

Sunday, March 21<sup>st</sup> 2021

Fifth Sunday in Lent

**If Participating in the  
Service from Your Vehicle  
Please Tune Your Car Radio to 93.1 FM**



**SAINT MICHAEL'S**  
**LUTHERAN CHURCH • LCMS**

W I N C H E S T E R ✦ T E X A S

Worship God. | Love One Another. | Serve All People.

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## **NOTES ABOUT TODAY'S WORSHIP SERVICE:**

Our service today will take place in the sanctuary. We ask that you only participate in the service in the sanctuary if you are free of any COVID-19 related symptoms and have not been exposed to anyone with COVID-19. All who participate in the sanctuary are asked to sanitize their hands upon entry, wear a mask for the entirety of the service, and leave at least six feet of lateral space in each pew between groups. Every other row has been marked off for increased distancing between groups.

For those who would prefer to continue to participate in the service from their vehicles, you are able to do so. Please park on the east side of the church building and you will be provided with a bulletin.

- By tuning your car radio to 93.1 FM, you will be able to hear the service taking place inside. Please participate fully in the congregational responses, singing, and prayers!
- In order to register your attendance with us today, please fill out the attendance sheet on the back cover of your bulletin. You will tear this page off and hand it in with the offering. An usher will come to collect the offering and attendance sheets from you during the final hymn.
- The Adult Bible Study will be broadcast over the FM transmitter on the same frequency used during the service. If you would like to listen in on the Bible Study but do not want to enter the sanctuary, you are welcome to do so from your vehicle.

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### **MISSION STATEMENT:**

Saint Michael's Lutheran Church exists to worship God, love one another, and serve all people according to the Gospel of Jesus Christ.

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## **DIVINE SERVICE SETTING THREE WITH COMMUNION**

**Prelude**

Selected Music

**Ringing of the Church Bell**

Ushers

# Welcome and Greeting

## Opening Hymn "Come to Calvary's Holy Mountain"

LSB #435



1 Come to Cal - v'ry's ho - ly moun - tain, Sin - ners, ru - ined  
2 Come in pov - er - ty and mean - ness, Come de - filed, with -  
3 Come in sor - row and con - tri - tion, Wound - ed, im - po -  
4 They that drink shall live for - ev - er; 'Tis a soul - re -



by the fall; Here a pure and heal - ing foun - tain  
out, with - in; From in - fec - tion and un - clean - ness,  
tent, and blind; Here the guilt - y, free re - mis - sion,  
new - ing flood. God is faith - ful; God will nev - er



Flows for you, for me, for all, In a full, per -  
From the lep - ro - sy of sin, Wash your robes and  
Here the trou - bled, peace may find. Health this foun - tain  
Break His cov - e - nant of blood, Signed when our Re -



pet - ual tide, O - pened when our Sav - ior died.  
make them white; Ye shall walk with God in light.  
will re - store; They that drink shall thirst no more.  
deem - er died, Sealed when He was glo - ri - fied.

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## CONFESSION AND ABSOLUTION

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Matthew 28:19b; (18:20)*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

*(Hebrews 10:22)*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

*Psalm 124:8*

**P** I said, I will confess my transgressions unto the Lord,

**C** **and You forgave the iniquity of my sin.**

*Psalm 32:5*

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

**P** Upon this your confession, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the **✠** Son and of the Holy Spirit.

*(John 20:19-23)*

**C** **Amen.**

## **SERVICE OF THE WORD**

**Introit**

Read Together

*Ps. 116:1– 4, 8; antiphon: Ps. 43:1*

Vindicate me, O God, and defend my cause against an ungodly people,  
from the deceitful and unjust man deliver me!

I love the Lord, because he has heard  
my voice and my pleas for mercy.

Because he inclined his ear to me,  
therefore I will call on him as long as I live.

The snares of death encompassed me; the pangs of Sheol laid hold on me;  
I suffered distress and anguish.

Then I called on the name of the Lord:

“O Lord, I pray, deliver my soul!”  
For you have delivered my soul from death,  
my eyes from tears, my feet from stumbling.



