

Friday, April 2<sup>nd</sup> 2021, 7:00pm

Good Friday

**If Participating in the  
Service from Your Vehicle  
Please Tune Your Car Radio to 93.1 FM**



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## **NOTES ABOUT TODAY'S WORSHIP SERVICE:**

Our service today will take place in the sanctuary. We ask that you only participate in the service in the sanctuary if you are free of any COVID-19 related symptoms and have not been exposed to anyone with COVID-19. All who participate in the sanctuary are asked to sanitize their hands upon entry, wear a mask for the entirety of the service, and leave at least six feet of lateral space in each pew between groups. Every other row has been marked off for increased distancing between groups.

For those who would prefer to continue to participate in the service from their vehicles, you are able to do so. Please park on the east side of the church building and you will be provided with a bulletin.

- By tuning your car radio to 93.1 FM, you will be able to hear the service taking place inside. Please participate fully in the congregational responses, singing, and prayers!
- In order to register your attendance with us today, please fill out the attendance sheet on the back cover of your bulletin. You will tear this page off and hand it in with the offering. An usher will come to collect the offering and attendance sheets from you during the final hymn.

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### **MISSION STATEMENT:**

Saint Michael's Lutheran Church exists to worship God, love one another, and serve all people according to the Gospel of Jesus Christ.

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# Places of the Passion A Series of Services for Holy Week

## Good Friday: Golgotha

## ORDER OF SERVICE

*And he went out, bearing his own cross, to the place called  
The Place of a Skull, which in Aramaic is called Golgotha.*

John 19:17

### Invocation and Call to Worship

**P** The grace of our Lord Jesus Christ, the love of God the Father, and the fellowship of the Holy Spirit be with you all.

**C** Amen.

**P** Let us ever walk with Jesus.

**C** To see the depths of his love.

**P** To behold the gift of his forgiveness.

**C** To gaze upon the heights of his grace.

**P** To marvel at the magnitude of his mercy.

**C** We walk with Jesus to Golgotha.

**P** That's Aramaic for The Place of the Skull.

**C** That's where Jesus gave us his all.

**P** Faithful Lord, with me abide.

**C** I shall follow where you guide!

### Hymn

*"Stricken, Smitten, and Afflicted"*

LSB #451



1 Strick-en, smit-ten, and af - flict - ed, See Him dy - ing on the  
2 Tell me, ye who hear Him groan - ing, Was there ev - er grief like  
3 Ye who think of sin but light - ly Nor sup - pose the e - vil  
4 Here we have a firm foun - da - tion, Here the ref - uge of the



tree! 'Tis the Christ, by man re - ject - ed; Yes, my  
His? Friends through fear His cause dis - own - ing, Foes in -  
great Here may view its na - ture right - ly, Here its  
lost: Christ, the Rock of our sal - va - tion, Is the



soul, 'tis He, 'tis He! 'Tis the long - ex - pect - ed  
sult - ing His dis - tress; Man - y hands were raised to  
guilt may es - ti - mate. Mark the sac - ri - fice ap -  
name of which we boast; Lamb of God, for sin - ners

Proph - et, Da - vid's Son, yet Da - vid's Lord; Proofs I  
wound Him, None would in - ter - vene to save; But the  
point - ed, See who bears the aw - ful load; 'Tis the  
wound - ed, Sac - ri - fice to can - cel guilt! None shall

see suf - fi - cient of it: 'Tis the true and faith - ful Word.  
deep - est stroke that pierced Him Was the stroke that jus - tice gave.  
Word, the Lord's a - noint - ed, Son of Man and Son of God.  
ev - er be con - found - ed Who on Him their hope have built.

