

Second Sunday after Pentecost

LYF Group Work Camp Commissioning

June 18-19, 2022



As we enter the long Church Year season of Pentecost, the liturgical color green is commonly used for the many weeks ahead. Like many things planted by a gardener or farmer in spring, green shows growth and maturation of that which was planted. In the same way, at this time of the Church Year, we are reminded that green carries the symbolic importance of our continued need and privilege as God's people to grow and mature as disciples of Christ through the Holy Spirit given. The Readings in this Pentecost season often remind us of the Early Church continuing to grow and spread to all people, which has continued to us here and now beginning in our Baptism and through all the days the Lord grants us. The season of Pentecost is intentionally focused on the spread of the Word (Acts 6:7; 12:24). It is about the life of discipleship, where people from all walks of life and varying sinful conditions are brought to the waters of Baptism and delivered to walk in "newness of life" (Rom 6:4). During this time, the Church continues to grow and spread to Gentile territory. The Epistle reminds us that in Christ Jesus "there is neither Jew nor Greek" (Gal 3:28). The Gospel for this Sunday amplifies this theme, as Jesus enters into Gentile territory (Lk 8:26), confronts the powers of darkness (vv 27-31), and destroys them through water (v 33). Then, as a result, the demon-possessed man becomes a disciple (v 35), sharing his story with his own village (v 39).

St. John's Lutheran Church and School

12809 State Route 736 Marysville, OH 43040

Office Phone: 937-644-5540

Church Website: www.stjohnsmarysville.org

School Website: www.sjsmarysville.org

Email: stjohns@stjohnsmarysville.org

Rev. Jack D. Heino, Sr. Pastor 937-240-3002

Mr. Rich Rausch, Principal 937-240-3003

Equipping the family of God to joyfully and boldly make disciples of Christ as we

KNOW Jesus and one another, **GROW** to be more like Him and

SOW His love in Word and deed.



Saturday 6 p.m. & Sunday 9 a.m. Traditional Worship Services

Kevin Vollrath – Organist

“Arms Outstretched, God Lovingly Calls Us!” - Isaiah 65:1-9

Have you ever asked someone a big question, knowing full well that the answer you receive will either break your heart or unleash wild joy? Love hangs in the balance. Standing there in the front door, dripping mud head to toe, the eight-year-old boy can't look Mom in the eye. “I told you not to do that,” Mom scolds. Then she pauses. “I love you. Do you love me?” A young man whispers, “I love you.” A young woman opens the little box, her eye catches the diamond's glinting. He pops the question: “Will you be mine?” Jack confronts Jim. “You lied to Julie about me. But I want to be your friend still. What about you?” The old woman's gnarled fingers grasp her son's hand with surprising strength. “This time, they tell me, I'm going to die. Promise me: will you never let go of Jesus?” Such questions change lives. The answer will be either a heartbreaker or will let love fly. In today's Old Testament Reading, God calls out with love's urgency. Make or break! Will you hear God and be made whole? Or, rejecting Him, stay broken and break God's heart?

PRE-SERVICE MUSIC

WELCOME

RINGING OF THE BELLS

HYMN OF INVOCATION

“God's Own Child, I Gladly Say It”

LSB 594

INVOCATION

DIVINE SERVICE *Setting Three* - LSB 184

CONFESSION AND ABSOLUTION - LSB 184

SERVICE OF THE WORD - LSB 186

(Sun. 9 a.m.) **WORSHIP PRESENTATION** by Jaiden Archer and Isaiah Archer,

“*Jesus, Refuge of the Weary*”

INTROIT

Psalm 71:20–24; antiphon: v. 3

Be to me a rock of refuge, to which I may contin- | ually come;*
you have given the command to save me, for you are my rock and my | fortress.
You who have made me see many troubles and calamities will revive | me again;*
from the depths of the earth you will bring me | up again.
You will increase my | greatness*
and comfort | me again.
I will also praise you with the harp for your faithfulness, | O my God;*
I will sing praises to you with the lyre, O Holy One of | Israel.
My lips will shout for joy, when I sing prais- | es to you;*
my soul also, which you | have redeemed.
And my tongue will talk of your righteous help all | the day long,*
for they have been put to shame and disappointed who sought to | do me hurt.

KYRIE

LSB 186

GLORIA IN EXCELSIS

LSB 187

SALUTATION AND COLLECT OF THE DAY

LSB 189

[Old Testament & Epistle readings found on page 14 of this worship program]

OLD TESTAMENT READING: *Isaiah 65:1-9*

EPISTLE READING: *Galatians 3:23-4:7*

ALLELUIA AND VERSE

LSB 190

HOLY GOSPEL: *Luke 8:26-39*

Jesus restores a demon-possessed man and in the process shows that He is both judge and Savior.

