

Sunday, September 4<sup>th</sup> 2022    The Thirteenth Sunday after Pentecost



# SAINT MICHAEL'S

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LUTHERAN CHURCH • LCMS

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W I N C H E S T E R      T E X A S

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Worship God. | Love One Another. | Serve All People.

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**Rev. Nate Hill – Pastor**  
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## **A SPECIAL WELCOME TO OUR VISITORS:**

Welcome to Saint Michael's Lutheran Church! We are a historic congregation committed to continuing the mission of Jesus Christ in our community. We are very excited to have you worshiping the Lord with us this morning. You are always welcome in our church! Here are a few helpful things to know about Saint Michael's:

- Our beautiful and historic church building was built in 1906. Unfortunately, this means that it was not built with restrooms. Restrooms are located in our education building next door.
- A changing table for infants is located in classroom 4 in the education building.
- During our worship service, attendance books will be passed across the pews. Please take a moment to register your presence with us in the book and include your address and phone number so we can follow up with you in the future.
- Our pastor, Rev. Nate Hill, is always willing to meet with you to answer any questions that you might have about our church and beliefs or to be of help in any way that he is able. Please introduce yourself to him this morning. He will be thrilled to meet you!

We hope that you find Saint Michael's to be a place where you feel at home as we worship our Lord and Savior, Jesus Christ!

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## **MISSION STATEMENT:**

Saint Michael's Lutheran Church exists to worship God, love one another, and serve all people according to the Gospel of Jesus Christ.

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### **DIVINE SERVICE SETTING ONE WITH COMMUNION**

<b>Prelude</b>	Selected Music
<b>Ringing of the Church Bell</b>	Ushers
<b>Welcome and Greeting</b>	Pastor
<b>Opening Hymn</b>	<i>"All People That on Earth Do Dwell"</i> LSB #791

## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; (18:20)*

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*1 John 1:8-9*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name.**  
**Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

*(John 20:19-23)*

**C** Amen.

## SERVICE OF THE WORD

**Introit**

**Read Together**

*Ps. 119; antiphon: v. 27*

Make me understand the way of your precepts,  
and I will meditate on your wondrous works.

My soul melts away for sorrow;  
strengthen me according to your word!

Put false ways far from me  
and graciously teach me your law!

I have chosen the way of faithfulness;  
 I set your just decrees before me.  
 I cling to your testimonies, O Lord;  
 let me not be put to shame!  
 I will run in the way of your commandments  
 when you enlarge my heart!  
*Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.*  
 Make me understand the way of your precepts,  
 and I will meditate on your wondrous works.

### Kyrie

**A** In peace let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For the peace from above and for our salvation let us pray to the Lord.

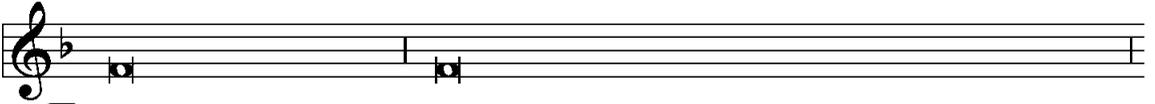
**C** Lord, have mer - cy.

**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



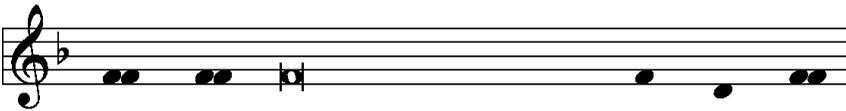
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### Hymn of Praise

### *“This Is the Feast”*

*Revelation 5:12-13; 19:5-9*

*Refrain*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor- thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day



**P** The Lord be with you.

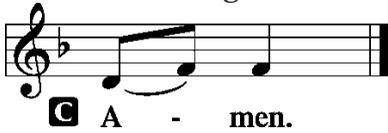
*2 Timothy 4:22*



**C** And al - so with you.

**P** Let us pray.

O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## Old Testament Reading

Deuteronomy 30:15-20

<sup>15</sup>“See, I have set before you today life and good, death and evil. <sup>16</sup>If you obey the commandments of the Lord your God that I command you today, by loving the Lord your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the Lord your God will bless you in the land that you are entering to take possession of it. <sup>17</sup>But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, <sup>18</sup>I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, <sup>20</sup>loving the Lord your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the Lord swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Psalm 1

<sup>1</sup>Blessèd is the man  
who walks not in the counsel of the wicked,  
nor stands in the way of sinners,  
nor sits in the seat of scoffers;

<sup>2</sup>but his delight is in the law of the Lord,  
and on his law he meditates day and night.