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## Confession and Forgiveness

- P** Dear Jesus, our Savior and Lord, lead us to behold the agony of your rejection, the pain of your condemnation, and the horror of your crucifixion.
- C** **Empower us to walk where you walked and to the people you encountered on that Friday so long ago.**
- P** Stay with us, Lord, as we witness your suffering and listen to your last words of love.
- C** **As we approach Calvary, let us become mindful of our sins and of our willful rebellion against your holy commandments.**
- P** Eternal God, we confess that we have turned away from you in our thinking, speaking and doing.
- C** **We have lived for ourselves and have refused to bear the burdens of others.**
- P** We have passed by the hungry, the poor and the oppressed.
- C** **O God, we have tried to hide from you and from one another.**
- P** We confess our fatal attractions that enslave us and the failed relationships that haunt us.

**C** We cannot plead the strength of our temptations or the frailty of our nature or place the blame on other people.

**P** We can only say—

**C** Lord, have mercy! Christ, have mercy! Lord, have mercy!

*(Please silently reflect on the fact that though our sin is great, Christ's love is greater.)*

**P** Hear the good news! Jesus walked to places of rejection, suffering, torment and death—for you. Jesus was determined to go to Gethsemane, Gabbatha and Golgotha—for you. That's why Jesus forgives you completely and loves you eternally. Faithful Lord, with me abide!

**C** I shall follow where you guide!

### **Prayer of the Day**

**P** Almighty God, graciously behold your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through Jesus Christ, your Son, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### **Children's Sermon**

#### **Old Testament Reading**

Isaiah 50:4–10

<sup>4</sup>The Lord GOD has given me  
the tongue of those who are taught,  
that I may know how to sustain with a word  
him who is weary.

Morning by morning he awakens;  
he awakens my ear  
to hear as those who are taught.

<sup>5</sup>The Lord GOD has opened my ear,  
and I was not rebellious;  
I turned not backward.

<sup>6</sup>I gave my back to those who strike,  
and my cheeks to those who pull out the beard;  
I hid not my face  
from disgrace and spitting.

<sup>7</sup>But the Lord GOD helps me;  
therefore I have not been disgraced;  
therefore I have set my face like a flint,

and I know that I shall not be put to shame.

<sup>8</sup>He who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who is my adversary?

Let him come near to me.

<sup>9</sup>Behold, the Lord GOD helps me;

who will declare me guilty?

Behold, all of them will wear out like a garment;

the moth will eat them up.

<sup>10</sup>Who among you fears the LORD

and obeys the voice of his servant?

Let him who walks in darkness

and has no light

trust in the name of the LORD

and rely on his God.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle Reading

Galatians 3:10–14

<sup>10</sup>For all who rely on works of the law are under a curse; for it is written, “Cursed be everyone who does not abide by all things written in the Book of the Law, and do them.” <sup>11</sup>Now it is evident that no one is justified before God by the law, for “The righteous shall live by faith.” <sup>12</sup>But the law is not of faith, rather “The one who does them shall live by them.” <sup>13</sup>Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, “Cursed is everyone who is hanged on a tree”— <sup>14</sup>so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Gospel Reading

Matthew 27:45–56

<sup>45</sup>Now from the sixth hour there was darkness over all the land until the ninth hour. <sup>46</sup>And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” <sup>47</sup>And some of the bystanders, hearing it, said, “This man is calling Elijah.” <sup>48</sup>And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. <sup>49</sup>But the others said, “Wait, let us see whether

Elijah will come to save him.” <sup>50</sup>And Jesus cried out again with a loud voice and yielded up his spirit.

<sup>51</sup>And behold, the curtain of the temple was torn in two, from top to bottom. And the earth shook, and the rocks were split. <sup>52</sup>The tombs also were opened. And many bodies of the saints who had fallen asleep were raised, <sup>53</sup>and coming out of the tombs after his resurrection they went into the holy city and appeared to many. <sup>54</sup>When the centurion and those who were with him, keeping watch over Jesus, saw the earthquake and what took place, they were filled with awe and said, “Truly this was the Son of God!”