P: The Holy Gospel according to St. Luke, the eighth chapter.

C: Glory to You, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord.

C: Praise to You, O Christ.

NICENE CREED

LSB 191

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

SERMON MESSAGE: “Arms Outstretched, God Lovingly Calls Us!” - Isaiah 65:1-9

OFFERTORY

LSB 192

PRAYER OF THE CHURCH

P: ... Lord, in Your mercy,

C: hear our prayer.

OFFERINGS OF OUR TIME, TALENTS & TREASURES

“Lord, we are yours. This represents our heart, our attitude, our spirit, and our willingness to recognize and submit to you as our Lord.”

SERVICE OF THE SACRAMENT - LSB 194

PREPARATION FOR HOLY COMMUNION *[as found on page 13 of this worship program]*

PREFACE

LSB 194

SANCTUS

LSB 195

LORD’S PRAYER

LSB 196

THE WORDS OF OUR LORD

LSB 197

PAX DOMINI

LSB 197

AGNUS DEI

LSB 198

DISTRIBUTION

LSB 199

DISTRIBUTION HYMNS

“Away from Us!” the Demon Cried

LSB 541

“I Bind unto Myself Today”

LSB 604

NUNC DIMITTIS

LSB 199

THANKSGIVING

LSB 200

SALUTATION AND BENEDICAMUS

LSB 201

BENEDICTION

LSB 202

HYMN TO DEPART

“Your Hand, O Lord, in Days of Old”

LSB 846

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Sunday 11 a.m. Contemporary Worship Service

Steve Bumgarner – Accompanist

“Arms Outstretched, God Lovingly Calls Us!” - Isaiah 65:1-9

Have you ever asked someone a big question, knowing full well that the answer you receive will either break your heart or unleash wild joy? Love hangs in the balance. Standing there in the front door, dripping mud head to toe, the eight-year-old boy can't look Mom in the eye. "I told you not to do that," Mom scolds. Then she pauses. "I love you. Do you love me?" A young man whispers, "I love you." A young woman opens the little box, her eye catches the diamond's glinting. He pops the question: "Will you be mine?" Jack confronts Jim. "You lied to Julie about me. But I want to be your friend still. What about you?" The old woman's gnarled fingers grasp her son's hand with surprising strength. "This time, they tell me, I'm going to die. Promise me: will you never let go of Jesus?" Such questions change lives. The answer will be either a heartbreaker or will let love fly. In today's Old Testament Reading, God calls out with love's urgency. Make or break! Will you hear God and be made whole? Or, rejecting Him, stay broken and break God's heart?

† We Lift Our Hearts in Worship †

Time of Praise and Worship

Welcome & Time of Greeting

Invocation

Opening Prayer / Theme Introduction

Opening Song: "And Can It Be"

And can it be that I should gain an interest in the Savior's blood? Died He for me who caused His pain,
for me who Him to death pursued! Amazing love how can it be that Thou my God shouldst die for me?
Amazing love how can it be that Thou my God shouldst die for me?

He left His Father's throne above, so free so infinite His grace. Emptied Himself of all but love and bled for
Adam's helpless race. 'Tis mercy all immense and free, for O my God it found out me! 'Tis mercy all immense
and free, for O my God it found out me! Amazing love how can it be that Thou my God shouldst die for me?
Amazing love how can it be that Thou my God shouldst die for me?

Long my imprisoned spirit lay, fast bound in sin and nature's night. Thine eye diffused a quickening ray,
I woke the dungeon flamed with light! My chains fell off my heart was free! I rose went forth and followed
Thee! My chains fell off my heart was free! I rose went forth and followed Thee! Amazing love how can it be
that Thou my God shouldst die for me? Amazing love how can it be that Thou my God shouldst die for me?

No condemnation now I dread, Jesus and all in Him is mine! Alive in Him my living Head and clothed in
righteousness divine! Bold I approach th'eternal throne and claim the crown through Christ my own!
Bold I approach th'eternal throne and claim the crown through Christ my own! Amazing love how can it be
that Thou my God shouldst die for me? Amazing love how can it be that Thou my God shouldst die for me?

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Time of Confession and Forgiveness

Pastor: Lord, we confess our sins.

People: You are faithful and just.

Pastor: We ask you to forgive us.

People: And purify us from unrighteousness.

Pastor: Create in us a pure heart O God

People: And renew in us a steadfast spirit.

Pastor: Open my lips Lord, and my mouth will declare your praise.

