



## ST. MARTIN LUTHERAN CHURCH-LCMS



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Administrative Assistant  
Sunday School Superintendent  
Organist  
Choir Director  
Indoor Custodian  
Groundskeeper  
Assistant Musician

Tammy Pethan  
Jennifer Schnuell  
Pat Bailey  
Vicki Roehrig  
Rachel Polzin  
Larry Schisel  
Scott Seefeld



## fifth Sunday After Pentecost

### WORSHIP SERVICE ASSISTANTS 6/27

ELDERS: Mike Pethan and Keith Tasch

READER: Sue Polzin

WEDNESDAY ELDER: Gary Halbach

### WORSHIP SERVICE ASSISTANTS 7/4

ELDERS: Mike Hofberger and Bob Frick

READER: Mary Schmitt

WEDNESDAY ELDER: Gary Halbach

**THE LORD'S SUPPER** is the way Jesus Christ, the bread of life, gives us his flesh and blood to eat and drink. Through this Sacrament, Jesus forgives our sins, gives us victory over death and Satan, and delivers his eternal salvation to us. In accordance with Jesus' teachings, we practice *closed communion* with those who share our public profession of the Christian faith in all its articles. We therefore ask our guests who wish to commune to speak with the pastor before the service.

**ALL OUR SUNDAY SERVICES** will be added to our website at [www.stmartinlcms.org](http://www.stmartinlcms.org). On the home page, the link is the first item.

**BULLETINS** can be found on our website under the News Tab, Newsletter/bulletins. Select the appropriate service.

**FOR YOUR INFORMATION**--if you are hospitalized, please be sure to update your admittance records indicating your religious preference and if you would like the hospital to call St. Martin. They will not contact the church unless you tell them to do so.

**IF YOU REQUIRE PASTORAL CARE** or would like to learn more about Jesus Christ and St. Martin Lutheran, please contact the church office at 920/849-4421 or Pastor Thomas K. Schmitt at 920/418-1559.

**JULY CALENDARS** are available in the narthex and social hall.

**JULY-SEPTEMBER** Portals of Prayer are available in the narthex.

### **CALENDAR OF EVENTS**

SUN. 6/27 9:00A Worship Service with Holy Communion  
TUE. 6/29 3:00P-6:30P Vaccination clinic here  
WED. 6/30 9:00A-5:30P Vaccination clinic here  
7:00P Worship with Holy Communion  
SUN. 7/4 *Fourth of July-Patriotic Service*  
9:00A Worship Service with Holy Communion

+ + +

**THE CHURCH OFFICE** will not have regular hours during the month of June. Tammy will be away on medical leave. Pastor will be available. Please call his cell phone 920/418-1559 for assistance.

### **MEMBERS CELEBRATING ANNIVERSARIES THIS WEEK INCLUDE:**

Jeff and Vicki Krahn  
Jacob and Crystal Hedrich  
Craig and Michelle Piepenburg

### **MEMBERS CELEBRATING BIRTHDAYS THIS WEEK INCLUDE:**

Brycen Gerhartz	Joshua Brehmer
Kya Nolan	Lucinda Loose
Keith Schroeder	Marj Novotney
Merryle Schumacher	Eric Pagel
Shannon Ploeckelman	

### **IN OUR PRAYERS**

OUR SHUT-INS: Hal Bancroft, Darlene Brehmer, Linda Friederichs, Ed Drone, Lucinda Loose, Janet Maile, Carl Siebert, Larelda Siebert, Ron Urban, Pearl Zeamer

### **PLEASE SUPPORT THE SCRIP PROGRAM AT ST. MARTIN**

*Forms can be picked up in the narthex or social hall.*

Treasurers Report - St. Martin Lutheran Church			
2021 - June (May Totals)			
	Budget	Actual	Difference
Monthly Offerings	\$ 14,467.47	\$ 16,309.40	\$ 1,841.93
Offerings YTD	\$ 72,337.35	\$ 68,433.00	\$ (3,904.35)
Expenses YTD	\$ 65,144.55	\$ 61,853.19	\$ 3,291.36
Missions YTD	\$ 6,576.10	\$ 6,842.97	\$ 266.87

**VACATION BIBLE SCHOOL will be July 12-16!**



(Mon-Fri) from 8:30-11:30 AM.

***Mark your calendar, spread the word.***

(Masks are preferred, but not required.)

**To Register:** Pick up and return forms to the box in the narthex. Open to students entering 4K-6<sup>th</sup> grade. (Non-member children welcome!) Please register ASAP to help us in our planning.

**To Help:** Call or text Tammy Brehmer (920-960-4673) or sign up in narthex. Youth entering 7<sup>th</sup> grade through adults needed to help. You can sign up to help all or part of the week, but please so she can find the perfect spot for you.

**To Donate:** If any members would be willing to help defray the cost of our VBS snacks, crafts and other materials, please feel free to donate to our VBS fund. Donations can be placed in the envelopes provided by the VBS box in the narthex. Thank you for helping make our VBS ministry possible!