<sup>55</sup>There were also many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him, <sup>56</sup>among whom were Mary Magdalene and Mary the mother of James and Joseph and the mother of the sons of Zebedee.

**P** This is the Word of the Lord.

**C** Thanks be to God.

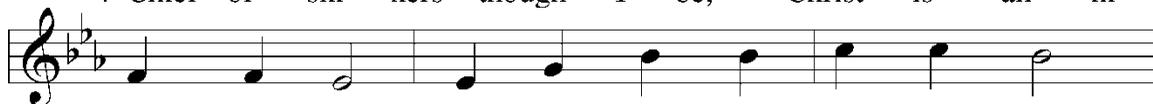
### Hymn

*“Chief of Sinners Though I Be”*

LSB #611



1 Chief of sin - ners though I be, Je - sus shed His  
2 Oh, the height of Je - sus' love, High - er than the  
3 On - ly Je - sus can im - part Balm to heal the  
4 Chief of sin - ners though I be, Christ is all in



blood for me, Died that I might live on high,  
heav'ns a - bove, Deep - er than the depths of sea,  
wound - ed heart, Peace that flows from sin for - giv'n,  
all to me; All my wants to Him are known,



Lives that I might nev - er die. As the branch is  
Last - ing as e - ter - ni - ty! Love that found me—  
Joy that lifts the soul to heav'n, Faith and hope to  
All my sor - rows are His own. He sus - tains the



# Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE ORDER OF TENEBRAE

Hymn

*“Jesus, I Will Ponder Now”*

LSB #440 v. 1



1 Je - sus, I will pon - der now On Your ho - ly pas - sion;  
With Your Spir - it me en - dow For such med - i - ta - tion.  
Grant that I in love and faith May the im - age cher - ish  
Of Your suf - f'ring, pain, and death That I may not per - ish.

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**P** The Passion of Our Lord Jesus Christ according to St. John:

## (Betrayal and Arrest of Jesus)

<sup>1</sup>When Jesus had spoken these words, he went out with his disciples across the Kidron Valley, where there was a garden, which he and his disciples entered. <sup>2</sup>Now Judas, who betrayed him, also knew the place, for Jesus often met there with his disciples. <sup>3</sup>So Judas, having procured a band of soldiers and some officers from the chief priests and the Pharisees, went there with lanterns and torches and weapons. <sup>4</sup>Then Jesus, knowing all that would happen to him, came forward and said to them, “Whom do you seek?” <sup>5</sup>They answered him, “Jesus of Nazareth.” Jesus said to them, “I am he.” Judas, who betrayed him, was standing with them. <sup>6</sup>When Jesus said to them, “I am he,” they drew back and fell to the ground. <sup>7</sup>So he asked them again, “Whom do you seek?” And they said, “Jesus of Nazareth.” <sup>8</sup>Jesus answered, “I told you that I am he. So, if you seek me, let these men go.” <sup>9</sup>This was to fulfill the word that he had spoken: “Of those whom you gave me I have lost not one.” <sup>10</sup>Then Simon Peter, having a sword, drew it and struck the high priest’s servant and cut off his right ear. (The servant’s name was Malchus.) <sup>11</sup>So Jesus said to Peter, “Put your sword into its sheath; shall I not drink the cup that the Father has given me?”

## Hymn

*“O Sacred Head, Now Wounded”*

LSB #450 v. 1

*(A candle is extinguished during the hymn.)*

O sa - cred Head, now wound - ed, With grief and shame weighed down,  
 Now scorn - ful - ly sur - round - ed With thorns, Thine on - ly crown.  
 O sa - cred Head, what glo - ry, What bliss, till now was Thine!  
 Yet, though de - spised and gor - y, I joy to call Thee mine.