**G** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

**Kyrie**

*Mark 10:47*

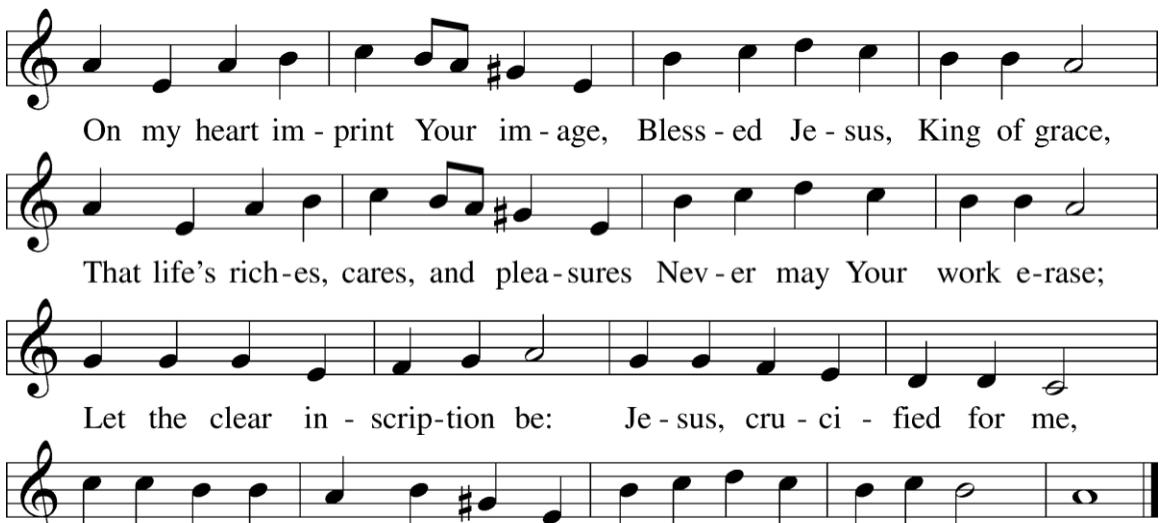


**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -  
on us. Lord, have mer - cy up - on us.

**Lenten Hymn**

*“On My Heart Imprint Your Image”*

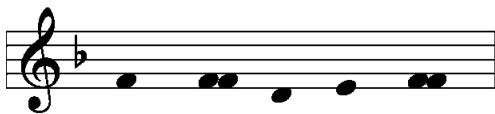
LSB #422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,  
That life’s rich-es, cares, and plea-sures Nev - er may Your work e-rase;  
Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,  
Is my life, my hope’s foun - da - tion, And my glo-ry and sal - va - tion!

## Salutation and Collect of the Day

2 Timothy 4:22



**P** The Lord be with you.



**C** And with thy spir - it.



**P** Let us pray.

**P** Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Old Testament Reading

Jeremiah 31:31-34

<sup>31</sup>“Behold, the days are coming, declares the Lord, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the Lord. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest, declares the Lord. For I will forgive their iniquity, and I will remember their sin no more.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

- <sup>9</sup>How can a young man keep his way pure?  
By guarding it according to your word.
- <sup>10</sup>With my whole heart I seek you;  
let me not wander from your commandments!
- <sup>11</sup>I have stored up your word in my heart,  
that I might not sin against you.
- <sup>12</sup>Blessèd are you, O Lord;  
teach me your statutes!
- <sup>13</sup>With my lips I declare  
all the just decrees of your mouth.
- <sup>14</sup>In the way of your testimonies I delight  
as much as in all riches.
- <sup>15</sup>I will meditate on your precepts  
and fix my eyes on your ways.
- <sup>16</sup>I will delight in your statutes;  
I will not forget your word.

**Epistle Reading**

Hebrews 5:1-10

<sup>1</sup>For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Holy Gospel Reading

Mark 10:32-45

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to [Jesus] and said to him, “Teacher, we want you to do for us whatever we ask of you.”

<sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”

<sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?”

<sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized,

<sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them,

“You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## Nicene Creed

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and  
the dead,  
whose kingdom will have no end.**

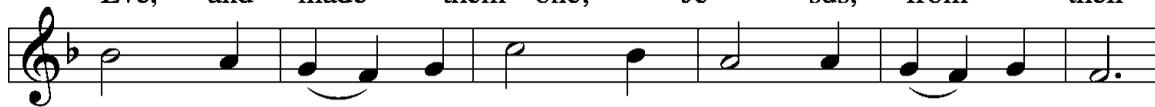
**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and  
glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**



1 Gra - cious Sav - ior, grant Your bless - ing To this  
 2 Lord, if You are not the build - er, Then the  
 3 Ca - na's guest, this u - nion hal - low; Ten - der -  
 4 Make their love a liv - ing pic - ture Show - ing  
 5 Fa - ther, You cre - at - ed Ad - am, Craft - ed



hus - band and this wife, That in peace they  
 house is built in vain, For a home with -  
 ly em - brace this pair. Clothe this cou - ple  
 how You loved Your bride: When You gave Your -  
 Eve, and made them one; Je - sus, from their



live to - geth - er In Your love through - out their life.  
 out Your pres - ence Shall with - out true love re - main.  
 with the gar - ments They will dai - ly need to wear:  
 self to cleanse her, When for her You bled and died.  
 sin You saved us, As God's true in - car - nate Son;



Christ, de - fend them from the tempt - er And from  
 Yet when You with - in a mar - riage Come and  
 Pa - tience, kind - ness, and com - pas - sion, Gen - tle -  
 Je - sus, You have made her ho - ly, Pure and  
 Ho - ly Spir - it, You for - give us; From our



all that would de - stroy Love's foun - da - tion  
 dwell with grace di - vine, There You fill the  
 ness, hu - mil - i - ty; Robe them, Lord, with  
 fair her ra - diant train; To Your - self, Your  
 sins we are re - leased. Bring us, Lord, at



You have laid here, And its thresh - old paved with joy.  
 emp - ty ves - sels, Chang - ing wa - ter in - to wine.  
 love to bind them In a per - fect u - ni - ty.  
 Church pre - sent - ing, With - out wrin - kle, spot, or stain.  
 last to heav - en, To the end - less wed - ding feast.

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**Sermon**

*“A New Covenant”*  
*Jeremiah 31:31-34*

Rev. Nate Hill

**Offertory**

*Psalm 51:10-12*



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

**Prayer of the Church**

*(1 Timothy 2:1-4)*

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## Important Information about Holy Communion Today

Today, we will celebrate Holy Communion, where Jesus Christ offers us his true body and true blood to eat and drink for the forgiveness of sins. This Sacrament is also an expression of the unity in faith, doctrine, and practice of those who receive it together.

If you are a confirmed member in good standing of this or another LCMS congregation, we welcome you to commune with us today. However, if you are uncertain about our beliefs and practices surrounding Holy Communion, we ask that you refrain from communing today. If you have questions, please let Pastor Nate know. he would be happy to meet with you to talk about the blessings of church membership and Holy Communion!

We also understand that at this time there may be some individuals who would normally receive Holy Communion with us but who may have health or other concerns that would keep them from communing today. We understand these concerns and are supportive of each individual's responsibility for their own health.

Communion will be distributed by Pastor Nate and two Elders. Those participating in the service from their vehicles will be served first. If you will be communing today, please roll your window all the way down as a sign for us to come to you. If you will not be Communing today, please crack your window about an inch as a sign for Pastor Nate to give you a verbal blessing. Following the outdoor distribution, those participating in the service in the sanctuary will come forward to receive communion in a continuous distribution style leaving physical space between each family group.

For those who are sensitive to alcohol, the cups in the center of the communion tray contain water with one drop of wine added.

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## **SERVICE OF THE SACRAMENT**

### **Preface**



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**P** Lift up your hearts.

