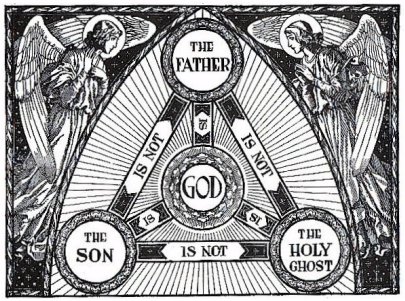


TIME AFTER PENTECOST
07 June A.D. 2020
TRINITY SUNDAY
Commemoration of the
First Sunday after Pentecost

———————

The Prelude and Announcement of the Day

The Ringing of the Bell

The LORD is in His holy temple; let all the earth keep silence before Him. – Hab 2.20

[STAND]

The Processional Hymn

"Holy, Holy, Holy"
Lutheran Book of Worship 165

The Invocation and Approach

Celebrant: In the Name ✠ of the Father, and of the Son, and of the Holy Spirit.
PEOPLE: AMEN.
Celebrant: I will go unto the altar of God.
PEOPLE: EVEN UNTO THE GOD OF MY JOY AND GLADNESS.
Celebrant: Our help ✠ is in the Name of the Lord.
PEOPLE: WHO HATH MADE HEAVEN AND EARTH.

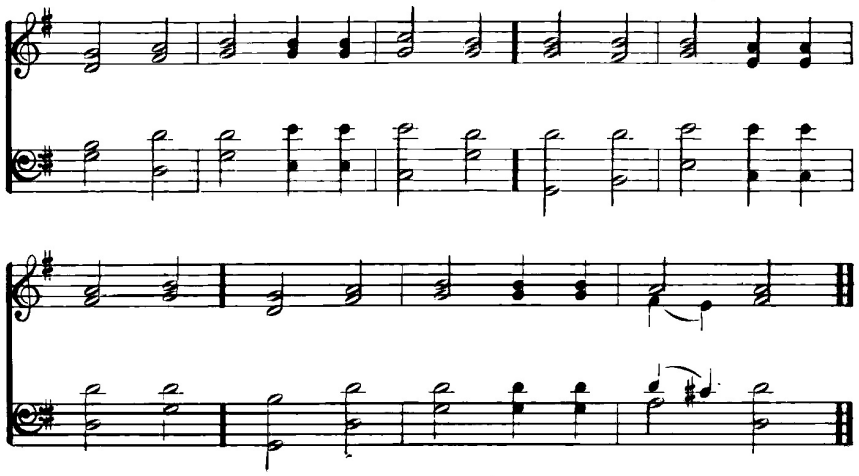
The General Confession

Celebrant: I confess,
[All.] TO ALMIGHTY GOD, BEFORE THE WHOLE COMPANY OF HEAVEN, AND TO YOU, MY BROTHERS AND SISTERS, THAT I HAVE SINNED EXCEEDINGLY IN THOUGHT, WORD, AND DEED; BY MY FAULT, BY MY OWN FAULT, BY MY OWN MOST GRIEVOUS FAULT. WHEREFORE I PRAY ALMIGHTY GOD, FOR THE SAKE OF JESUS CHRIST, HIS SON, TO HAVE MERCY ON ME, FORGIVE ME MY SINS, AND BRING ME TO EVERLASTING LIFE.
Celebrant: The Almighty and merciful Lord grant us pardon, ✠ absolution, and remission of all our sins.
PEOPLE: AMEN.

The Introit. *Benedicta sit. Tob.* 12.

BLESSED ✠ be the Holy Trinity, and the undivided unity : we will confess Him, because He hath shewed His mercy upon us. *Ps.* 8. O Lord our Governour : how excellent is Thy Name in all the world. V/. Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now, and ever shall be, world without end. Amen. Blessed be the Holy Trinity, and the undivided unity : we will confess Him, because He hath shewed His mercy upon us.