## (Jesus Before the High Priest and the Denial of Peter)

<sup>12</sup>So the band of soldiers and their captain and the officers of the Jews arrested Jesus and bound him. <sup>13</sup>First they led him to Annas, for he was the father-in-law of Caiaphas, who was high priest that year. <sup>14</sup>It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

<sup>15</sup>Simon Peter followed Jesus, and so did another disciple. Since that disciple was known to the high priest, he entered with Jesus into the court of the high priest, <sup>16</sup>but Peter stood outside at the door. So the other disciple, who was known to the high priest, went out and spoke to the servant girl who kept watch at the door, and brought Peter in. <sup>17</sup>The servant girl at the door said to Peter, "You also are not one of this man's disciples, are you?" He said, "I am not." <sup>18</sup>Now the servants and officers had made a charcoal fire, because it was cold, and they were standing and warming themselves. Peter also was with them, standing and warming himself.

<sup>19</sup>The high priest then questioned Jesus about his disciples and his teaching. <sup>20</sup>Jesus answered him, "I have spoken openly to the world. I have always taught in synagogues and in the temple, where all Jews come together. I have said nothing in secret. <sup>21</sup>Why do you ask me? Ask those who have heard me what I said to them; they know what I said." <sup>22</sup>When he had said these things, one of the officers standing by struck Jesus with his hand, saying, "Is that how you answer the high priest?" <sup>23</sup>Jesus answered him, "If what I said is wrong, bear witness about the wrong; but if what I said is right, why do you strike me?" <sup>24</sup>Annas then sent him bound to Caiaphas the high priest.

<sup>25</sup>Now Simon Peter was standing and warming himself. So they said to him, "You also are not one of his disciples, are you?" He denied it and said, "I am not." <sup>26</sup>One of the servants of the high priest, a relative of the man whose ear Peter had cut off, asked, "Did I not see you in the garden with him?" <sup>27</sup>Peter again denied it, and at once a rooster crowed.

**Hymn***"O Sacred Head, Now Wounded"*

LSB #450 v.2

*(A candle is extinguished during the hymn.)*


2 How pale Thou art with an - guish, With sore a - buse and scorn!

How doth Thy face now lan - guish That once was bright as morn!

Grim death, with cru - el rig - or, Hath robbed Thee of Thy life;

Thus Thou hast lost Thy vig - or, Thy strength, in this sad strife.

## Reading

John 18:28-40

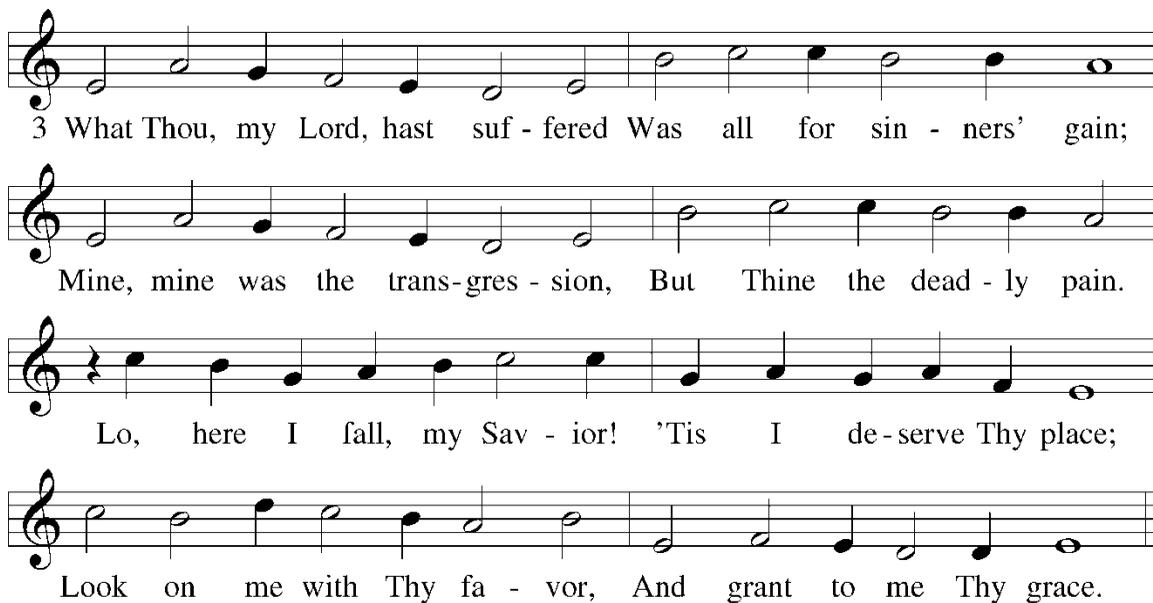
(Jesus and Pilate)

