



ST. MARTIN LUTHERAN CHURCH-LCMS



717 Memorial Drive
Chilton, Wisconsin 53014
(920) 849-4421

Website: stmartinlcms.org
E-mail: stmartinlcms@gmail.com

Rev. Thomas K. Schmitt
(920) 418-1559
stmartinlcms.pastor@gmail.com

Administrative Assistant
Sunday School Superintendent
Organist
Video Technician
Choir Director
Indoor Custodian
Groundskeeper
Assistant Musician

Tammy Pethan
Jennifer Schnuell
Pat Bailey
Mike Klaeser
Vicki Roehrig
Billie Jo Frick
Larry Schisel
Scott Seefeld



Third
Sunday
In Lent

WORSHIP SERVICE ASSISTANTS 3/12

ELDERS: Bob Olson and Keith Woelfel

READER: Amanda Plackemeier

ACOLYTE: n/a

Wednesday Elder: Ron Rieth

WORSHIP SERVICE ASSISTANTS 3/19

ELDERS: Bob Olson and Keith Woelfel

READER: Ashley Pagel

ACOLYTE/READER: Emma Krueger

Wednesday Elder: Ron Rieth

THE LORD'S SUPPER is the way Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. Through this Sacrament, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. In accordance with Jesus' teachings, we practice *closed communion* with those who share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the pastor before the service.

BULLETINS can be found on our website under the News Tab, Newsletter/bulletins. Select the appropriate service.

FOR YOUR INFORMATION—If you are hospitalized, please be sure to update your admittance records indicating your religious preference and if you would like the hospital to call St. Martin. They will not contact the church unless you tell them to do so.

IF YOU REQUIRE PASTORAL CARE or would like to learn more about Jesus Christ and St. Martin Lutheran, please contact the church office at 920/849-4421 or Pastor Thomas K. Schmitt at 920/418-1559.

MARCH ALTAR GUILD: Bev Daun and Cherlyn Schmitting

MARCH CALANDERS are available in the narthex and social hall.

APRIL-JUNE 2023 Portals of Prayer are available in the narthex. A monetary donation is appreciated.

2023 WORSHIP ATTENDANCE: 3/5 & 3/8 100 + 43 = 143

SUNDAY SCHOOL ATTENDANCE: 3/5 16 \$12.25

CALENDAR OF EVENTS

SUN. 3/12	9:00A Worship Service with Holy Communion 10:10A Fellowship 10:15A Bible Study 10:20A Sunday School
MON. 3/13	9:00A Uptown Commons Communion Call 1:00P Bible Study
TUE. 3/14	6:00P Women's Group
WED. 3/15	5:15P Jr. High Catechism Class 6:00P Lenten Supper-Women's Group-Sloppy Joes, etc. 7:00P Lenten Worship Service
FRI. 3/17	Salvation Army using social hall for the day
SUN. 3/19	8:00A Gift & Memorial Meeting 9:00A Worship Service with Holy Communion 10:10A Fellowship 10:15A Bible Study 10:20A Sunday School

+ + +

MEMBERS CELEBRATING ANNIVERSARIES THIS WEEK INCLUDE:

Ron and Darlene Hayes

MEMBERS CELEBRATING BIRTHDAYS THIS WEEK INCLUDE:

Jane Schmitz, Brooke Schroeder, Erica Brehmer, Ethan Miller,
Alyssa Hickmann, Ariana Bates, Ron Hayes, Sue Schisel, Sherry Dake

IN OUR PRAYERS

-*OUR SHUT-INS*: Darlene Brehmer, Diance Broker, Linda Friederichs,
Lucinda Loose, Janet Maile, Larelda Siebert

-*THE SICK*: Diane Broker, Linda Freiderichs, Floretta Lemke, Krista
Lisowe, Debra Dilley

FELLOWSHIP--Will be served most Sundays after the Worship Service in the social hall, unless otherwise noted. If you are willing to host please sign up in the social hall. St. Martin will provide coffee, water, and paper products. All are welcome!