*(Colossians 3:1)*



**C** We lift them up un - to the Lord.



**P** Let us give thanks un - to the Lord, our God.

*(Psalm 136)*



**C** It is meet and right so to do.

**P** It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**☩** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24  
Luke 22:19-20; 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."
- P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

# Pax Domini

John 20:19



**P** The peace of the Lord be with you al - ways.



**C** A - men.

# Agnus Dei

John 1:29



**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.



1 Christ, the life of all the liv - ing, Christ, the death of  
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a  
 3 Thou hast borne the smit - ing on - ly That my wounds might  
 4 Heart - less scof - fers did sur - round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing  
 cru - el rod; Pain and scorn were heaped up - on Thee,  
 all be whole; Thou hast suf - fered, sad and lone - ly,  
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,  
 O Thou sin - less Son of God! Thus didst Thou my  
 Rest to give my wea - ry soul; Yea, the curse of  
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.  
 soul de - liv - er From the bonds of sin for - ev - er.  
 God en - dur - ing, Bless - ing un - to me se - cur - ing.  
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.  
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

- 5 Thou hast suffered men to bruise Thee,  
That from pain I might be free;  
Falsely did Thy foes accuse Thee:  
Thence I gain security;  
Comfortless Thy soul did languish  
Me to comfort in my anguish.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 6 Thou hast suffered great affliction  
And hast borne it patiently,  
Even death by crucifixion,  
Fully to atone for me;  
Thou didst choose to be tormented  
That my doom should be prevented.  
Thousand, thousand thanks shall be,  
Dearest Jesus, unto Thee.
- 7 Then, for all that wrought my  
pardon,  
For Thy sorrows deep and sore,  
For Thine anguish in the Garden,  
I will thank Thee evermore,  
Thank Thee for Thy groaning,  
sighing,  
For Thy bleeding and Thy dying,  
For that last triumphant cry,  
And shall praise Thee, Lord, on  
high.

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**Distribution Hymn**

*“Jesus, I Will Ponder Now”*

LSB #440



1 Je - sus, I will pon - der now    On Your ho - ly pas - sion;  
2 Make me see Your great dis - tress,    An - guish, and af - flic - tion,  
3 Yet, O Lord, not thus a - lone    Make me see Your pas - sion,  
4 Grant that I Your pas - sion view    With re - pen - tant griev - ing.



With Your Spir - it me en - dow    For such med - i - ta - tion.  
Bonds and stripes and wretch - ed - ness    And Your cru - ci - fix - ion;  
But its cause to me make known    And its ter - mi - na - tion.  
Let me not bring shame to You    By un - ho - ly liv - ing.



Grant that I in love and faith    May the im - age cher - ish  
Make me see how scourge and rod,    Spear and nails did wound You,  
Ah! I al - so and my sin    Wrought Your deep af - flic - tion;  
How could I re - fuse to shun    Ev - 'ry sin - ful plea - sure



Of Your suf-f'ring, pain, and death That I may not per - ish.  
How for them You died, O God, Who with thorns had crowned You.  
This in - deed the cause has been Of Your cru - ci - fix - ion.  
Since for me God's on - ly Son Suf - fered with - out mea - sure?

5 If my sins give me alarm  
And my conscience grieve me,  
Let Your cross my fear disarm;  
Peace of conscience give me.  
Help me see forgiveness won  
By Your holy passion.  
If for me He slays His Son,  
God must have compassion!

6 Graciously my faith renew;  
Help me bear my crosses,  
Learning humbleness from You,  
Peace mid pain and losses.  
May I give You love for love!  
Hear me, O my Savior,  
That I may in heav'n above  
Sing Your praise forever.

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### Distribution Hymn "O Jesus, King Most Wonderful"

LSB #554



1 O Je - sus, King most won - der - ful!  
2 When once You vis - it dark - ened hearts,  
3 O Je - sus, light of all be - low,  
4 May ev - 'ry heart con - fess Your name,  
5 Oh, may our tongues for - ev - er bless,



O Con - quer - or re - nowned! O Source of peace in -  
Then truth be - gins to shine, Then earth - ly van - i -  
The fount of life and fire, Sur - pass - ing all the  
For - ev - er You a - dore, And, seek - ing You, it -  
May we love You a - lone And ev - er in our

ef - fa - ble, In whom all joys are found:  
 ty - de - parts, Then kin - dles love di - vine.  
 joys we know, All that we can de - sire:  
 self in - flame To seek You more and more!  
 lives ex - press The im - age of Your own!