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you say this of your own accord, or did others say it to you about me?" <sup>35</sup>Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world." <sup>37</sup>Then Pilate said to him, "So you are a king?" Jesus answered, "You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice." <sup>38</sup>Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup>They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

(A candle is extinguished during the hymn.)



3 What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
 Mine, mine was the trans-gres - sion, But Thine the dead - ly pain.  
 Lo, here I fall, my Sav - ior! 'Tis I de - serve Thy place;  
 Look on me with Thy fa - vor, And grant to me Thy grace.

## Reading

John 19:1-16a

(Jesus Prepared for Crucifixion)

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, "Hail, King of the Jews!" and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!" <sup>6</sup>When the chief priests and the officers saw him, they cried out, "Crucify him, crucify him!" Pilate said to them, "Take him yourselves and crucify him, for I find no guilt in him." <sup>7</sup>The Jews answered him, "We have a law, and according to that law he ought to die because he has made himself the Son of God." <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, "Where are you from?" But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, "You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?" <sup>11</sup>Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16a</sup>So he delivered him over to them to be crucified.

## Hymn

“O Sacred Head, Now Wounded”

LSB #450 v.4

*(A candle is extinguished during the hymn.)*



4 My Shep-herd, now re - ceive me; My Guard-ian, own me Thine.  
Great bless - ings Thou didst give me, O Source of gifts di - vine.  
Thy lips have of - ten fed me With words of truth and love;  
Thy Spir - it oft hath led me To heav'n - ly joys a - bove.

## Reading

John 19:16b-24

(The Crucifixion of Jesus)

<sup>16b</sup>So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic,

in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’”

<sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.” This was to fulfill the Scripture which says,

“They divided my garments among them,  
and for my clothing they cast lots.”