PLEASE SUPPORT THE SCRIP PROGRAM--Order forms can be picked up in the narthex or social hall. Help support our church! If a business is not listed, please ask! Start thinking about Easter Basket gifts! The next order will be placed in late March for arrival before Easter.

*****FURNACE FUND CAMPAIGN –WE HAVE EXCEEDED OUR GOAL*****

THEREFORE—Mark your calendars—Voters’ Meeting on March 26th, immediately following the worship service to vote on installing the third furnace. To be held in the sanctuary. Thank you to all donors.

TO DATE WE HAVE RAISED: \$14120.00

Total cost to do all three furnaces is \$13475.00 plus repairs and duct work.

WE ACKNOWLEDGE THE GIFT of \$5,000 for the furnace fund from Lareleda Siebert.

WE ACKNOWLEDGE THE FOLLOWING GIFTS for the furnace fund in memory of Hal Bancroft:
\$20.00 from Larry and Pat Schisel
\$20.00 from Carl and Bev Daun

WE ACKNOWLEDGE THE GIFT of \$500 for the furnace fund in memory of Barb Hersmen from Eric and Jenny Dierks.

TO THOSE VIEWING ONLINE: If you are a member of St. Martin, please “Register” by clicking one of the “Like” button on Facebook. We are trying to gauge how many of our members are worshipping virtually.

CHILDREN'S LESSON: All children through grade 6 are welcome to come forward when called for the Children's Lesson. Parents are more than welcome to accompany young and special needs children. Please note that our services are being streamed on Facebook Live. Therefore, you and your child(ren) may be visible to those viewing our services, either live or via recorded playback. Should this be a problem, please talk with the Pastor before the service, we may be able to adjust the camera.

Treasurers Report - St. Martin Lutheran Church			
2023 - January Totals			
	Budget	Actual	Difference
Monthly Offerings	\$ 15,673.00	\$ 20,040.00	\$ 4,367.00
Offerings YTD	\$ 15,673.00	\$ 20,040.00	\$ 4,367.00
Expenses YTD	\$ 14,398.86	\$ 10,165.15	\$ 4,233.71
Missions YTD	\$ 1,424.82	\$ 2,004.00	\$ 579.18
Total Expenditures YTD	\$ 14,398.86	\$ 12,169.15	\$ 4,812.89
YTD Actual Offer - Total Expenditures		\$ 7,870.85	

THIRD SUNDAY IN LENT

MARCH 12, 2023

Opening Hymn: 423 Jesus, Refuge of the Weary

- 1 Jesus, refuge of the weary, Blest Redeemer, whom we love,
Fountain in life's desert dreary, Savior from the world above:
Often have Your eyes, offended Gazed upon the sinner's fall;
Yet upon the cross extended, You have borne the pain of all.
- 2 Do we pass that cross unheeding, Breathing no repentant vow,
Though we see You wounded, bleeding,
See Your thorn-encircled brow?
Yet Your sinless death has brought us Life eternal, peace, and rest;
Only what Your grace has taught us Calms the sinner's deep distress.
- 3 Jesus, may our hearts be burning With more fervent love for You;
May our eyes be ever turning to behold Your cross anew
Till in glory, parted never From the blessed Savior's side,
Graven in our hearts forever, Dwell the cross, the Crucified.

Text: Girolamo Savonarola, 1452–98; tr. Jane F. Wilde, 1826–96, alt. Public domain

↑ Order of Service: LSB p. 184-189

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. ... Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

P What is the Seventh Commandment?

C You shall not steal.

P What does this mean?

C We should fear and love God so that we do not take our neighbor's money or possessions, or get them in any dishonest way, but help him to improve and protect his possessions and income.

P What is the Eighth Commandment?

C You shall not give false testimony against your neighbor.