# PENTECOST V

Opening Hymn: 905 Come, Thou Almighty King

- 1 Come, Thou almighty King, Help us Thy name to sing;  
Help us to praise;  
Father all-glorious, O'er all victorious, Come and reign over us,  
Ancient of Days.
- 2 Come, Thou incarnate Word, Gird on Thy mighty sword;  
Our prayer attend.  
Come and Thy people bless, And give Thy Word success,  
And let Thy righteousness  
On us descend.
- 3 Come, holy Comforter, Thy sacred witness bear  
In this glad hour!  
Thou, who almighty art Now rule in ev'ry heart,  
And ne'er from us depart,  
Spirit of pow'r.
- △ 4 To Thee, great One in Three, Eternal praises be  
Hence evermore!  
Thy sov'reign majesty May we in glory see,  
And to eternity  
Love and adore.

Text: Public domain

Liturgy: Divine Service IV

*LSB p. 203-205*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** But with You there is forgiveness; therefore You are feared.
- P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Kyrie

**C** Lord, have mercy; Christ, have mercy; Lord, have mercy.

## Gloria in Excelsis

**C** To God on high be glory And peace to all the earth;  
Goodwill from God in heaven Proclaimed at Jesus' birth!  
We praise and bless You, Father; Your holy name, we sing—  
Our thanks for Your great glory, Lord God, our heav'nly King.

2 To You, O sole-begotten, The Father's Son, we pray;  
O Lamb of God, our Savior, You take our sins away.  
Have mercy on us, Jesus; Receive our heartfelt cry,  
Where You in pow'r are seated At God's right hand on high—

3 For You alone are holy; You only are the Lord.  
Forever and forever, Be worshiped and adored;  
You with the Holy Spirit Alone are Lord Most High,  
In God the Father's glory. "Amen!" our glad reply.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. ... Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Old Testament Reading

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in

him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust—there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve the children of men.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

**C** Alleluia! Alleluia! Alleluia!

These things are written that you may believe  
that Jesus is the Christ, the Son of God.

Alleluia! Alleluia! Alleluia!

## Holy Gospel

Mark 5:21–43

**P** The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.



## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Sermon Hymn:

### 552 O Christ, Who Shared Our Mortal Life

*sts. 1, 5-6, 4*

1 O Christ, who shared our mortal life  
And ended death's long reign,  
Who healed the sick and raised the dead  
And bore our grief and pain:  
We know our years on earth are few,  
That death is always near.  
Come now to us, O Lord of Life;  
Bring hope that conquers fear!

*Raising of Jairus' daughter (Mark 5:21-43)*

5 A ruler proud but bent by grief  
Knelt down before Your feet:  
"My precious daughter's gripped by death!  
Come now and death defeat!"  
A multitude had gathered round  
To hear the truth You taught,  
But, leaving them, You turned to help  
A father sore distraught.

- 6 You pressed through crowds to reach the child  
 Whose limbs with death grew cold.  
 “She is not dead; she only sleeps!”  
 The weeping folk You told.  
 And then You took her hand and called,  
 “My child, I bid you rise!”  
 She rose! And all stood round You, Lord,  
 With awed and wond’ring eyes!
- 4 Death’s power holds us still in thrall  
 And bears us toward the tomb.  
 Death’s dark’ning cloud hangs like a pall  
 That threatens earth with doom.  
 But You have broken death’s embrace  
 And torn away its sting.  
 Restore to life our mortal race!  
 Raise us, O Risen King!

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## Sermon

### Prayer of the Church

- P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs. . . . O Lord, from whom our help comes, You have brought us into Your Holy Christian Church and made Christ our shield from every enemy. Preserve us in such faith until at last You bring us out of this world in the resurrection forevermore. Lord, in Your mercy,
- C** hear our prayer.
- P** Gracious Lord, Your compassion does not willingly afflict or grieve the children of men, but Your mercies are new every morning. Bestow Your steadfast love on every Christian home. Turn parents in kindness to their children; make children ready in obedience and love toward their parents and each other. Let the young learn discipline and trust in You, and let fathers not exasperate their children, but be devoted to the fear and instruction of the Lord as examples to them. Lord, in Your mercy,
- C** hear our prayer.
- P** Almighty God, be with the governing authorities and enable them to preserve peace and order in our nation. Hear our prayers for our president and governor; our military and police; and other civil servants. Increase a spirit of unity and cooperation among the people of our land and the nations of the world. Lord, in Your mercy
- C** hear our prayer.