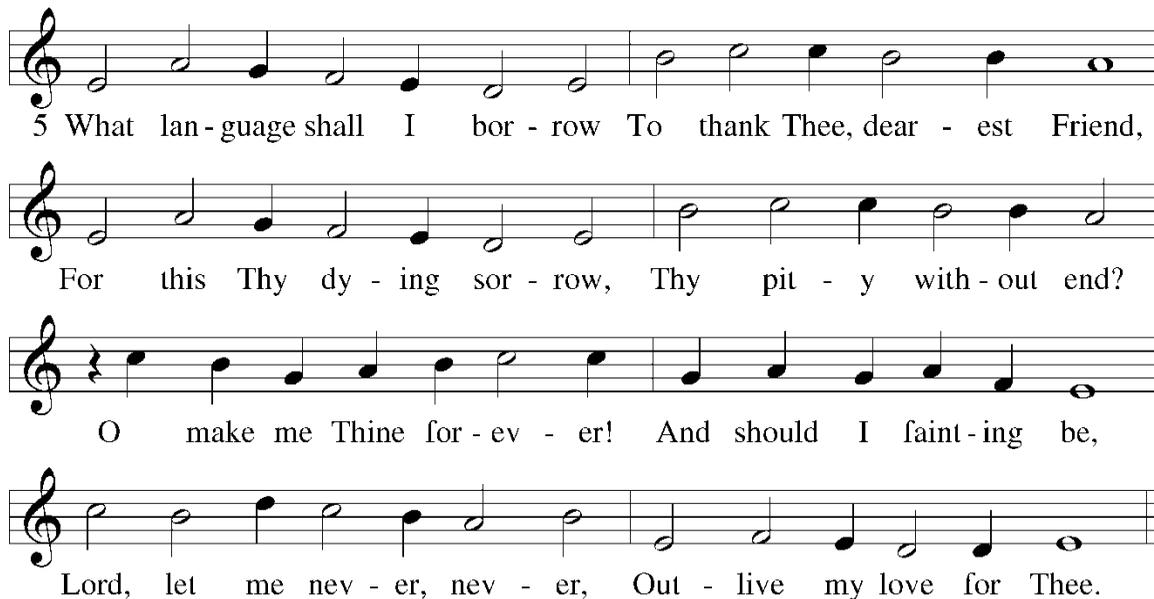
So the soldiers did these things,

## Hymn

*“O Sacred Head, Now Wounded”*

LSB #450 v.5

*(A candle is extinguished during the hymn.)*



5 What lan - guage shall I bor - row To thank Thee, dear - est Friend,  
For this Thy dy - ing sor - row, Thy pit - y with - out end?  
O make me Thine for - ev - er! And should I faint - ing be,  
Lord, let me nev - er, nev - er, Out - live my love for Thee.

## Reading

John 19:25-30

(Jesus' Mother and His Death)

<sup>25</sup>but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman,

behold, your son!” <sup>27</sup>Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

## Hymn

*“O Sacred Head, Now Wounded”*

LSB #450 v. 6

*(A candle is extinguished during the hymn.)*



6 My Sav - ior, be Thou near me When death is at my door;  
Then let Thy pres - ence cheer me, For - sake me nev - er - more!  
When soul and bod - y lan - guish, O leave me not a - lone,  
But take a - way mine an - guish By vir - tue of Thine own!

## Reading

John 19:31-42

*(Jesus' Side is Pierced)*

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you

also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

## Hymn

“O Sacred Head, Now Wounded”

LSB #450 v. 7

*(The last candle is extinguished during the hymn.)*



7 Be Thou my con - so - la - tion, My shield, when I must die;  
Re - mind me of Thy pas - sion When my last hour draws night.  
Mine eyes shall then be - hold Thee, Up - on Thy cross shall dwell,  
My heart by faith en - fold Thee. Who di - eth thus dies well.

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## Removal of the Christ Candle

*(The removal of the Christ Candle symbolizes that our Savior hung in darkness for three God-forsaken hours before he died for the sins of the world.)*

## **The Strepitus is Heard**

*(The 'strepitus' is a loud noise made at the conclusion of the Tenebrae service to signify the confusion and terror which accompanied the death of Christ and his burial.)*

## **Return of the Christ Candle**

*(The return of the Christ Candle symbolizes that death did not have the final word. Christ arose, a truth which we will fully celebrate on Sunday.)*

*✠ We leave the Church grounds silently tonight to remember the solemn nature of Christ's impending betrayal. To ensure everyone leaves the parking lot safely, please do not move your car until directed to do so by an elder or usher. ✠*

## **The Offering**

*The offering will be collected today as you exit the church building. Please consider transitioning to making your regular tithe or offering online at [www.stmichaelswinchester.org/give](http://www.stmichaelswinchester.org/give)*



*Please also fill out the attendance register on the back page of your bulletin, tear it off and place it into the offering basket.*



**SAINT MICHAEL'S LUTHERAN CHURCH  
ATTENDANCE REGISTRATION**

**DATE:** April 2, 2021 Good Friday

<b>NAME(S) AND CONTACT INFORMATION*</b>		<b>MEMBER</b>	<b>VISITOR</b>	<b>DESIRES A CALL</b>	<b>COMMUNING TODAY?</b>
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				

**\*NOTE: VISITORS, PLEASE PROVIDE ALL CONTACT INFORMATION; MEMBERS, UPDATED INFORMATION ONLY**