



*Connecting with Christ and One Another*

Sunday, January 23, 2022

Rev. Kory Janneke, Pastor



## **As We Gather**

Welcome! Thank you for your presence with us at St. Matthew! Pastor Kory's message this week will focus on the Gospel reading, Luke 4:16-30, helping us to understand the meaning of Jesus' sermon to his neighbors in Nazareth early in His ministry. If you have any questions or prayer requests, please let pastor know. The Lord bless you this week as you follow Jesus in your daily life!

## **Introduction to Today's Service**

### **We Sing: "All Creatures of Our God and King"**

- 1 All creatures of our God and King,  
Lift up your voice with us and sing:  
Alleluia, alleluia!  
O burning sun with golden beam,  
And shining moon with silver gleam,  
O praise Him, O praise Him,  
Alleluia, alleluia, alleluia!
  
- 2 O rushing wind so wild and strong,  
White clouds that sail in heaven along,  
Alleluia, alleluia!  
New rising dawn in praise rejoice;  
You lights of evening find a voice:  
O praise Him, O praise Him,  
Alleluia, alleluia, alleluia!
  
- 3 All you who are of tender heart,  
Forgiving others, take your part;

Alleluia!, alleluia!  
All you who pain and sorrow bear,  
Praise God and on Him cast your care:  
O praise Him, O praise Him,  
Alleluia, alleluia, alleluia!

- 4 Let all things their Creator bless,  
And worship Him in humbleness,  
Alleluia, alleluia!  
Praise, praise the Father, praise the Son,  
And praise the Spirit, Three in One:  
O praise Him, O praise Him,  
Alleluia, alleluia, alleluia!

Text: Public domain

### **We Sing: "Better is One Day"**

How lovely is Your dwelling place,  
O Lord Almighty  
For my soul longs, and even faints for You  
For here my heart is satisfied  
Within Your presence  
I sing beneath the shadow of Your wings

Chorus:

Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere  
(Repeat)

One thing I ask and I would seek:  
To see Your beauty,  
To find You in the place Your glory dwells.  
(Repeat)

Chorus:

Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere  
(Repeat)

My heart and flesh cry out  
For You, the living God  
Your Spirit's water to my soul  
I've tasted and I've seen  
Come once again to me  
I will draw near to You  
I will draw near to You

Chorus:

Better is one day in Your courts  
Better is one day in Your house  
Better is one day in Your courts  
Than thousands elsewhere  
(Repeat)

Text: © CCLI. Used by permission: CCLI no. 20094925

## Invocation

- P** In the name of the Father and of the Son and of the Holy Spirit.  
**C** Amen.

## Confession of Sins

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.  
**C** Amen.

## Kyrie

- A** In peace let us pray to the Lord.  
**C** Lord, have mercy.  
**A** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## Prayer of the Day

**P** Lord God, Your Word clearly shows Your love for the world in that while we were still sinners, Christ died for us. Give to us both heartfelt repentance and faith that we may rejoice together and praise Your goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Children's Message

### We Sing: "Christ Our Hope in Life and Death"

What is our hope in life and death  
Christ alone Christ alone  
What is our only confidence  
That our souls to Him belong  
Who holds our days within His hand  
What comes apart from His command  
And what will keep us to the end  
The love of Christ in which we stand

Chorus: O sing hallelujah!  
Our hope springs eternal  
O sing hallelujah!  
Now and ever we confess  
Christ our hope in life and death

What truth can calm the troubled soul  
God is good God is good  
Where is His grace and goodness known  
In our great Redeemer's blood  
Who holds our faith when fears arise

Who stands above the stormy trial  
Who sends the waves that bring us nigh  
Unto the shore the rock of Christ

Unto the grave what will we sing  
Christ He lives Christ He lives  
And what reward will heaven bring  
Everlasting life with Him  
There we will rise to meet the Lord  
Then sin and death will be destroyed  
And we will feast in endless joy  
When Christ is ours forevermore

Chorus: O sing hallelujah!  
Our hope springs eternal  
O sing hallelujah!  
Now and ever we confess  
Christ our hope in life and death  
O sing hallelujah!  
Our hope springs eternal  
O sing hallelujah!  
Now and ever we confess  
Christ our hope in life and death

Text: © CCLI. Used by permission: CCLI no. 20094925

## **Old Testament Reading: Nehemiah 8:1-3, 5-6, 8-10 (The joy of the Lord is your strength.)**

<sup>1</sup> All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. . . .

<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

<sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do

not mourn or weep.” For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, “Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength.”

## Epistle Reading: 1 Corinthians 12:12-31a (The church is one body with many members.)

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unpresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

## We Sing: "Listen, God Is Calling"

*Refrain*  
Leader                      All

Lis - ten, lis - ten, God is call - ing      Through the Word in - vit - ing,

Of - fer - ing for - give - ness, Com - fort, and joy. joy.

Leader All

1 Je - sus gave His man - date: Share the good news  
2 Let none be for - got - ten Through - out the world.  
3 Help us to be faith - ful, Stand - ing stead - fast,

Leader All Refrain

That He came to save us \_\_\_\_\_ And set us free.  
In the tri - une name of God Go and bap - tize.  
Walk - ing in Your pre - cepts, \_\_\_\_\_ Led by Your Word.