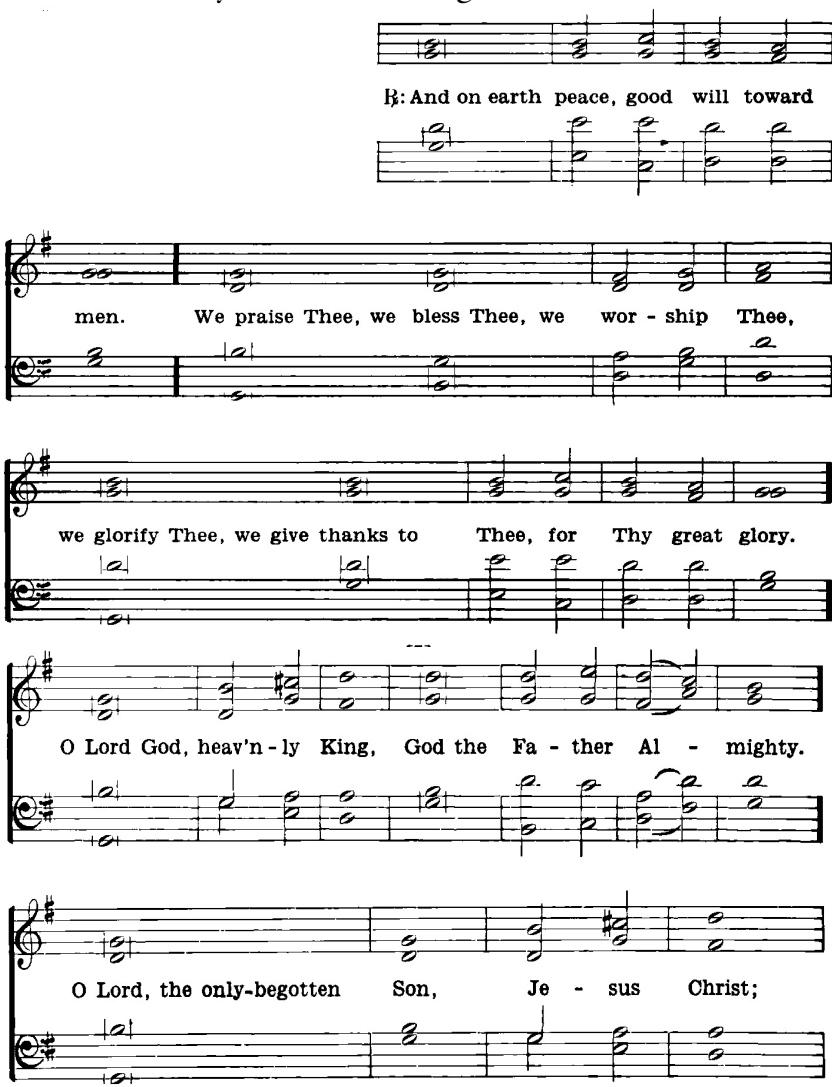
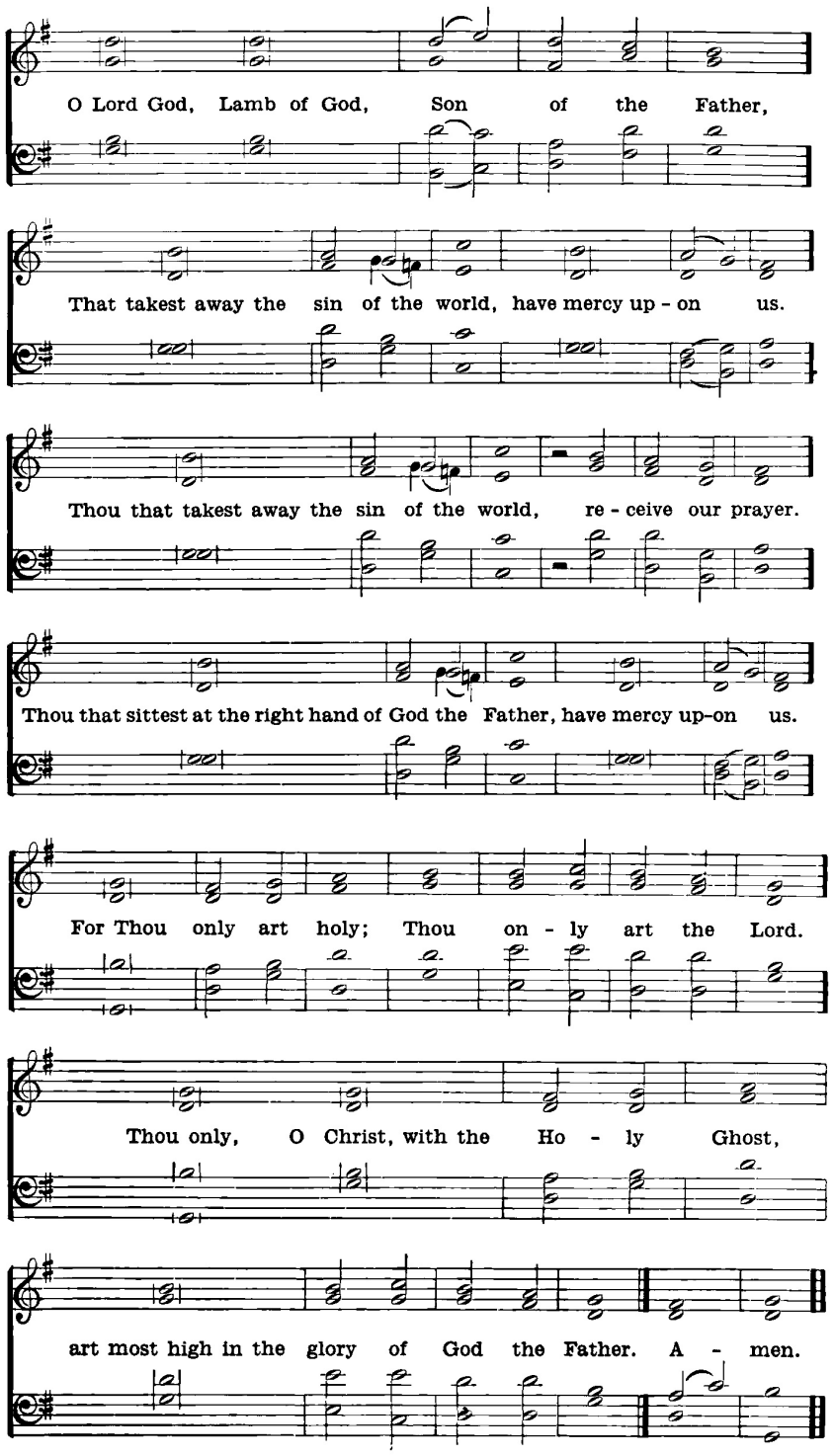
The Kyrie Eleison

