

# CRUSADER CHRONICLE

May 26, 2023



Congratulations!



# You Did It!



# congrats!





A manilla envelope was sent home today with your students progress for the school year. There are several items in there for you to look over:

Report Cards,

MAP testing,

Receipts,

Bills,

Free Circus Tickets,

Library Calendar,

Youth Hockey Notice,

and more.

*Celebrate your students successes  
and start  
preparing for next year!*

**Join Us for**

**St. John's Lutheran Ministries**

**Block Party!**

**Saturday, June 24, 2023**

**St. John's Church Parking Lot**



**Yearbooks are HERE!**

**Order your St. John's  
Lutheran School  
Yearbook!**

**The School yearbook cost \$13.50 each.**

The yearbook may be purchased with cash or a check through the school office.

All purchased yearbooks were handed out. Limited quantities still available from school office.



**Chapel Offering to  
Sleep in Heavenly Peace**

**May 26**

Monetary Donations or NEW pillow.



**St. John's Lutheran Ministries  
Bible Study & Worship Services**

Saturday Word & Sacrament 5:30 p.m.

Sunday Word & Sacrament 8 a.m.

Sunday Word & Sacrament 10:30 a.m.

Coffee Hour & Adult Bible Study

9:15 a.m. Sundays

Church Christian Life Center

Late Morning Bible Study

11:30 a.m. Sundays

All Purpose Room

Youth Group

See Schedule at:

[stjohnsportage.com/youth-ministries](http://stjohnsportage.com/youth-ministries)

# Help Grow Our School!

## INVITE a FRIEND :



- There are a few seats available in our school for next year. Ask a friend or family member to check us out: [stjohnsportage.com/school](http://stjohnsportage.com/school). They may call and tour the school too.
- Too expensive? Share there are monthly payments & tuition assistance.
- The number one thing setting St. John's Lutheran School apart from all other schools is our Christ-Centered education. Help us grow the kingdom of God.

**Thank you for helping grow St. John's Lutheran School!**

See what is going on and  
stay in touch with  
[stjohnsportage.com](http://stjohnsportage.com)



Check out the Chamber of Commerce  
Community Events Calendar & Monthly newsletter:  
<https://chamber.portagewi.com/events/calendar/>  
&  
<https://portagewi.com/newsbreak-newsletter/>



**PORTAGE**  
CHAMBER of COMMERCE

Check out all the events happening at the  
Portage Public Library for  
adults, families, teens, and children.

Go to: <https://www.portagelibrary.us/>

**PORTAGE**  
PUBLIC LIBRARY



The Spring & Summer  
Activity Guide, summer jobs, park shelter  
rentals have been  
posted on the Portage  
Park &  
Recreation page.

Don't hesitate to get signed up!

Go to: <https://portage.recdesk.com/Community/>



JOIN US FOR A  
**ROYALLY**  
FUN TIME AT VBS!

JUNE 5 – JUNE 9 | 8:30 A.M. – 11:00 A.M.  
OPEN TO AGES 4 – 4TH GRADE

ST. JOHN'S LUTHERAN MINISTRIES  
850 ARMSTRONG ST.  
PORTAGE, WI 53901

PLEASE RETURN REGISTRATION  
FORMS TO THE SCHOOL OFFICE.



**Monday, June 5<sup>th</sup> - Friday, June 9<sup>th</sup> 8:30am - 11am**  
**\*Open to children 4 years through 4<sup>th</sup> grade\***

**St. John's Lutheran Church**  
**850 Armstrong Street, Portage, WI 53901**  
**608-742-9000**

**VBS Registration Form**  
**(ONE PER CHILD)**

Child's Name \_\_\_\_\_ Age \_\_\_\_\_

Home Address \_\_\_\_\_

Preferred Phone Number \_\_\_\_\_

Grade Child will be entering in Fall 2023 \_\_\_\_\_ Date of Birth \_\_\_\_\_

In case of emergency,  
contact \_\_\_\_\_

Pick-up Person/Dismissal Plan \_\_\_\_\_

Mother's name & phone number \_\_\_\_\_

Father's name & phone number \_\_\_\_\_

Any other contact information \_\_\_\_\_

Allergies, food sensitivities, physical limitations, medical conditions, behavioral or developmental concerns, or anything else staff should be aware of:

In order for my child to receive necessary medical treatment in the event of injury or illness requiring the attention, skills, treatment, or transport by a medical professional or event staff, I hereby authorize the VBS Coordinator and VBS Staff responsible to provide informed consent for such medical care of my child, until child's emergency contact can be reached.

Parent or Legal Guardian Signature: \_\_\_\_\_