People: We are saved by the Grace of God! Thank you, Jesus! Amen!

† We Hear God's Word †

[Bible readings found on pages 14-15 of this worship program]

Old Testament Reading: *Isaiah 65:1-9*

Epistle Reading: *Galatians 3:23-4:7*

Holy Gospel: *Luke 8:26-39*

Response Song: "Spirit Song"

Oh let the Son of God enfold you with His Spirit and His love. Let Him fill your heart and satisfy your soul.

Oh let Him have those things that hold you and His Spirit like a dove will descend
upon your life and make you whole. *Chorus*

Chorus

Jesus oh Jesus! Come and fill Your lambs! Jesus oh Jesus! Come and fill Your lambs!

Oh come and sing this song with gladness as your hearts are filled with joy. Lift your hands in sweet
surrender to His name! Oh give Him all your tears and sadness, give Him all your years of pain
and you'll enter into life in Jesus' name! *Chorus*

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Message: "Arms Outstretched, God Lovingly Calls Us!" - Isaiah 65:1-9

† We Respond to God's Word †

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

† We Pray †

Prayers

The Lord's Prayer

Our Father, Who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Offerings of Our Time, Talents & Treasures

“Lord, we are yours. This represents our heart, our attitude, our spirit, and our willingness to recognize and submit to you as our Lord.”

† We Celebrate the Lord’s Supper †

Here our Lord gives to us His own Body and Blood for the forgiveness of all our sins.

We Prepare [as found on page 13 of this worship program]

Words of Institution

Music During Communion

“Shine On Us”

Lord let Your light, Light of Your face shine on us! Lord let Your light, Light of Your face shine on us!
That we may be saved. That we may have life! To find our way in the darkest night, let Your light shine on us!

Lord let Your grace, grace from Your hand fall on us! Lord let Your grace, grace from Your hand fall on us!
That we may be saved. That we may have life! To find our way in the darkest night, let Your grace fall on us!

Lord let Your love, love with no end come over us! Lord let Your love, love with no end come over us!
That we may be saved. That we may have life! To find our way in the darkest night, let Your love come over us!
Let Your light shine on us!

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Dismissal Blessing

† We Depart in Peace †

Benediction

Closing Song:

“There’s Something About That Name”

Jesus Jesus Jesus! There's just something about that name! Master Savior Jesus!
Like a fragrance after the rain!

Jesus Jesus Jesus! Let all heaven and earth proclaim! Kings and kingdoms may all pass
away but there's something about that name!

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NOTES AND NEWS

Church Sanctuary Worship Service Guidelines

The Board of Elders has approved our return to pre-pandemic sanctuary worship guidelines with the following additional notes:

- Masks will be optional, and still available in the Marie Pfarr Room if desired.
- Ushers are no longer required to wear masks and gloves.
- Pastor and Elders are no longer required to wear mask and gloves while communing the congregation.
- We are offering The Common Cup.
- Those wishing to receive communion in their cars may continue to do so.
- Offering Plate: The passing of the collection plate during the 6:00 pm and 9:00 am Traditional worship services has returned. The collection boxes will continue to be used at the 11:00 am Contemporary worship service.

Additional Worship Service Information:

- By Radio - You can join our worship service by tuning to WQTT1270 AM and 96.7 FM at 8:00 a.m. airtime.
- Join us in the parking lot by tuning your car radio to 92.1 FM at any of our sanctuary services.
- Join us on Facebook at 11:00 a.m. for our "live streaming" service, or after on Sundays at: <https://www.facebook.com/jack.heino>



The Monumental Team is SO excited to host Vacation Bible School this week!!

Online Registration is closed, but walk-in's are still more than welcome to join us. Please pray with us for a safe and happy week where God's love is shared. Questions, please contact Amanda: 937-243-7471 or vbs@sjsmarysville.org

Member Mission Outreach

Loving in Actions & In Truth is Reorganizing!

LIAAIT is looking for volunteers! And also looking to find local community needs for our services (i.e., wheelchair ramps and repairs to wooden decks and steps).

New Coordinator: Geoff Masters

Email: lovinginaction@sjsmarysville.org

Phone: 440-289-4487

Give Geoff a call or email if you would like more info, give service ideas or to sign up for a project.



GOAL: \$5,200,000

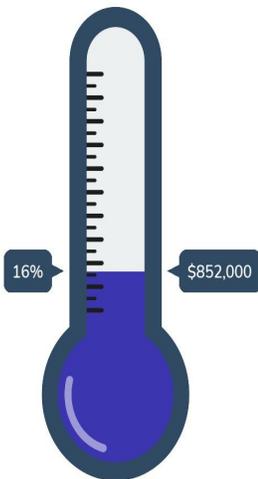
School's Out For Summer!

