

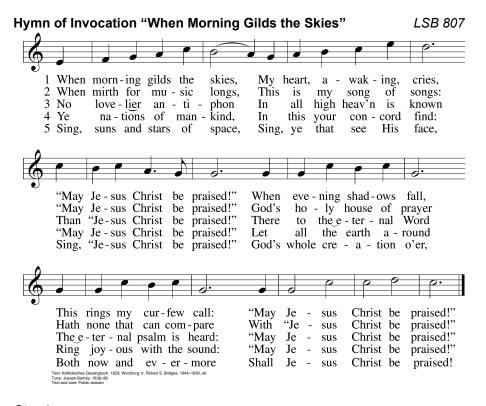
# Sixth Sunday after Pentecost July 20, 2025

St. John Lutheran Church Sycamore, IL

Please silence your phones and complete a Welcome Card and place in the offering plate.

#### Welcome

- P The Lord be with you.
- And also with you.



#### Stand

# **Confession and Absolution**

LSB 203

The sign of the cross may be made by all in remembrance of their Baptism.

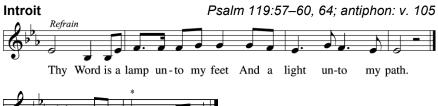
#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- Amen.

#### Service of the Word





- A Refrain
- Refrain
- A The Lord is my | portion;\*
  I promise to | keep your words.
- I entreat your favor with | all my heart;\*
  be gracious to me according to your | promise.
- Refrain
- When I think | on my ways,\*
  I turn my feet to your testi- | monies;
- I hasten and do | not delay\* to keep your com- | mandments.
- Refrain

- A The earth, O Lord, is full of your | steadfast love;\* teach me your | statutes!
- Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

### Refrain

Text: Amy Grant, 1960
Tune: Michael W. Smith, 1957
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Gloria in Excelsis

LSB 204



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray;
3 For You a lone are ho - by You on - by are the Lord

3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

# Salutation and Collect of the Day

- P The Lord be with you.
- And also with you.

P Let us pray.

O Lord, grant us the Spirit to hear Your Word and know the one thing needful that by Your Word and Spirit we may live according to Your will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen.

Sit

# **Old Testament Reading**

Genesis 18:1-14

The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth and said, "O Lord, if I have found favor in your sight, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree, while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham went quickly into the tent to Sarah and said, "Quick! Three seahs of fine flour! Knead it, and make cakes." And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

They said to him, "Where is Sarah your wife?" And he said, "She is in the tent." The LORD said, "I will surely return to you about this time next year, and Sarah your wife shall have a son." And Sarah was listening at the tent door behind him. Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. So Sarah laughed to herself, saying, "After I am worn out, and my lord is old, shall I have pleasure?" The LORD said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?' Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son."

- A This is the Word of the Lord.
- Thanks be to God.

#### Gradual



- L How beautiful are the feet of those who preach the | good news,\* who publish peace and bring good news of sal- | vation.
- Their voice has gone out to | all the earth,\* and their words to the ends | of the world.

Epistle Colossians 1:21–29

You, who once were alienated and hostile in mind, doing evil deeds, he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, the mystery hidden for ages and generations but now revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. For this I toil, struggling with all his energy that he powerfully works within me.

- A This is the Word of the Lord.
- Thanks be to God.

Stand

#### Alleluia and Verse

LSB 205, Colossians 2:6b-7a



L As you received Christ Jesus the Lord, so walk in him, rooted and built up in him.



# **Holy Gospel**

Luke 10:38-42

- P The Holy Gospel according to St. Luke, the tenth chapter.
- Glory to You, O Lord.

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her."

- P This is the Gospel of the Lord.
- Praise to You, O Christ.

#### Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

and ascended into heaven

and sits at the right hand of the Father.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

And He will come again with glory to judge both the living and the dead,

whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

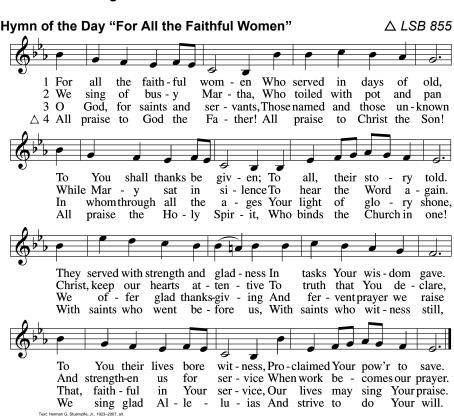
who spoke by the prophets.

une: Finnish, 19th cent. ext: © 1993, 1997, 2003 GIA Publications. Inc. Used by permission: LSB Hymn License no. 110001505

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\pm$  of the world to come. Amen.

Sit

# Children's Message



#### Sermon

Stand

# Prayer of the Church

After each petition:

- P Lord, in Your mercy,
- Hear our prayers

After final petition:

- **P** one God, now and forever
- C Amen.