❖ *Sung by all to the following:*

[All.] Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.

Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

The Gloria in Excelsis

Celebrant: Glory be to God on high.



The Collect of the Day

Celebrant: The Lord be with you.
PEOPLE: AND ALSO WITH YOU.
Celebrant: Let us pray.

ALMIGHTY and everlasting God, You have given Your servants grace in the confession of the true faith, to acknowledge the glory of the eternal Trinity and in the power of Your Majesty to adore the unity; grant that by steadfastness in the same faith we may be defended from all adversities. Through Jesus Christ Your Son our Lord. Who lives and reigns with You in the unity of the Holy Spirit, ever one God, world without end.
PEOPLE: AMEN.

The Commemoration of the First Sunday after Pentecost

Celebrant: Let us pray.

OGOD, You are the strength of those who put their trust in You; in Your mercy hear our prayers, and because through the weakness of our mortal nature we can do nothing without You, grant us the help of Your grace, so that in keeping Your commandments, we may please You both in will and deed. Through Jesus Christ Your Son our Lord. Who lives and reigns with You in the unity of the Holy Spirit, ever one God, world without end.
PEOPLE: AMEN.

[SIT]

The Epistle. *Romans* 11.33-36.

Lector: The Lesson from the Epistle of St. Paul the Apostle to the Romans.

O THE depth of the riches and wisdom and knowledge of God! How unsearchable are His judgments and how inscrutable His ways! "For who has known the mind of the Lord, or who has been His counselor?" "Or who has given a gift to Him that He might be repaid?" For from Him and through Him and to Him are all things. To Him be glory for ever. Amen. – The Word of the Lord.

PEOPLE: THANKS BE TO GOD.

❖ *Silence for reflection and meditation follows the reading of the Lesson.*

[STAND, *when the organ intones the Alleluia.*]

The Alleluia

V/. Alleluia, alleluia.

PEOPLE: ALLELUIA, ALLELUIA.

V/. Blessed art Thou, O Lord God of our Fathers : and to be praised and exalted above all for ever.

V/. Alleluia, alleluia.

PEOPLE: ALLELUIA, ALLELUIA.

The Holy Gospel. *St. Matthew* 28.18-20.

Celebrant: The Lord be with you.

PEOPLE: AND ALSO WITH YOU.

Celebrant: ✠ The Continuation of the Holy Gospel according to St. Matthew.

PEOPLE: GLORY TO YOU, O LORD.

AT that time : Jesus said to His disciples : "All authority in heaven and on earth has been given to Me. Go therefore and make disciples of all nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, teaching them to observe all that I have commanded you; and lo, I am with you always, to the close of the age." — The Gospel of the Lord.

PEOPLE: PRAISE TO YOU, O CHRIST.

The Athanasian Creed. *Quicunque Vult.*

Celebrant: Whoever will be saved, before all things it is necessary that he hold the catholic faith.

PEOPLE: WHICH FAITH EXCEPT EVERYONE DO KEEP WHOLE AND UNDEFILED, WITHOUT DOUBT HE SHALL PERISH EVERLASTINGLY.

Celebrant: And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,

PEOPLE: NEITHER CONFOUNDING THE PERSONS NOR DIVIDING THE SUBSTANCE.

Celebrant: For there is one Person of the Father, another of the Son, and another of the Holy Ghost.

PEOPLE: BUT THE GODHEAD OF THE FATHER, OF THE SON, AND OF THE HOLY GHOST IS ALL ONE: THE GLORY EQUAL, THE MAJESTY COETERNAL.

Celebrant: Such as the Father is, such is the Son, and such is the Holy Ghost.