P What does this mean?

C We should fear and love God so that we do not tell lies about our neighbor, betray him, slander him, or hurt his reputation, but defend him, speak well of him, and explain everything in the kindest way.

P What is the Ninth Commandment?

C You shall not covet your neighbor's house.

P What does this mean?

C We should fear and love God so that we do not scheme to get our neighbor's inheritance or house, or get it in a way which only appears right, but help and be of service to him in keeping it.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Kyrie



C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

- P** Let us pray. ... O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

↓ Old Testament Reading

Exodus 17:1-7

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink.

²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the

people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So

Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on

before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I

will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And

Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people

of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2



C O come, let us fix our eyes on | Jesus,
the author and perfecter | of our faith,
who for the joy that was set before him endured the cross,
despis | ing the shame,
and is seated at the right hand of the | throne of God.

Epistle

Romans 5:1–8

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

A This is the Word of the Lord.

C Thanks be to God.

Verse: 422 On My Heart Imprint Your Image

C On my heart imprint Your image, Blessèd Jesus, King of grace,
That life's riches, cares, and pleasures
Never may Your work erase;
Let the clear inscription be: Jesus, crucified for me,
Is my life, my hope's foundation, And my glory and salvation!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt. Public domain

Holy Gospel

John 4:5–26

P The Holy Gospel according to St. John, the fourth chapter.



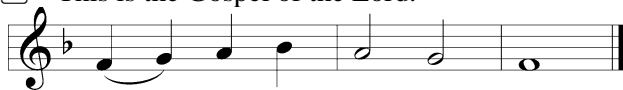
C Glo - ry be to Thee, O Lord.

⁵[Jesus] came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

⁷There came a woman of Samaria to draw water. Jesus said to her, "Give me a drink." ⁸(For his disciples had gone away into the city to buy food.) ⁹The Samaritan woman said to him, "How is it that you, a Jew, ask for a drink from me, a woman of Samaria?" (For Jews have no dealings with Samaritans.) ¹⁰Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹The woman said to him, "Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water?" ¹²Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock." ¹³Jesus said to her, "Everyone who drinks of this water will be thirsty again, ¹⁴but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life." ¹⁵The woman said to him, "Sir, give me this water, so that I will not be thirsty or have to come here to draw water."

¹⁶Jesus said to her, "Go, call your husband, and come here." ¹⁷The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸for you have had five husbands, and the one you now have is not your husband. What you have said is true." ¹⁹The woman said to him, "Sir, I perceive that you are a prophet." ²⁰Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship." ²¹Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth." ²⁵The woman said to him, "I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things." ²⁶Jesus said to her, "I who speak to you am he."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Apostles' Creed

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

P What does this mean?

C I believe that Jesus Christ, true God, begotten of the Father from eternity, and also true man, born of the virgin Mary, is my Lord, who has redeemed me, a lost and condemned person, purchased and won me from all sins, from death, and from the power of the devil;

P not with gold or silver, but with His holy, precious blood and with His innocent suffering and death,

C that I may be His own and live under Him in His kingdom and serve Him in everlasting righteousness, innocence, and blessedness,

P just as He is risen from the dead, lives and reigns to all eternity.

C This is most certainly true.

C I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

Little Lamb's Lesson

Hymn 430 My Song Is Love Unknown

1 My song is love unknown, My Savior's love to me,
Love to the loveless shown That they might lovely be.
Oh, who am I That for my sake
My Lord should take Frail flesh and die?

2 He came from His blest throne Salvation to bestow;
But men made strange, and none The longed-for Christ would know.
But, oh, my friend, My friend indeed,
Who at my need His life did spend!