<sup>3</sup>He is like a tree  
planted by streams of water

that yields its fruit in its season,  
and its leaf does not wither.  
In all that he does, he prospers.

<sup>4</sup>The wicked are not so,  
but are like chaff that the wind drives away.

<sup>5</sup>Therefore the wicked will not stand in the judgment,  
nor sinners in the congregation of the righteous;

<sup>6</sup>for the Lord knows the way of the righteous,  
but the way of the wicked will perish.

## **Epistle Reading**

Philemon 1-21

<sup>1</sup>Paul, a prisoner for Christ Jesus, and Timothy our brother,  
To Philemon our beloved fellow worker <sup>2</sup>and Apphia our sister and  
Archippus our fellow soldier, and the church in your house:

<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.

<sup>4</sup>I thank my God always when I remember you in my prayers, <sup>5</sup>because I  
hear of your love and of the faith that you have toward the Lord Jesus and all the  
saints, <sup>6</sup>and I pray that the sharing of your faith may become effective for the full  
knowledge of every good thing that is in us for the sake of Christ. <sup>7</sup>For I have  
derived much joy and comfort from your love, my brother, because the hearts of  
the saints have been refreshed through you.

<sup>8</sup>Accordingly, though I am bold enough in Christ to command you to do  
what is required, <sup>9</sup>yet for love's sake I prefer to appeal to you—I, Paul, an old man  
and now a prisoner also for Christ Jesus— <sup>10</sup>I appeal to you for my child,  
Onesimus, whose father I became in my imprisonment. <sup>11</sup>(Formerly he was  
useless to you, but now he is indeed useful to you and to me.) <sup>12</sup>I am sending him  
back to you, sending my very heart. <sup>13</sup>I would have been glad to keep him with  
me, in order that he might serve me on your behalf during my imprisonment for  
the gospel, <sup>14</sup>but I preferred to do nothing without your consent in order that your  
goodness might not be by compulsion but of your own free will. <sup>15</sup>For this  
perhaps is why he was parted from you for a while, that you might have him back  
forever, <sup>16</sup>no longer as a slave but more than a slave, as a beloved brother—  
especially to me, but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, receive him as you would receive  
me. <sup>18</sup>If he has wronged you at all, or owes you anything, charge that to my  
account. <sup>19</sup>I, Paul, write this with my own hand: I will repay it—to say nothing of

your owing me even your own self. <sup>20</sup>Yes, brother, I want some benefit from you in the Lord. Refresh my heart in Christ.

<sup>21</sup>Confident of your obedience, I write to you, knowing that you will do even more than I say.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Alleluia and Verse

*John 6:68*

Musical notation for the Alleluia and Verse. The first line of music is in G major (one sharp) and 4/4 time. It begins with a common time signature 'C' and contains the lyrics: "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second line of music continues the melody and contains the lyrics: "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia." The music ends with a double bar line.

### Holy Gospel Reading

Luke 14:25-35

**P** The Holy Gospel according to St. Luke, the fourteenth chapter.

Musical notation for the Holy Gospel Reading. It is in F major (one flat) and 4/4 time. It begins with a common time signature 'C' and contains the lyrics: "Glo - ry to You, O Lord." The music ends with a double bar line.

<sup>25</sup>Now great crowds accompanied [Jesus], and he turned and said to them, <sup>26</sup>**If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple.** <sup>27</sup>Whoever does not bear his own cross and come after me cannot be my disciple. <sup>28</sup>For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, <sup>30</sup>saying, 'This man began to build and was not able to finish.' <sup>31</sup>Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? <sup>32</sup>And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. <sup>33</sup>So therefore, any one of you who does not renounce all that he has cannot be my disciple.

<sup>34</sup>“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? <sup>35</sup>It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**Children's Message**

Pastor

**Hymn of the Day**

*“Lord of Glory, You Have Bought Us”*

LSB #851

**Sermon**

*“From Slave to Brother”  
Philemon 1-21*

Rev. Nate Hill

**Nicene Creed**

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and**

**the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

### **Prayer of the Church**

**Offering**     *(Please sign the attendance books as they are passed)*     Ushers

*If you would like to transition to making your regular tithe or offering online,  
you may do so at [www.stmichaelswinchester.org/give](http://www.stmichaelswinchester.org/give)*



### **Offertory**

**©** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-

The musical notation consists of three staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes.

va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres - ence of all His peo - ple, in the

courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

### *Important Information about Holy Communion Today*

Today, we will celebrate Holy Communion, where Jesus Christ offers us his true body and true blood to eat and drink for the forgiveness of sins. This Sacrament is also an expression of the unity in faith, doctrine, and practice of those who receive it together.