PEOPLE: THE FATHER UNCREATE, THE SON UNCREATE, AND THE HOLY GHOST UNCREATE.

Celebrant: The Father incomprehensible, the Son incomprehensible, and the Holy Ghost incomprehensible.

PEOPLE: THE FATHER ETERNAL, THE SON ETERNAL, AND THE HOLY GHOST ETERNAL.

Celebrant: And yet they are not three Eternals, but one Eternal.

PEOPLE: AS THERE ARE NOT THREE UNCREATED NOR THREE INCOMPREHENSIBLES, BUT ONE UNCREATED AND ONE INCOMPREHENSIBLE.

Celebrant: So likewise the Father is almighty, the Son almighty, and the Holy Ghost almighty.

PEOPLE: AND YET THEY ARE NOT THREE ALMIGHTIES, BUT ONE ALMIGHTY.

Celebrant: So the Father is God, the Son is God, and the Holy Ghost is God.

PEOPLE: AND THEY ARE NOT THREE GODS, BUT ONE GOD.

Celebrant: So likewise the Father is Lord, the Son Lord, and the Holy Ghost Lord.

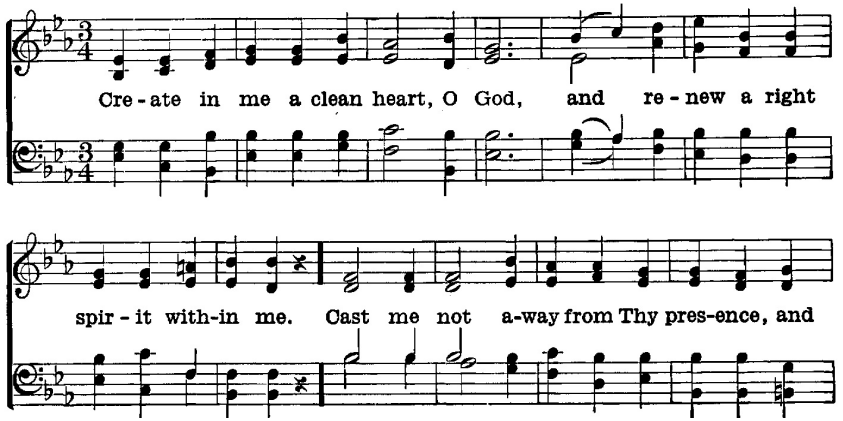
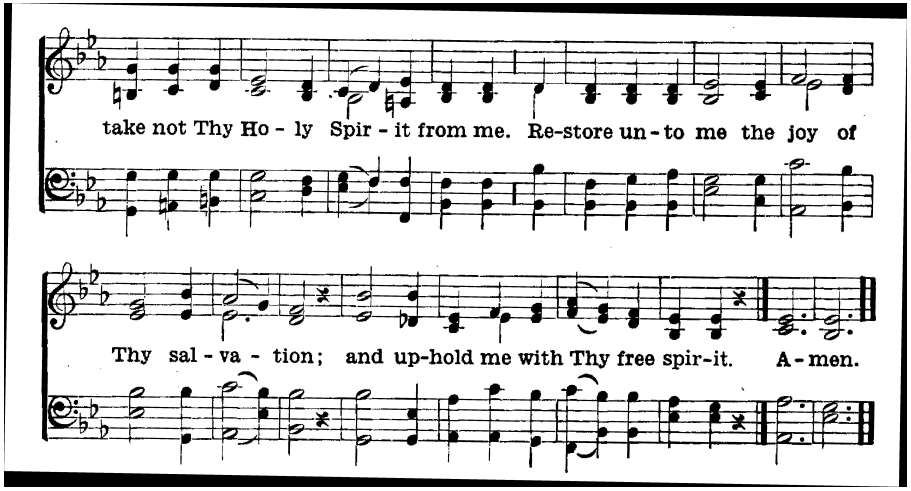
PEOPLE: AND YET NOT THREE LORDS, BUT ONE LORD.