- 3 Sometimes they strew His way And His sweet praises sing;
Resounding all the day Hosannas to their King.
Then “Crucify!” Is all their breath,
And for His death They thirst and cry.
- 4 Why, what hath my Lord done? What makes this rage and
spite? He made the lame to run, He gave the blind their sight.
Sweet injuries! Yet they at these
Themselves displease And ’gainst Him rise.
- 5 They rise and needs will have My dear Lord made away;
A murderer they save, The Prince of Life they slay.
Yet cheerful He To suff’ring goes
That He His foes From thence might free.
- 6 In life no house, no home My Lord on earth might have;
In death no friendly tomb But what a stranger gave.
What may I say? Heav’n was His home
But mine the tomb Wherein He lay.
- 7 Here might I stay and sing, No story so divine!
Never was love, dear King, Never was grief like Thine.
This is my friend, In whose sweet praise
I all my days Could gladly spend!

Text: Samuel Crossman, c. 1624–1683 Public domain

Sermon

- ♪ Offering Presentation and Offertory (LSB p. 192)
- ☐ Create in me a clean heart, O God,
and renew a right spirit within me.
Cast me not away from Thy presence,
and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation,
and uphold me with Thy free spirit. Amen.

Prayer of the Church

- ☐ In peace, let us pray to the Lord:
- ☐ Lord, have mercy.
- ☐ For the blessing of the Lord, that He would receive our praise,
hear our prayers and satisfy us with His living water, let us
pray to the Lord:
- ☐ Lord, have mercy.
- ☐ For faithful pastors to lead us to the living water flowing from
the stricken side of our Rock, Jesus Christ, let us pray to the
Lord:

C Lord, have mercy.

P For joy in the midst of the things we suffer, that God, who has made peace with us by the cross, would prepare us to behold His glory in heaven, let us pray to the Lord:

C Lord, have mercy.

P For all Christian fathers, that they would stand in God's grace and urge their families always toward eternal life, let us pray to the Lord:

C Lord, have mercy.

P For the sick and suffering, especially those who desire our prayers ____, that according to God's gracious will, they would be healed; and for those who mourn, that God would fill their hearts with the certain hope of the resurrection, let us pray to the Lord:

C Lord, have mercy.

P For safe haven at the altar of God, that we who bear the weight of this world and its sorrows would receive the blessings of those who sing His praise, let us pray to the Lord:

C Lord, have mercy.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord. **Amen.**

Service of the Sacrament

♪ Communion Liturgy: Hymnal, pages 194-198

♪ Preface

P The Lord be with you.

C And with thy spirit.

P Lift up your hearts.

C We lift them up unto the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

♪ Proper Preface for the Season of Lent

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who overcame the assaults of the devil and gave His life as a ransom for many that with cleansed hearts we might be prepared joyfully to celebrate the paschal feast in sincerity and truth. Therefore with angels and

archangels and with all the company of heaven we laud and magnify
Your glorious name, evermore praising You and saying:

♪ **Sanctus**

- C** Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He that cometh in the
name of the Lord. Hosanna, hosanna, hosanna in the highest.

♪ **Lord's Prayer**

- P** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread; and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
- C** For Thine is the kingdom and the power and the glory forever
and ever. Amen.
- P** Our Lord Jesus Christ, on the night when He was betrayed, took
bread, and when He had given thanks, He broke it and gave it to the
disciples and said: "Take, eat; this is My ✠ body, which is given for
you. This do in remembrance of Me." In the same way also He took
the cup after supper, and when He had given thanks, He gave it to
them, saying: "Drink of it, all of you; this cup is the new testament
in My ✠ blood, which is shed for you for the forgiveness of sins.
This do, as often as you drink it, in remembrance of Me."

♪ **Pax Domini**

- P** The peace of the Lord be with you always.
- C** Amen.

♪ **Agnus Dei**

- C** O Christ, Thou Lamb of God,
that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God,
that takest away the sin of the world, have mercy upon us.
O Christ, Thou Lamb of God,
that takest away the sin of the world, grant us Thy peace.
Amen.