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## Nunc Dimittis

*Luke 2:29-32*

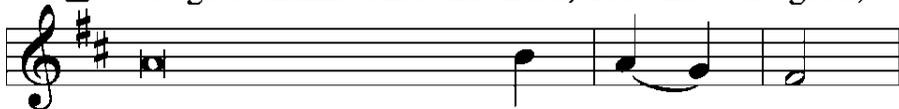
Lord, now lettest Thou Thy servant de - part in peace ac -  
 cord - ing to Thy word, for mine eyes have seen Thy salvation,  
 which Thou hast pre - pared be - fore the face of all people,  
 a light to light - en the Gen - tiles and the glo - ry of Thy  
 peo - ple Is - ra - el. Glo - ry be to the Father and  
 to the Son and to the Ho - ly Ghost; as it was in the beginning,  
 is now, and ev - er shall be, world without end. A - men.

# Thanksgiving

*Psalm 107:1*



**A** O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Salutation and Benedicamus



**P** The Lord be with you.

*2 Timothy 4:22*



**C** And with thy spir - it.



**A** Bless we the Lord.

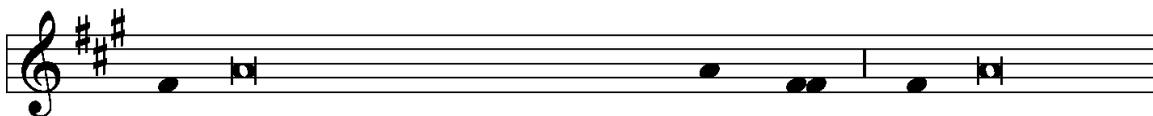
*(Psalm 103:1)*



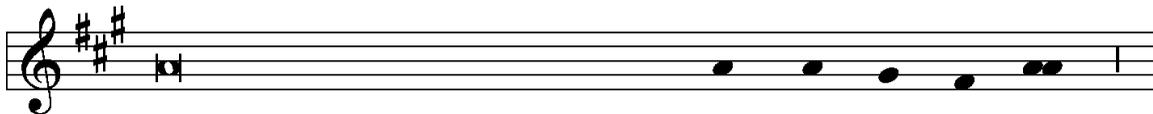
**C** Thanks be to God.

# Benediction

Number 6:24-26



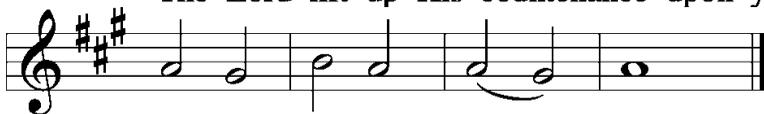
**P** The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and ✠ give you peace.



**C** A-men, a-men, a - men.

## Announcements

Pastor

## Closing Hymn

“When I Behold Jesus Christ”

LSB#542

*Those participating in the service from their vehicles will have an usher approach their vehicle during the closing hymn to collect the offering and attendance sheet.*



1 When I be - hold Je - sus Christ, True God who died for me,  
2 For me You gave all Your love, For me You suf-ered pain;  
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.  
I find no words, noth - ing can Your self - less - ness ex - plain.  
On Gol - go - tha there for all My sins You bled and died.  
My life with God— this I owe To You, and You a - lone.

*Refrain*

What kind of love is this? What kind of love is this?  
 You showed Your love, Je - sus, there To me on Cal - va - ry.  
 What kind of love is this? What kind of love is this?  
 You showed Your love, Je - sus, there To me on Cal - va - ry.

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## Postlude

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## Offering

Ushers

*The offering will be collected today as you exit the church building. Please consider transitioning to making your regular tithe or offering online at [www.stmichaelswinchester.org/give](http://www.stmichaelswinchester.org/give)*



*Please also fill out the attendance register on the back page of your bulletin, tear it off and place it into the offering basket.*

*If you will be joining us for the Adult Bible Study in the Sanctuary, please remain in your seat.*

*The Adult Bible Study will be broadcast over the FM transmitter on the same frequency used during the service. If you would like to listen in on the Bible Study but do not want to enter the sanctuary, you are welcome to do so from your vehicle.*