Celebrant: For like as we are compelled by the Christian verity to acknowledge every Person by Himself to be God and Lord,
PEOPLE: SO WE ARE FORBIDDEN BY THE CATHOLIC RELIGION TO SAY, THERE BE THREE GODS OR THREE LORDS.
Celebrant: The Father is made of none, neither created nor begotten.
PEOPLE: THE SON IS OF THE FATHER ALONE, NOT MADE NOR CREATED, BUT BEGOTTEN.
Celebrant: The Holy Ghost is of the Father and of the Son, neither made nor created nor begotten, but proceeding.
PEOPLE: SO, THERE IS ONE FATHER, NOT THREE FATHERS; ONE SON, NOT THREE SONS; ONE HOLY GHOST, NOT THREE HOLY GHOSTS.
Celebrant: And in this Trinity none is before or after other; none is greater or less than another;
PEOPLE: BUT THE WHOLE THREE PERSONS ARE COETERNAL TOGETHER AND COEQUAL, SO THAT IN ALL THINGS, AS IS AFORESAID, THE UNITY IN TRINITY AND THE TRINITY IN UNITY IS TO BE WORSHIPED.
Celebrant: He, therefore, that will be saved must thus think of the Trinity.
PEOPLE: FURTHERMORE, IT IS NECESSARY TO EVERLASTING SALVATION THAT HE ALSO BELIEVE FAITHFULLY IN THE INCARNATION OF OUR LORD JESUS CHRIST.
Celebrant: For the right faith is that we believe and confess that our Lord Jesus Christ, the Son of God, is God and Man;
PEOPLE: GOD OF THE SUBSTANCE OF THE FATHER, BEGOTTEN BEFORE THE WORLDS; AND MAN OF THE SUBSTANCE OF HIS MOTHER, BORN IN THE WORLD;
Celebrant: Perfect God and perfect Man, of a reasonable soul and human flesh subsisting.
PEOPLE: EQUAL TO THE FATHER AS TOUCHING HIS GODHEAD AND INFERIOR TO THE FATHER AS TOUCHING HIS MANHOOD;
Celebrant: Who, although He be God and Man, yet He is not two, but one Christ:
PEOPLE: ONE, NOT BY CONVERSION OF THE GODHEAD INTO FLESH, BUT BY TAKING THE MANHOOD INTO GOD;

Celebrant: One altogether; not by confusion of Substance, but by unity of Person.
PEOPLE: FOR AS THE REASONABLE SOUL AND FLESH IS ONE MAN, SO GOD AND MAN IS ONE CHRIST;
Celebrant: Who suffered for our salvation; descended into hell; rose again the third day from the dead;
PEOPLE: HE ASCENDED INTO HEAVEN; HE SITTETH ON THE RIGHT HAND OF THE FATHER, GOD ALMIGHTY; FROM WHENCE HE SHALL COME TO JUDGE THE QUICK AND THE DEAD.
Celebrant: At whose coming all men shall rise again with their bodies and shall give an account of their own works.
PEOPLE: AND THEY THAT HAVE DONE GOOD SHALL GO INTO LIFE EVERLASTING; AND THEY THAT HAVE DONE EVIL, INTO EVERLASTING FIRE.
Celebrant: This is the catholic faith; which except a man believe faithfully and firmly, he cannot be saved.

[SIT]

The Sermon

❖ *Silence for reflection and meditation follows the Sermon, after which the People stand and sing the following response:*