Text: © Lutheran Theological College, Makumira, Tanzania. Used by permission: LSB Hymn License no. 130002478  
Tune: Public domain

## Gospel Reading: Luke 4:16-30 (Jesus is rejected at Nazareth.)

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup>“The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in

the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

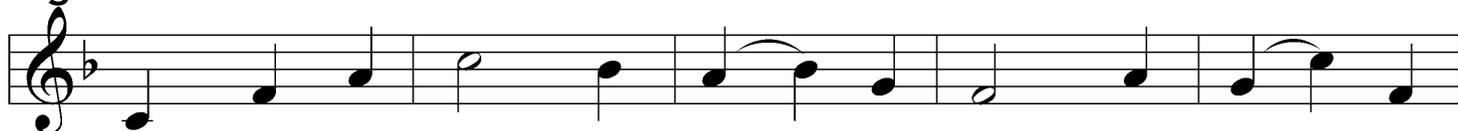
## We Confess Our Christian Faith: The Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## We Sing: "Hark the Glad Sound"



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

Text and tune: Public domain

## Sermon: “A Shocking Sermon” (Luke 4:16-30)

### Outline:

We gather in God’s house to hear Good News from Jesus.  
The Scriptures read in Nazareth proclaimed God’s Good News.  
Jesus shocked the people by fulfilling the Scriptures.  
The people of Nazareth reject the Good News.  
What is today’s response to the shocking Good News?

## We Worship the Lord through Our Offerings

- 1 O bless the gifts our hands have brought;  
And bless the work our hearts have planned.  
Ours is the faith, the will, the thought;  
The rest, O God, is in Your hand.
- 2 Praise God, from whom all blessings flow;  
Praise Him all creatures here below;  
Praise Him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost.

Text: Public domain

## Prayer of the Church

### Lord’s Prayer

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and give you peace.
- C** Amen.

## Sunday School Dismissal

### We Sing: "I want to Walk as a Child of the Light"



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.

#### *Refrain*



In Him there is no dark - ness at all.

The night and the day are both a - like.

The Lamb is the light of the cit - y of God.

Shine in my heart, Lord Je - sus.

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 130002478

## Announcements

### Sending

- P** Go in peace to serve the Lord.
- C** Thanks be to God!

### Takeaway For Today:

*We hear from Christ Himself during this and every service in God's house. May the Holy Spirit help us to not take His words for granted but take them to heart!*

#### Acknowledgments - Do Not Remove

Creative Worship for the Lutheran Parish, Series C, Quarter 1. Copyright © 2021 Concordia Publishing House. All rights reserved. Used by permission. Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2022 Concordia Publishing House.

**St. Matthew Lutheran Church (LCMS)**

**4285 US Hwy, 12 Warrens, WI 54666**

**www.stmatthewsonline.org    608-378-3233    stmatthewwarrens@gmail.com**

**Announcements**

**Youth Tubing Event**

Save the date: on Sun, Jan 30, we are planning to have a combined middle and high school youth tubing outing to Whitetail Ridge. We will meet at church at 2:00pm. Please contact Matt Kortbein or Pastor Kory if you're interested or have questions.

**Youth Pizza Fundraiser**

Sales will go through Sunday, February 7th! Delivery will be on Sunday, February 12th. Youth members will be in the Narthex Sundays and Wednesdays before and after services for you to place and pay for your order.

**Sweetheart's Supper**

Friday, February 11th, from 5:30 – 7:00pm the Youth will be prepare and serve a 3 course meal. The Youth will also provide games and entertainment. Cost will be \$15 per adult & \$8 child. There is a signup sheet in the narthex for anyone that is interested in attending. Contact Reanna Beck or the church office if you have any questions.

♥♥There will be a gluten free meal option for anyone interested. ♥♥

**Parking Lot Project**

You may have noticed that our parking lot is in desperate need of repairs, crack filling and resealing. This last summer we talked with several companies and received only one bid back. The board has decided to move forward with the parking lot repairs next spring. The repairs will include filling and sealing the cracks, sealing the entire surface and repainting lines. The cost for all of this will be \$20,000. We have set aside some funds to start with, but we will be looking at raising the remainder of the funds through fundraising and contributions. If you would like to make a contribution of any amount towards this, please write "parking lot project" on the memo line of your check or on the outside of your envelope. Thank you for your generosity and God bless!

**Options for Offerings**

1. **By Mail:** to send a check, please mail to St. Matthew's business address, P.O. Box 432, Tomah, WI 54660, or to our physical address, 4285 US Hwy 12, Warrens, WI 54666.
2. **E-Giving:** available on our new church website. Just click the "Giving" tab.  
**The Give Plus app:** Download the app and type in our zip code (54666) to get started.
3. **ACH Transfer to BankFirst:** Contact the church office if are interested in setting this up.

\*\*Please note the fees through E-giving are less if you enter your account information and routing number instead of using you Credit Card or Debit Card.

Thank you for your Generosity!!

**Upcoming Ushers:**

Jan 23	Kevin Eckelberg
Jan 30	Amy Sharpe
Feb 6	Vinnie Rowan

**Upcoming Events:**

Sunday Worship Service	Jan 23 @ 9:15am
Sunday School	Jan 23 @ 10:15am
Sober Eyes	Jan 23 @ 5:30 pm
Wednesday Worship Service	Jan 26 @ 6:30pm
Catechism	Jan 26 @ 7:15pm
Bible Study	Jan 26 @ 9:00am

**In your prayers remember:**

- Those with health concerns: Shawn, Pam, Gary, Samara, Don, & Ryan
- For those serving in the armed forces and for police and other first responders
- Phillip Magness, our missionary to west and central Africa
- Rachel Krause, our missionary in Germany

**(Please contact the church office to make updates to our prayer list.)**