If you are a confirmed member in good standing of this or another LCMS congregation, we welcome you to commune with us today. However, if you are uncertain about our beliefs and practices surrounding Holy Communion, we ask that you refrain from communing today. If you have questions, please let Pastor Nate know. He would be happy to meet with you to talk about the blessings of church membership and Holy Communion!

For those who are sensitive to alcohol, the cups in the center of the communion tray contain water with one drop of wine added.

## **SERVICE OF THE SACRAMENT**

### **Preface**

**P** The Lord be with you.

**C** And al - so with you.

*2 Timothy 4:22*

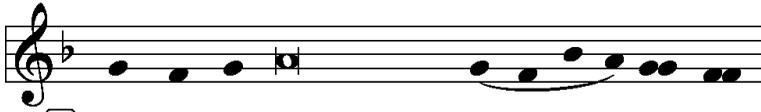


**P** Lift up your hearts.

*(Colossian3:1)*



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

*Psalm 136*



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## The Lord's Prayer

**P** Lord, remember us in Your Kingdom and teach us to pray:

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

*Matthew 6:9-13*





## Distribution Hymns

<i>“O Living Bread from Heaven”</i>	LSB #642
<i>“Take My Life and Let It Be”</i>	LSB #783
<i>“Jesus Comes Today with Healing”</i>	LSB #620

## Post-Communion Canticle



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

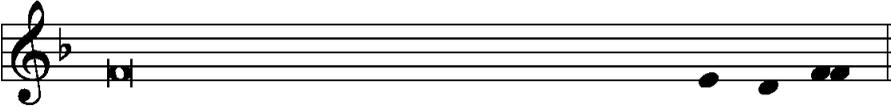
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction

*Numbers 6:24-26*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.



**C** A - men.

## Announcements

Pastor

## Closing Hymn

*"The Son of God Goes Forth to War"*

LSB #661

## Postlude

Selected Music

## PRAYERS AT SAINT MICHAEL'S

### MEMBERS AND FRIENDS:

- Melinda Bennett – *Bill Karisch's Friend*
- Charlene Franke
- RC Franke
- Myrtle Friemel – *Carol Ahlschlager's Friend*
- Marian Fritsche
- Nellie Gonzalez
- Mike Grafelman
- Diana Hardman – *Pastor Nate's Cousin*
- Evelyn Haschke
- Delores Karisch
- Morgan Ray Karisch
- Evelyn Kasper – *Bill Karisch's Mother*
- Thelma Kieschnik
- Audrey Koenning
- Mary Lehmann
- Rose Lehmann
- Barb Liebmann – *Lisa Qualman's Friend*
- Kevin Margeson – *Kurtis Hankemeier's Brother*
- Travis Miertschin
- Dianna Mitschke – *Karen Robbins' Mother*
- Lillian Pietsch
- Victoria Pope – *Mark McClain's Friend*
- Layne Schramm – *Thelma Kieschnik's Grandson*
- Marie Schulz
- Laverne Schulze
- Amy Wagner

### SERVING IN THE UNITED STATES ARMED FORCES:

- Christopher Brand – US Navy – Great Lakes, Illinois
- Caleb Burton – US Army – Fort Carson, Colorado
- Warren Evans – US Army – Fort Wainwright, Alaska
- Jake Hagood – US Army – Fort Hood, Texas
- Kaleb Pyle – US Army – Fort Bliss, Texas
- Ryan Spray – US Air Force – San Antonio, Texas
- Byron Taylor – US Army – Fort Knox, Kentucky
- Dylan Robbins – USMC Recruit – San Diego, CA

### MISSIONARIES:

- Julie Aftab – People of the Book Lutheran Outreach – Houston, TX
- John & Jenn Wolf – LCMS Missionaries – Kenya

## **THIS WEEK AT SAINT MICHAEL'S:**

### **Sunday, September 4<sup>th</sup>**

- 9:00am – Worship Service with Communion – *Sanctuary*
- 10:15am – Sunday School/Bible Study – *Education Building*

### **Monday, September 5<sup>th</sup> – Labor Day**

- 7:00pm – WACA – *Zilss Hall*

### **Tuesday, September 6<sup>th</sup>**

- 9:00am – Quilting – *Education Building*
- 6:30pm – Park Board – *St. Michael's Park*
- 7:00pm – Board of Trustees – *Education Building*