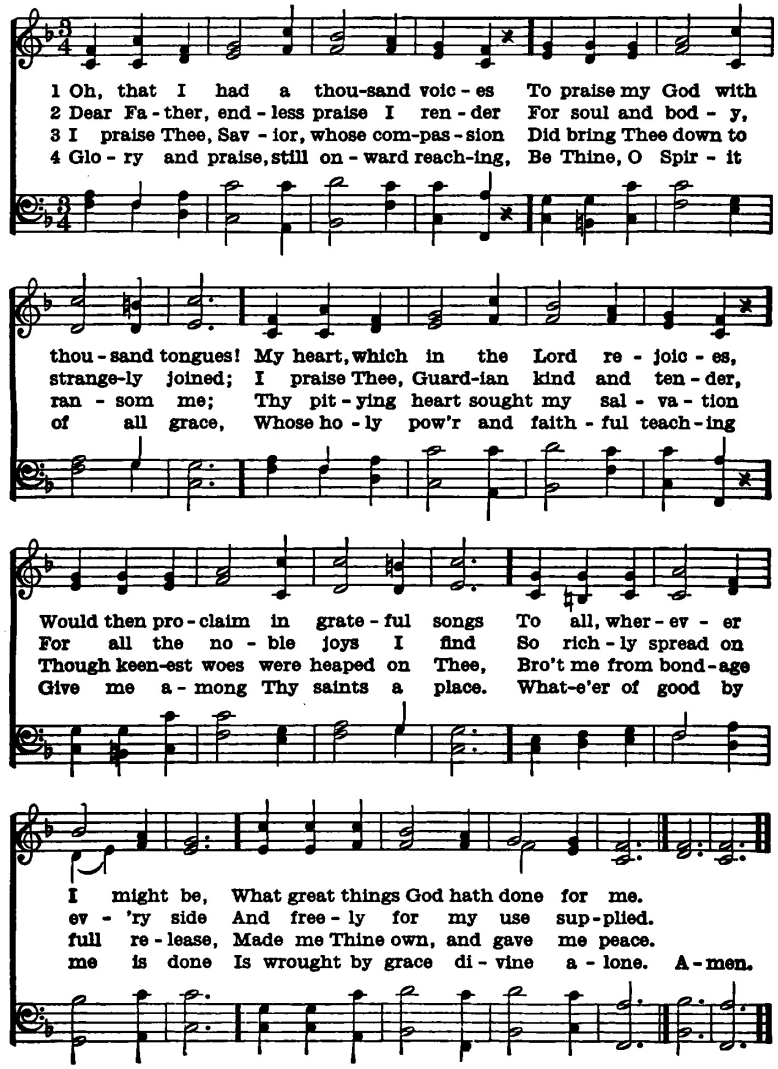
The Offertory

Celebrant: The Lord be with you.
PEOPLE: AND ALSO WITH YOU.
Celebrant: Let us pray.
Tob. 12. Blessed be God the Father, and the only-begotten Son of God, and likewise the Holy Spirit : for He hath shewed His mercy upon us.

[SIT]

The Offertory Hymn

Please go to next page.



5 Shall I not, then, be filled with gladness?
Shall I not praise Thee evermore
And triumph over fear and sadness,
E'en when my cup of woe runs o'er?
Though heaven and earth shall pass away
Thy loving-kindness stands for aye.

[STAND]

The Offertory Prayer

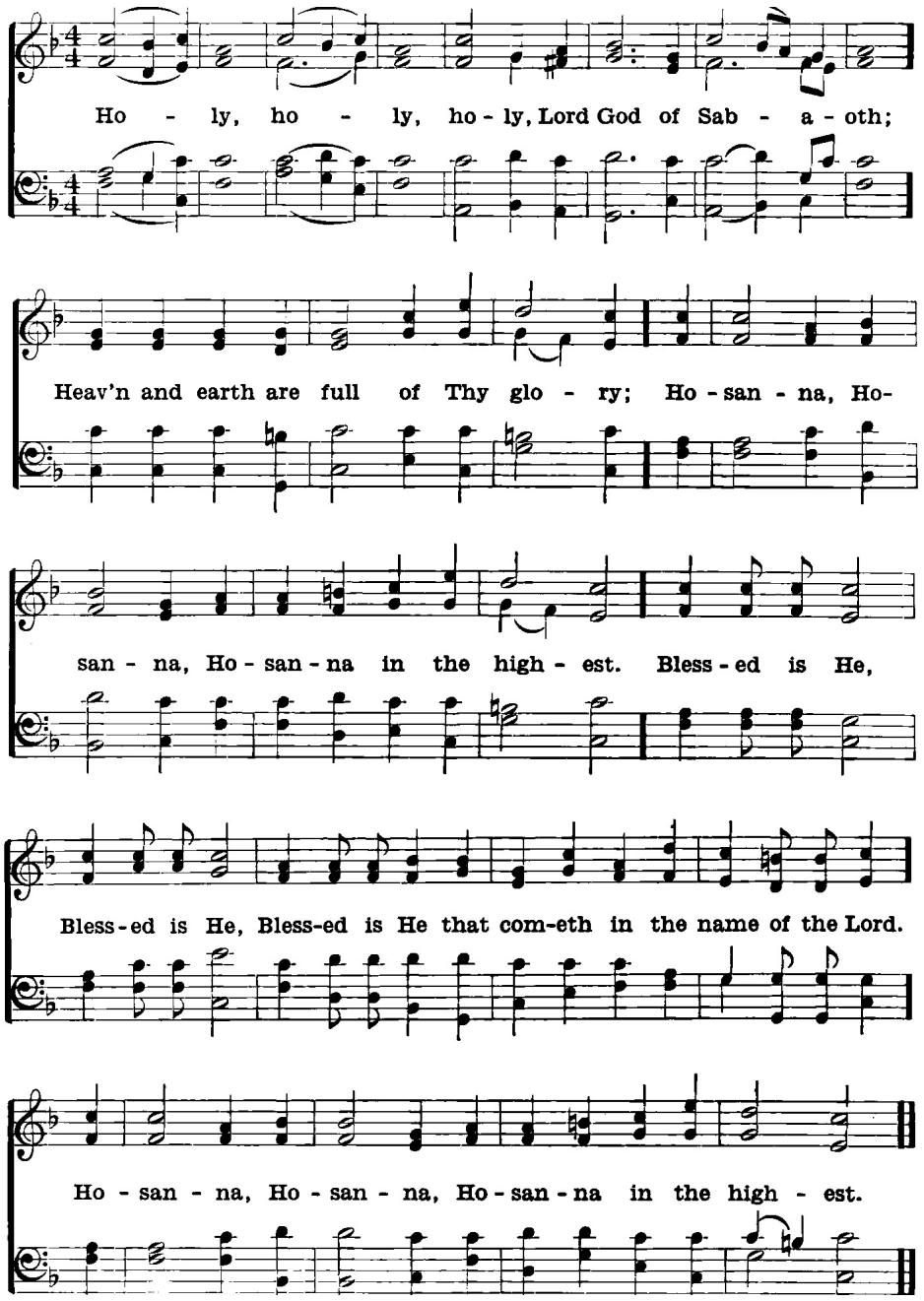
Assisting Minister: Blessed are You,
PEOPLE: O LORD OUR GOD, MAKER OF ALL THINGS. THROUGH YOUR GOODNESS YOU HAVE BLESSED US WITH THESE GIFTS. WITH THEM WE OFFER OURSELVES TO YOUR SERVICE AND DEDICATE OUR LIVES TO THE CARE AND REDEMPTION OF ALL THAT YOU HAVE MADE, FOR THE SAKE OF HIM WHO GAVE HIMSELF FOR US, JESUS CHRIST OUR LORD. AMEN.