## **PRAYERS AT SAINT MICHAEL'S**

### **MEMBERS AND FRIENDS:**

- Marie Ashutabi
- Briana Beasley
- Kristina Bertrand
- Megan Hart Burch
- Sherry Cook
- James Durham
- Charlene Franke
- RC Franke
- Marian Fritsche
- Sam Gibbs
- Kathy Griffin
- Anna Jakobeit
- Delores Karisch
- Gladys Karisch
- Morgan Ray Karisch
- Evelyn Kasper
- Thelma Kieschnik
- Bea Kilian
- Marie Kilian
- Audrey Koenning
- Rose Lehmann
- Kevin Margeson
- Leann McClain
- Roy Medack
- Jodi Miller
- James Nawara
- Lillian Pietsch
- Michelle Smith
- Barbara Spence
- Amy Wagner
- Sandy Zoch
- Thelma Zoch

### **SERVING IN THE UNITED STATES ARMED FORCES:**

- Christopher Brand – US Navy – Great Lakes, Illinois
- Jose Chavira – US Army Reserve National Guard – Kuwait
- Warren Evans – US Army – Fort Wainwright, Alaska
- Kevin Gonzalez – US Marines – San Francisco, California
- Jake Hagood – US Army – Fort Hood, Texas
- Damien Hernandez – US Marines – San Diego, California
- Seth Lopez – US Army Reserve National Guard – Kuwait
- Ryan Spray – US Air Force – San Antonio, Texas
- Byron Taylor – US Army – Fort Knox, Kentucky
- Erik Vallejo – US Army Reserve National Guard – Kuwait

### **MISSIONARIES:**

- Julie Aftab – People of the Book Lutheran Outreach – Houston, TX
- John & Jenn Wolf – LCMS Missionaries – Kenya

## **THIS WEEK AT SAINT MICHAEL'S:**

### **Sunday, March 21<sup>st</sup>**

- 9:00am – Worship Service w/ Communion – *Sanctuary and Parking Lot*
- 10:15am – Adult Bible Study – *Sanctuary*
- 10:15am – Children's Sunday School – *Education Building*
- 4:00pm – 4-H Meeting – *Education Building*

### **Monday, March 22<sup>nd</sup>**

- 6:00pm – Board of Finance – *Education Building*

### **Tuesday, March 23<sup>rd</sup>**

- 2:00pm – Young @ Heart – Zilss Hall
- 7:00pm – WAVFD – *Fire Station*

### **Wednesday, March 24<sup>th</sup>**

- 9:30pm – Bible Class – *Education Building*
- 7:00pm – Lent Midweek Service – *Sanctuary and Parking Lot*
- 7:45pm – Board of Education – *Education Building*

### **Sunday, March 28<sup>th</sup> (*Palm Sunday*)**

- 9:00am – Worship Service – *Sanctuary and Parking Lot*
- 10:15am – Adult Bible Study – *Sanctuary*
- 10:15am – Children's Sunday School – *Education Building*
- 1:00pm – Confirmation – *Education Building*

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**Sunday School:** Gideon's amazing victory over the enemies of God's people recorded in Judges 6-7 was the subject of today's Sunday School lesson. Christ, the light of the world, overcomes the darkness of sin, death, and the devil, even as God overcame Israel's enemy while the light streamed from the lamps of Gideon's men. Discuss with your children, "*What do you think was the most amazing part of Gideon's victory? Why is it important that Jesus won the victory over sin and death?*"

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**Interested in Reading in Church?** If you are interested in serving as a reader in our church services, please contact Amanda Behrens in the church office at [secretary@stmichaelswinchester.org](mailto:secretary@stmichaelswinchester.org) A list of readers is being compiled and a

brief lay reader training will take place at a date and time TBD after Easter. After that, you will be placed on the schedule to serve!

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**Easter Lilies:** If you are interested in helping decorate the Altar for Easter please bring your Easter Lily or Hydrangea to the Sanctuary on Saturday, April 3<sup>rd</sup> before 3:00 pm. Please pick up after 9:00am Worship Service on Sunday, April 4<sup>th</sup>.