### **Wednesday, September 7<sup>th</sup>**

- 9:30am – Bible Class – *Education Building*

### **Thursday, September 8<sup>th</sup>**

- 7:00pm – Board of Missions – *Education Building*

### **Sunday, September 11<sup>th</sup>**

- 9:00am – Worship Service – *Sanctuary*
- 10:15am – Sunday School/Bible Study – *Education Building*
- 1:00pm – 4-H Meeting – *Education Building*

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**Beautification Watering:** For the week beginning on September 5<sup>th</sup>, Dorothy Loewe will be in charge of watering. If you notice that something needs to be watered, please contact the person of the week that is monitoring. If the week does not work for you, please work it out with someone else.

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**Sunday School:** “Jesus Is Our Savior: Jesus Suffers and Dies” is the title of this week’s Sunday School lesson. Students will discuss how Jesus has redeemed them though they are lost and condemned creatures. Consider asking, “*Why was the death and resurrection of Jesus necessary?*”

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**Thank you!** The Qualmans want to express their gratitude to the members of St. Michael's for the generous scholarship given to Gabe for his continuing Christian education at Immanuel Lutheran School in Giddings.

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**Faith in Lyrics:** Are you going to be in Middle and High school this year? Join us for a brand-new Sunday school looking through the catechism through the words of Lutheran Rapper Flame. We will meet in the finance room each Sunday starting September 11th. Any questions can be answered by Amanda and Kurtis Hankemeier. Text or call Amanda 979-540-8143.

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**Seeking Sunday School Teacher for Elementary Age Class:** If you are interested, please reach out to Amanda Hart or Amanda Hankemeier. At this time, we teach one time every four weeks. The materials are supplied to you ahead of time for preparation. We have an immediate need to cover October 2<sup>nd</sup>. We also need people for January 8<sup>th</sup> and 15<sup>th</sup>, February 5<sup>th</sup> and 12<sup>th</sup>, and March 5<sup>th</sup> and 12<sup>th</sup>. Please talk with Amanda Hankemeier if you are able to step in on one of these dates.

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**Casserole Crew:** The Board of Missions is re-launching the Casserole Crew. We will provide freshly prepared casseroles as a tangible way to show our care for people in our congregation and community. If you or anyone you know may be struggling with hunger, facing grief, celebrating a newborn, or just going through a hard time, simply contact the church office at [secretary@stmichaelswinchester.org](mailto:secretary@stmichaelswinchester.org) to let us know the situation, and we will have a casserole delivered.

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**Fried Chicken Dinner:** The St. Paul Lutheran Church Adult Fellowship in Serbin are having their 25<sup>th</sup> annual fried chicken dinner on Sunday, September 11<sup>th</sup> from 10:00-12:00 at the Serbin Picnic Grounds. Preorders are preferred and all to-go plates will be sold for \$12.00. If you would like to order plates please contact Susan Michael at 540-0854 or Sharon Claxton at 540-7154 by TOMORROW. All proceeds will be going toward future church/school projects. Thank You!

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**WENDISH FEST:** The 34<sup>th</sup> Annual Wendish Fest will be hosted by St. Paul Lutheran Church and the Texas Wendish Heritage Society on Sunday, September 25, 2022 @ Serbin, Texas. Guest speaker for the 8:30 English Church Service and the 10:30 German Church Service will be Rev. Michael Newman, President, Texas District LCMS; Rev. John Schmidt, St. Paul Serbin (English Liturgy) and Rev. Thomas Obersat of Ebenezer Manheim (German Liturgy). Church tours will be offered @ 12:30 & 1:30p.m. The day will offer lots of Wendish history, heritage, culture and family activities @ the St. Paul Picnic Grounds. Tickets for the traditional Wendish noon meal will go on sale at 10:30 a.m. Adults are \$12 and children \$6. To-Go and drive-thru will also be available at 9:30 – all take-out meals are \$12. The joy of polka music will be shared throughout the day by The Shiner Hobo Band, and students of St. Paul Lutheran School will present *Ptači Kwas* (Wendish Bird Wedding). The Texas Wendish Heritage Museum Complex will feature Wendish folkways, demonstrations and exhibits, a German Christmas Market and the traditional decorated Wendish Easter Egg demonstrations and sales. Research and genealogy assistance will be available. This year we are celebrating the 50<sup>th</sup> anniversary of the Texas Wendish Heritage Society so people are encouraged to wear their sunbonnets or hats! Wendish Fest is made possible through the work of many volunteers. We appreciate each and every one! For information contact 979-366-2441 or [museum@texaswendish.org](mailto:museum@texaswendish.org) or [www.texaswendish.org](http://www.texaswendish.org).