The Sursum Corda

Celebrant: The Lord be with you.
PEOPLE: AND ALSO WITH YOU.
Celebrant: Lift up your hearts.
PEOPLE: WE LIFT THEM UP TO THE LORD.
Celebrant: Let us give thanks to the Lord our God.
PEOPLE: IT IS RIGHT TO GIVE HIM THANKS AND PRAISE.

The Proper Preface

Celebrant: It is very meet, right, . . . evermore praising Thee and singing:

The Sanctus

The Canon

Celebrant: Therefore, most gracious Father . . . Through the same Christ our Lord.

PEOPLE: AMEN.

Celebrant: Therefore, Lord, we beseech Thee . . . Through Christ our Lord.

PEOPLE: AMEN.

Celebrant: Which oblation, we beseech Thee . . . Through the same Christ our Lord.

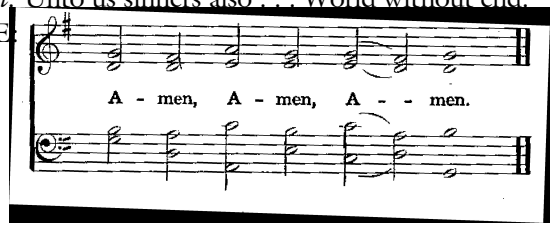
PEOPLE: AMEN.

Celebrant: Remember, Lord, also . . . Through the same Christ our Lord.

PEOPLE: AMEN.

Celebrant: Unto us sinners also . . . World without end.

PEOPLE:



The Lord's Prayer

Celebrant: Let us pray : Commanded by saving precepts, and taught by divine example, we are bold to sing:

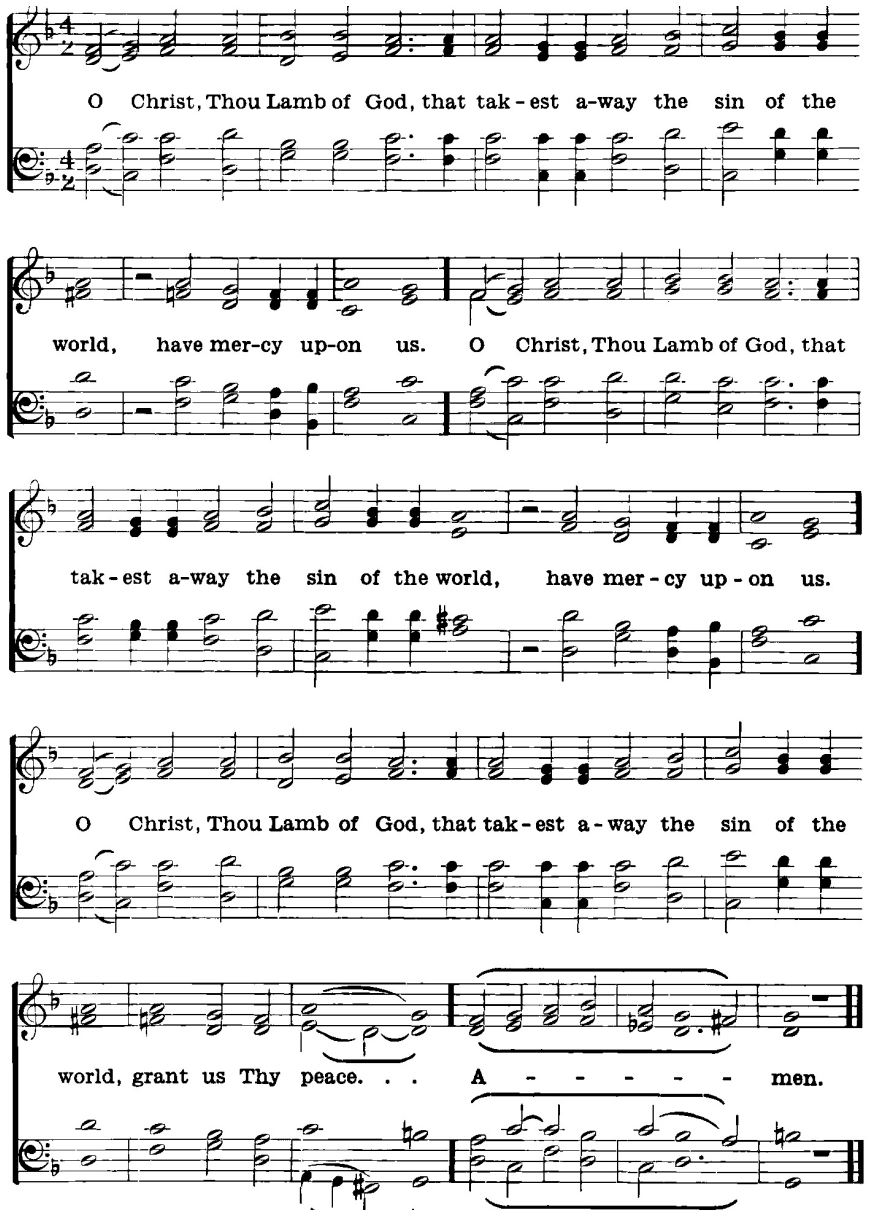
[All.] OUR FATHER, WHO ART IN HEAVEN, HALLOWED BE THY NAME. THY KINGDOM COME. THY WILL BE DONE, ON EARTH AS IT IS IN HEAVEN. GIVE US THIS DAY OUR DAILY BREAD. AND FORGIVE US OUR [*DEBTS*], AS WE FORGIVE [*OUR DEBTORS*]. AND LEAD US NOT INTO TEMPTATION. BUT DELIVER ✠ US FROM EVIL. FOR THINE IS THE KINGDOM, AND THE POWER, AND THE GLORY, [*FOREVER*]. AMEN.