Sit

Offering A Song of Peace

Matt Schinske

Stand

#### Service of the Sacrament

Reception of the Lord's Supper indicates unity in faith and confession. LCMS members who agree with our doctrine and practice and have declared their intention to our pastor are invited to receive the Lord's Supper.

Preface LSB 208

- P The Lord be with you.
- And also with you.
- P Lift up your hearts.
- **We lift them to the Lord.**
- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and

reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

- P Our Father
- who art in heaven,

hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples

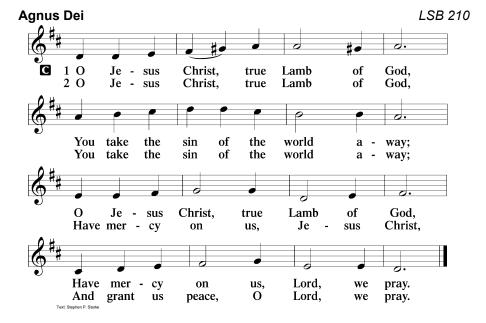
and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

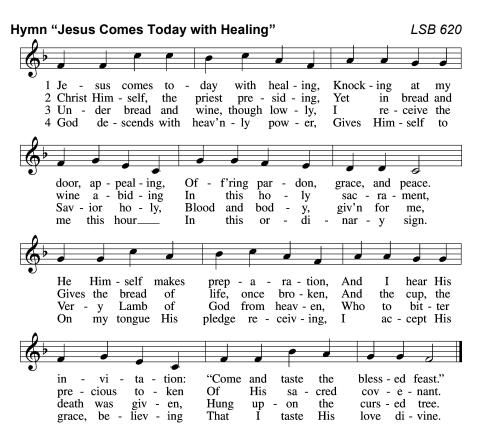
## Pax Domini

- P The peace of the Lord be with you always.
- Amen.



Sit

#### Distribution



- 5 Let me praise God's boundless favor, Whose own feast of love I savor, Bidden by His gracious call. Wedding garments He provides me, With a robe of white He hides me, Fits me for the royal hall.
- 6 Now have I found consolation, Comfort in my tribulation, Balm to heal the troubled soul. God, my shield from ev'ry terror, Cleanses me from sin and error, Makes my wounded spirit whole.

Text: Heinrich Puchta, 1808–58; tr. David W. Rogner, 1960
Tune: Johann Löhner, 1645–1705; adapt. Johann Balthasar König, 1691–1758
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Tune: Public G

made flesh, we

the world, by

life, with

to

of

long

sin

us, Your love

to

one bread feed

hear

out - pour -

now bro

You.

ing.

ken.

us.

pit - y

we

all

truth lead us; Text: James Quinn, 1919–2010
Tune: Johann Ruddph Abled, 1625–73, alt.
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world re - stor - ing, Speak

re - vere You; Word

spo - ken, Heal

Word



Tongues Thy mercy to proclaim,
Throats that shout the hope that fills us,
Mouths to speak Thy holy name.
Alleluia, alleluia!

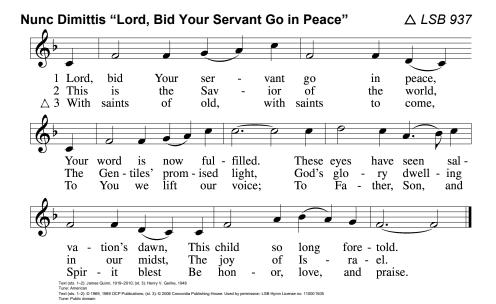
May the light which Thou dost send

Fill our songs with alleluias, Alleluias without end!

∆ 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

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Tune: Thomas J. Williams, 1869–1944
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#### Stand



# **Post-Communion Collect**

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus LSB 212

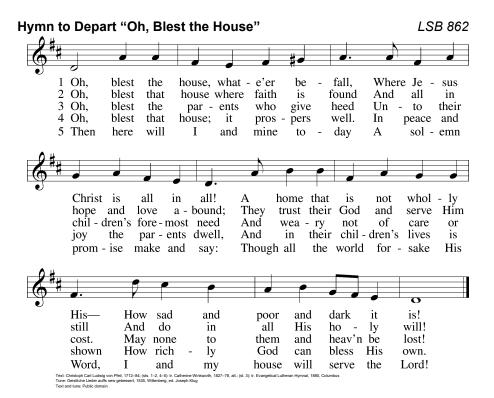
- Let us bless the Lord.
- $\mathbf{C}$ Thanks be to God.

#### Benediction

 $\mathbf{P}$ The Lord bless you and keep you.

> The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and  $\pm$  give you peace.

 $\mathbf{C}$ Amen.



Sit

#### **Announcements**

#### Postlude Lord Be Glorified

arr. Mark Haves