Distribution Hymns: 453 Upon the Cross Extended

- 1 Upon the cross extended See, world, your Lord suspended.
 Your Savior yields His breath.
 The Prince of Life from heaven Himself has freely given
 To shame and blows and bitter death.**
- 2 Come, see these things and ponder,
 Your soul will fill with wonder
 As blood streams from each pore.
 Through grief beyond all knowing
 From His great heart came flowing
 Sighs welling from its deepest core.**
- 3 Who is it, Lord, that bruised You? Who has so sore abused You
 And caused You all Your woe?
 We all must make confession Of sin and dire transgression
 While You no ways of evil know.**
- 4 I caused Your grief and sighing By evils multiplying
 As countless as the sands.
 I caused the woes unnumbered
 With which Your soul is cumbered,
 Your sorrows raised by wicked hands.**
- 5 Your soul in griefs unbounded,
 Your head with thorns surrounded,
 You died to ransom me.
 The cross for me enduring, The crown for me securing,
 You healed my wounds and set me free.**
- 6 Your cords of love, my Savior, Bind me to You forever,
 I am no longer mine.
 To You I gladly tender All that my life can render
 And all I have to You resign.**
- 7 Your cross I place before me; Its saving pow'r restore me,
 Sustain me in the test.
 It will, when life is ending, Be guiding and attending
 My way to Your eternal rest.**

Text: Paul Gerhardt, 1607–76; tr. John Kelly, 1833–90, alt. Public domain

629 What Is This Bread

1 What is this bread? Christ's body risen from the dead:

This bread we break, This life we take,
Was crushed to pay for our release.
O taste and see—the Lord is peace.

2 What is this wine? The blood of Jesus shed for mine;

The cup of grace Brings His embrace
Of life and love until I sing!
O taste and see—the Lord is King.

3 So who am I, That I should live and He should die

Under the rod? My God, my God,
Why have You not forsaken me?
O taste and see—the Lord is free.

4 Yet is God here? Oh, yes! By Word and promise clear,

In mouth and soul He makes us whole—
Christ, truly present in this meal.
O taste and see—the Lord is real.

5 Is this for me? I am forgiven and set free!

I do believe That I receive
His very body and His blood.
O taste and see—the Lord is good.

Text: Frederic W. Baue, 1946

Text: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110005551

♪ **Nunc Dimittis** (LSB p. 199)

☐ Lord, now lettest Thou Thy servant depart in peace
according to Thy word,
for mine eyes have seen Thy salvation,
which Thou hast prepared before the face of all people,
a light to lighten the Gentiles
and the glory of Thy people Israel.
Glory be to the Father and to the Son and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be,
world without end. Amen.

☐ O give thanks unto the Lord, for He is good,

☐ and His mercy endureth forever.

A Let us pray. ... We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Lord be with you.

C And with thy spirit.

P Bless we the Lord.

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ☩ give you peace.

C Amen, amen, amen.

Closing Hymn: 761 Rock of Ages, Cleft for Me

- 1 Rock of Ages, cleft for me, Let me hide myself in Thee;
Let the water and the blood, From Thy riven side which flowed,
Be of sin the double cure: Cleanse me from its guilt and pow'r.**
- 2 Not the labors of my hands Can fulfill Thy Law's demands;
Could my zeal no respite know, Could my tears forever flow,
All for sin could not atone; Thou must save, and Thou alone.**
- 3 Nothing in my hand I bring; Simply to Thy cross I cling.
Naked, come to Thee for dress; Helpless, look to Thee for grace;
Foul, I to the fountain fly; Wash me, Savior, or I die.**
- 4 While I draw this fleeting breath, When mine eyelids close in death,
When I soar to worlds unknown, See Thee on Thy judgment throne,
Rock of Ages, cleft for me, Let me hide myself in Thee.**

Text: Augustus M. Toplady, 1740–78 Public domain

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible

(The Holy Bible, English Standard Version®), copyright © 2001 by Crossway,

a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing Hous