The Pax Domini

Celebrant: The Peace of the Lord be always with you.

PEOPLE: AND ALSO WITH YOU.

The Agnus Dei



The Invitation to Communion

Celebrant: Behold the Lamb of God, behold Him that taketh away the sins of the world.
PEOPLE: LORD, I AM NOT WORTHY TO RECEIVE YOU; BUT ONLY SAY THE WORD, AND MY SOUL SHALL BE HEALED.

[SIT]

The Administration of Our Lord's Body and Blood

❖ *The Sacrament is received in a continuous manner. Please follow the directions of the ushers.*

The Communion Verse

Tob. 12. We bless the God of heaven, and extol Him before all the living : for He hath shewed His mercy upon us.

The Hymns During Communion

"Father Most Holy"
Lutheran Book of Worship 169
and
"Glory Be to God the Father!"
Lutheran Book of Worship 167

[STAND]

The Postcommunion

Celebrant: The Lord be with you.
PEOPLE: AND ALSO WITH YOU.
Assisting Minister: Let us pray.

MAY the receiving of this Sacrament, Lord our God, and the acknowledging of the holy and eternal Trinity in its indivisible unity, be profitable to us for the salvation of both body and soul. Through Jesus Christ our Lord.
PEOPLE: AMEN.

The Blessing

Celebrant: The Lord be with you.
PEOPLE: AND ALSO WITH YOU.

THE Peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of His Son Jesus Christ our Lord. And the blessing of God Almighty, the Father, the Son, ✠ and the Holy Spirit, be among you and remain with you always.
PEOPLE: AMEN.

The Dismissal

Assisting Minister: Go in peace to love and serve the Lord.
PEOPLE: THANKS BE TO GOD.

The Recessional Hymn

"Holy God, We Praise Your Name"
Lutheran Book of Worship 535

The Prayer and the Postlude

Assisting Minister: Let us pray. Merciful Father,
PEOPLE: WE'RE TOGETHER ON EARTH AND ALONE IN THE UNIVERSE. LOOK AT US AND HELP US TO LOVE ONE ANOTHER. TEACH US TO UNDERSTAND EACH OTHER, JUST AS YOU UNDERSTAND US. MAKE OUR SOULS AS FRESH AS THE MORNING; MAKE OUR HEARTS AS INNOCENT AS THE LAMB. MAY WE FORGIVE EACH OTHER AND FORGET THE PAST. AND MAY WE HAVE PEACE INSIDE AND IN OUR WORLD, TODAY AND FOR EVER. AMEN.

SCHEDULED TO SERVE THIS MORNING

CELEBRANT	The Rev. Pastor Troy G. Waite
ASSISTING MINISTER	Nancy Spiekhout
ACOLYTES	Jack Clemente and Rachel Strate
LECTOR	Cindy Lesch
USHERS	Bryon Spiekhout and Kris Welser
ALTAR GUILD	
COUNTERS	Mike Kizer and Chris Lewis

The Holy Trinity supported by the Thrones