**DESSERTS NEEDED FOR WENDISH FEST:** Wendish Fest attendees really appreciate having desserts available to them during Wendish Fest. All desserts donated by volunteers are greatly appreciated. Those who wish to provide a dessert are asked to bring them uncut, to the pavilion on Sunday morning by 8:30 a.m. Desserts can also be dropped at the museum the day before. Thank you!



### **2022 -2023 Faculty and Staff**

- Mrs. Chelsea Beck - Part-time History, English, Spanish, Art
- Pastor Dustin Beck - Part-time Religion
- Ms. Kristin Becker - Science, Math, Technology
- Mr. Jonathan Kueck - Religion, English, Health
- Mrs. Nikki Kueck - Administrator, History, Math, Electives
- Mrs. Jane Obersat - Part-time German, Art, Library
- Mr. Dan Schaefer - Part-time History, Music

### **Great Start to the School Year**

We have had a great start to the school year! We love having our students back on campus and pray that their education and faith may grow abundantly this year! Registration remains on-going. Call us today - (979) 242-2889!

### **Thank You!**

Thank you for all the prayers and support you have offered on behalf of FLHS. As we prepare to begin another year, we are thankful for each of you who faithfully pray and support the ministry God has created at FLHS. Thank you, on behalf of the students who will be instilled with wisdom as they become faithful leaders tomorrow, for your generous support!

### **Free Wednesday mornings?**

Join us for our weekly Chapel Worship Service every Wednesday, beginning at 10:30 am.

### **Share the Gift of Love**

Faith Lutheran High School has a unique role in combining knowledge and God's love in a student's high school experience. We are partnering with families at the intersection of education and faith development. If you would like to support our ministry through a one-time or enduring gift, Thrivent Action Grant or volunteer your time and talents, please contact Mrs. Nikki Kueck.

### **Amazon Smile**

Did you know Faith Lutheran High School is on Amazon Smile? After you select FLHS as the charity of your choice, every time you purchase something from Amazon Smile, FLHS will receive a donation.

### **Amazon Wish List**

FLHS has created a wish list on Amazon for needed materials for the upcoming school year. The easiest way to find it is by clicking on the link on the FLHS Facebook page or website. Thank you for your generous support!

### **Thrivent Action Team Grants**

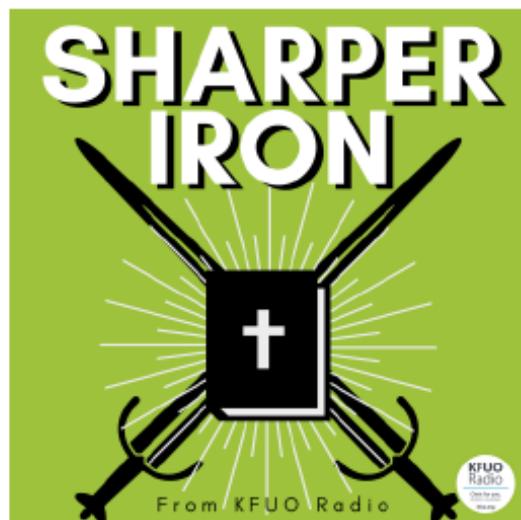
If you are a Thrivent member willing to submit an application for a \$250 grant to be used on projects at Faith, please contact Nikki Kueck by calling (979)242-2889. Help us to be able to take advantage of these funds for the good of our school.

### **Follow Us On Facebook!**

With a new school year underway, you may want to see the exciting things happening inside here on a daily basis! By “liking” our Facebook page and “sharing” our posts, you will be in the loop on all the great things happening and sharing Faith with your friends as well. If you’re not on social media, head to our website ([flhstx.org](http://flhstx.org)) which is updated regularly.

### **Oktoberfest**

FLHS will be hosting a family friendly event on Saturday, October 22nd at the Holy Cross Picnic grounds. **New this year will be - The Battle of the Brew** - a home brew competition. Returning will be our traditional German meal, domino tournament, cornhole tournament, music, kids’ games, and lots of fun!



Hosted by Pastor Timothy Appel

**with guest**

Pastor Nate Hill

Monday, Sept. 5, at 8:00 a.m. CT

**for a study on**

Deuteronomy 18:15-22

The Law of God is Good and Wise

**Listen Live or On-demand at:**

[kfuo.org/sharperiron](http://kfuo.org/sharperiron)

