – Newport, Rhode Island
- Ryan Spray – US Air Force – San Antonio, Texas
- Byron Taylor – US Army – Fort Knox, Kentucky
- Erik Vallejo – Texas National Guard – United States Border

### MISSIONARIES:

- Julie Aftab – People of the Book Lutheran Outreach – Houston, TX
- Abba's House – LCMS Ministry to Refugees – Cypress, TX - <https://abbashousetexas.com/>

**ALTAR FLOWERS THIS MORNING:** are given to the glory of God by Richard and Debbie Davis in celebration of their 44<sup>th</sup> wedding anniversary.

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**THIS WEEK AT SAINT MICHAEL’S:**

**Sunday, June 4<sup>th</sup>**

- 9:00am – Worship Service with Communion – *Sanctuary*
- 10:15am – Sunday School/Bible Study – *Education Building*

**Monday, June 5<sup>th</sup>**

- 7:00pm – WACA – *Zilss Hall*
- 7:00pm – Board of Elders – *Education Building*

**Tuesday, June 6<sup>th</sup>**

- 9:00am – Quilting – *Education Building*
- 6:30pm – Park Board – *St. Michael’s Park*
- 7:00pm – Board of Trustees – *Education Building*

**Wednesday, June 7<sup>th</sup>**

- 9:30am – Bible Class – *Education Building*

**Thursday, June 8<sup>th</sup>**

- 6:30pm – Board of Missions – *Education Building*

**Sunday, June 11<sup>th</sup>**

- 9:00am – Worship Service – *Sanctuary*
  - 10:15am – Sunday School/Bible Study – *Education Building*
  - 1:00pm – 4-H Meeting – *Education Building*
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**Sunday School:** In Christian education this week, we learn how “Fishers Follow.” Spotting some fishing boats by the shore of Galilee, Jesus turns Simon Peter’s boat into a floating pulpit. He preaches from the boat and then commands the disciples to put out to fish. Although they had fished all night without a catch, now they find their nets full to bursting. Recognizing his sinfulness, Peter falls down in front of his Savior and Lord, who calls him to a new kind of fishing. Ask, “How does God help us recognize our sinfulness? How does He rescue us from our sins?”

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**Beautification Watering:** For the week beginning on June 5<sup>th</sup>, Sharon Teinert will be in charge of watering. If you notice that something needs to be watered,

please contact the person of the week that is monitoring. If the week does not work for you, please work it out with someone else.

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**Full Scholarships to Camp Lone Star Available:** Saint Michael's has full scholarships available for children of our church members to attend a week of camp this summer at Camp Lone Star. For more information, contact Pastor Nate. Please visit [camplonestar.org/summer-camp/](http://camplonestar.org/summer-camp/) to look at the summer and activities. Today is the deadline to take advantage of this opportunity.

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**Casserole Crew Volunteer Sign Up:** Katrina Miertschin is on for the month of June. If you know of a need for a casserole, please contact her. The Casserole Crew is looking for a few more members who enjoy cooking and serving their neighbors! If you are willing to be part of the monthly Casserole Crew volunteer rotation, please email [secretary@stmichaelswinchester.org](mailto:secretary@stmichaelswinchester.org) to sign up.

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**Texas Wendish Heritage Society Scholarship Program:** The Texas Wendish Heritage Society (TWHS) appreciates support given to our scholarship program. All Texas Wendish Heritage Scholarship funds are received through fundraising projects and donations. The TWHS scholarship program is available to students of Wendish descent and encourages students to learn more about their Wendish heritage. Applicants must be enrolled in an accredited college, university or trade school for Fall 2023 semester. 2023-2024 scholarship applications are available online at [texaswendish.org](http://texaswendish.org) and on the Texas Wendish Facebook Page. The entire process is online and must be submitted digitally by the deadline; 5:00 p.m. on Saturday, July 14<sup>th</sup>, 2023. For more information contact the Texas Wendish Heritage Museum at 979-366-2441 or [museum@texaswendish.net](mailto:museum@texaswendish.net) . **Thanks for your support!**

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**Open House at Zilss Hall:** WACA has just completed a kitchen renovation at Zilss Hall. They invite you all to come for an Open House on June 14 at 6:30-8pm. Light refreshments will be served.

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# SAINT MICHAEL'S ANNUAL PICNIC

Saturday, June 17, 2023

Saturday

Saturday

Saint Michael's Park in Historic Downtown Winchester  
(2 blocks north of FM 153 on Frio Street)



Seating and activities to take place outside  
and also in our **AIR-CONDITIONED PAVILION**

**Everyone is Welcome!**



## Schedule of Events:

3:00 pm-Closing

Beer and Soda Stand Open

3:00 pm

Washer Tournament Registration

3:00-5:00 pm

Bounce House and Face Painting for the Kids

4:00 pm

Washer Tournament Begins

5:00-6:30 pm

BBQ Meal is Served by the Plate  
(\$15 per plate; To Go Plates Available)

Meal Includes:

Pork or Chicken Barbecue  
BBQ Sauce, Potato Salad, Noodles,  
Beans, Bread, Iced Tea & Dessert

6:00 pm

Live Auction Begins

6:30 pm

Remaining BBQ Sold by the Pound



A portion of the picnic proceeds are dedicated to  
Congregational Tuition Assistance for Lutheran Schools



**SAINT MICHAEL'S**  
LUTHERAN CHURCH • LCMS  
WINCHESTER • TEXAS

*You are invited to come to "the place where friends meet friends and  
strangers become friends!"*