**P** O Lord, You did not turn aside the bold request of Jairus nor the timid faith of the woman. We implore You, hear our prayers for those in need. Drive away our fears and give us believing faith. Give healing and strength to the sick and suffering . . . Give comfort to those who mourn in the knowledge that Christ has destroyed death and all who die in Him are only sleeping until You awaken them at the Last Day. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, Your Son used His divine powers as a man on earth to heal and save. We thank You that He continues to use His divine powers as a man, bodily present in the Holy Sacrament, to deliver His healing and saving power to faith. Grant that we may worthily seek this medicine of immortality in the Lord's Supper, believing His promises and receiving them now and in eternity. Lord, in Your mercy,

**C** **hear our prayer.**

**P** These and whatever else You would have us ask of You, O God, grant us for the sake of Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## Service of the Sacrament

Liturgy:

LSB pp. 208-212

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**C** Holy, holy, holy Lord God of Sabaoth adored;  
Heav'n and earth with full acclaim shout the glory of Your name.  
Sing hosanna in the highest, sing hosanna to the Lord;  
Truly blest is He who comes in the name of the Lord!

### Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name, Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power  
and the glory forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

**P** The peace of the Lord be with you always.  
**C** Amen.

### Agnus Dei

1 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
O Jesus Christ, true Lamb of God,  
Have mercy on us, Lord, we pray.

2 O Jesus Christ, true Lamb of God,  
You take the sin of the world away;  
Have mercy on us, Jesus Christ,  
And grant us peace, O Lord, we pray.

### Distribution Hymns:

## 801 How Great Thou Art

- 1 O Lord my God, when I in awesome wonder  
Consider all the works Thy hand hath made,  
I see the stars, I hear the mighty thunder,  
Thy pow'r throughout the universe displayed;

*Refrain:* Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!  
Then sings my soul, my Savior God, to Thee,  
How great Thou art! How great Thou art!

- 2 When through the woods and forest glades I wander,  
I hear the birds sing sweetly in the trees;  
When I look down from lofty mountain grandeur  
And hear the brook and feel the gentle breeze; *Refrain*

- 3 But when I think that God, His Son not sparing,  
Sent Him to die, I scarce can take it in—  
That on the cross my burden gladly bearing  
He bled and died to take away my sin; *Refrain*

- 4 When Christ shall come with shout of acclamation  
And take me home, what joy shall fill my heart!  
Then I shall bow in humble adoration  
And there proclaim: “My God, how great Thou art!” *Refrain*

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## 750 If Thou But Trust in God to Guide Thee

- 1 If thou but trust in God to guide thee  
And hope in Him through all thy ways,  
He'll give thee strength, whate'er betide thee,  
And bear thee through the evil days.  
Who trusts in God's unchanging love  
Builds on the rock that naught can move.

- 2 What can these anxious cares avail thee,  
These never-ceasing moans and sighs?  
What can it help if thou bewail thee  
O'er each dark moment as it flies?  
Our cross and trials do but press  
The heavier for our bitterness.

- 3 Be patient and await His leisure  
In cheerful hope, with heart content  
To take whate'er thy Father's pleasure  
And His discerning love hath sent,  
Nor doubt our inmost wants are known  
To Him who chose us for His own.
- 4 God knows full well when times of gladness  
Shall be the needful thing for thee.  
When He has tried thy soul with sadness  
And from all guile has found thee free,  
He comes to thee all unaware  
And makes thee own His loving care.
- 5 Nor think amid the fiery trial  
That God hath cast thee off unheard,  
That he whose hopes meet no denial  
Must surely be of God preferred.  
Time passes and much change doth bring  
And sets a bound to ev'rything.
- 6 All are alike before the Highest;  
'Tis easy for our God, we know,  
To raise thee up, though low thou liest,  
To make the rich man poor and low.  
True wonders still by Him are wrought  
Who setteth up and brings to naught.
- 7 Sing, pray, and keep His ways unswerving,  
Perform thy duties faithfully,  
And trust His Word; though undeserving,  
Thou yet shalt find it true for thee.  
God never yet forsook in need  
The soul that trusted Him indeed.

Text: Public domain

Post-Communion Hymn: Nunc Dimittis

p. 211

- 1 O Lord, now let Your servant  
Depart in heav'nly peace,  
For I have seen the glory  
Of Your redeeming grace:  
A light to lead the Gentiles  
Unto Your holy hill,  
The glory of Your people,  
Your chosen Israel.

**2 All glory to the Father,  
All glory to the Son,  
All glory to the Spirit,  
Forever Three in One;  
For as in the beginning,  
Is now, shall ever be,  
God's triune name resounding  
Through all eternity.**

**P** O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

**P** Let us bless the Lord.

**C Thanks be to God.**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C Amen.**

**Closing Hymn: 739 Precious Lord, Take My Hand**

**1 Precious Lord, take my hand,  
Lead me on, let me stand;  
I am tired, I am weak, I am worn.  
Through the storm, through the night,  
Lead me on to the light.  
Take my hand, precious Lord; lead me home.**

**2 When my way grows drear,  
Precious Lord, linger near,  
When my life is almost gone,  
Hear my cry, hear my call;  
Hold my hand lest I fall.  
Take my hand, precious Lord; lead me home.**

**3    When the darkness appears  
      And the night draws near  
          And the day is almost gone,  
      At the river I stand;  
      Guide my feet, hold my hand,  
          Take my hand, precious Lord; lead me home.**

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## **Acknowledgments**

Divine Service, Setting Four from Lutheran Service Book

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