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**Mother's Day BBQ Chickens:** We will sell Mother's Day chickens on Sunday May 9<sup>th</sup> from 10:30am to 12 noon. Pre-order form is available in the Narthex of the Church. Chickens will sell for \$10.00 and BBQ Sauce for \$2.00. We will be taking orders until May 2<sup>nd</sup>.

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**Full Scholarships to Camp Lone Star Available:** Saint Michael's has full scholarships available for children of our church members to attend a week of camp this summer at Camp Lone Star. For more information, contact Pastor Nate. Please visit <http://www.lomt.com/summercamp.html> to look at the summer schedule and activities.

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**FLHS Annual Good Friday Bake Sale:** Faith Lutheran High School will be hosting its Annual Good Friday Bake Sale on April 2<sup>nd</sup> at the Classic Bank parking lot! Cookies, pies, cakes, kolaches, cinnamon rolls, homemade noodles, homemade bread, and more will be available from 8am till noon, or until we sell out. **\*BAKERS ARE NEEDED!** We need your help! Donations of any type of baked goods or homemade treats are welcome! Thanks for your continued support of Faith Lutheran High School!

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**Family Fun Night:** Camp Lone Star will be hosting a free event for the whole family on Tuesday, March 30<sup>th</sup> from 5:30pm – 7:30pm. Join them for dinner, a devotion and tie dyeing. Please register at [ministryimpact@lomt.com](mailto:ministryimpact@lomt.com) by March 26<sup>th</sup>.



For immediate release

March 17, 2021

Fayette and Lee county officials in conjunction with St. Marks Hospital and Fayette County EMS are offering a Covid vaccine shot clinic Monday, March 22 at the Fayette County Fairgrounds.

“We were notified this morning by the state that we are receiving 1,000 doses of the Pfizer vaccine for a local shot clinic. This is open to anyone in the 1A, 1B and 1C categories. Caregivers, teachers, people aged 50 and over and those with underlying medical conditions are all eligible to receive the vaccine,” said Craig Moreau, Fayette County chief of emergency management.

“We are fortunate to have National Guard personnel deployed to help with this clinic. We will be holding it at the fairgrounds and appointment times will be scheduled by St. Marks’ personnel. Anyone interested in getting a vaccine can register by calling St. Mark’s at 979-242-2325 or by online at [http://smmctx.org/getpage.php?name=COVID\\_Vaccine](http://smmctx.org/getpage.php?name=COVID_Vaccine),” he said.

“We hope that this is just the first of many clinics we will hold here. It is our goal to get as many people vaccinated in Fayette, Lee and surrounding areas as we can.”

A follow up clinic will be held in approximately three weeks at the fairgrounds for the second dose.



**SAINT MICHAEL'S**  
**LUTHERAN CHURCH • LCMS**  
WINCHESTER ✦ TEXAS

Worship God. | Love One Another. | Serve All People.

**APRIL 1<sup>ST</sup>**

**MAUNDY THURSDAY**

**Worship Service at 7:00p.m.**

**APRIL 2<sup>ND</sup>**

**GOOD FRIDAY**

**Worship Service at 7:00p.m.**



**APRIL 4<sup>TH</sup>**

**EASTER SUNDAY**

**Saint Michael's Park (310 Frio Street):**

**Easter Sunrise Worship Service at 7:00a.m.**

**Easter Breakfast at 8:00a.m.**

**Saint Michael's Church:**

**Worship Service at 9:00a.m.**

**Easter Egg Hunt at 10:30a.m.**



**SAINT MICHAEL'S LUTHERAN CHURCH  
ATTENDANCE REGISTRATION**

**DATE:** March 21, 2021

<b>NAME(S) AND CONTACT INFORMATION*</b>		<b>MEMBER</b>	<b>VISITOR</b>	<b>DESIRES A CALL</b>	<b>COMMUNING TODAY?</b>
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				
<b>NAME(S)</b>	<b>ADDRESS</b>				
<b>PHONE</b>	<b>EMAIL</b>				

**\*NOTE: VISITORS, PLEASE PROVIDE ALL CONTACT INFORMATION; MEMBERS, UPDATED INFORMATION ONLY**