GOAL: \$5,200,000

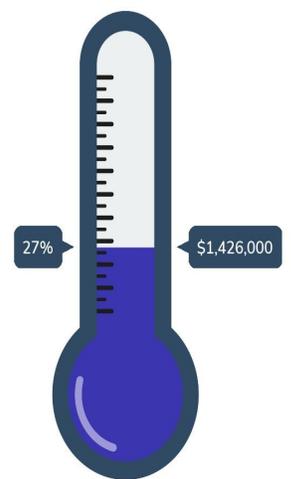
While School is out for summer, School Expansion certainly is not! The Building Committee gets closer to plans and costs and the Growing Roots campaign is exploring many fundraising and partnership opportunities. Just a reminder with wheat harvest coming that the "Building with Bounty" campaign at Heritage is still active where grain can be directly donated to the campaign. Over 250 families have contributed \$852,000 with a total of \$1,426,000 committed!

All checks need to be made out to St. John's Church.

Please place your contribution in an envelope and write, "Growing ROOTS" on the outside or place in a Growing ROOTS envelope from your packet.



In Hand Amount
as of 6.7.22



Committed Amount
as of 6.7.22

Scan the QR to GIVE to GROWING ROOTS!



WELCOME TO ST. JOHN'S!

Welcome to St. John's. Thank you for choosing to worship with us today. We pray that you will encounter Christ, the Living Word, and in a new way experience His mercy and grace today. We ask if you are a visitor, or a worship scholarship participant (SJ School), to please fill out the **blue card** located in the pew rack in front of you. Then drop the card in the offering box as you leave worship. If you would like to know more about our ministry, please call the church office at 937-644-5540.

The Lutheran Hour is on the radio Sunday mornings at **7:00am on WLW (700 AM)**. Log on to www.lhm.org for more information and channels. Jim Vandre, LHM Ambassador.

St. John's Radio Program airs Sunday mornings at **8:00am** on local channel **WQTT (1270 AM & 98.7 FM)**.

Altar Flowers: Altar flowers are given in memory of my Dad, **Carl Myers**, and for **all fathers** on Father's Day, by Margaret and Dale Davisson.

Chancel Flowers: Flowers have been placed in the chancel in thanksgiving to God and in celebration of **Frieda Nicol's 100th** birthday on June 20, 2022, by her family.

THE LORD'S WEEK AT ST. JOHN'S JUNE 19-26, 2022

TODAY 06/19/22	9:00 am Sanctuary Worship Service & "Live Streaming" Communion: LYF Commissioning - Mission Trip (Port Huron, MI) 6/19-6/26
	10:00 am Adult & Young Adult Bible Study/ Youth & Children Sunday School
	11:00 am Contemporary Worship Service/Communion
MONDAY	***VBS: 6:00-8:00 pm, 6/20-6/24***
TUESDAY	11:30 am Ladies Aid Quilting
WEDNESDAY	Ladies Aid Craft Time: 10:00 am & 5:00 pm / Church Basement 1:30 pm ACES/Youth House ***Food Trucks & Fellowship: 5:00-7:00 pm***
THURSDAY	12:00 pm Ladies Aid Quilting
FRIDAY	1:00 pm Ladies Aid Quilting
SATURDAY	6:00 pm Sanctuary Worship Service
SUNDAY 06/26/22	9:00 am Sanctuary Worship Service & "Live Streaming" 10:00 am Adult & Young Adult Bible Study / Youth & Children Sunday School 11:00 am Contemporary Worship Service

ALL AGES SUNDAY SCHOOL

10:00 - 11:00 am
(Summer Schedule)

3 Years-Kindergarten—Church Basement

1st-6th Grades—Meet together in the gym, and then move to school classrooms.

7th & 8th Grade Youth Catechism Class—Completed for this year. Welcome to join the High School Youth through summer.

High School Youth "Cornerstone Discipleship"—Youth House

Women's Bible Study—Mrs. Melissa Vollrath's Classroom (below the school loft): **Topic - "Esther"**

Adult Bible Study—School Cafeteria: **Topic - "Father's Day Special"**

NOTE: Elementary Sunday School Classes will be cancelled for July 4th and Labor Day.

If you have questions, please contact Sunday School Superintendent, Lisa Arnold at 937-205-1802 or arnoldlisa50@yahoo.com

Notes & News Deadline

Please submit articles to Regina Bullerman, Church Secretary. Call 937-240-3004, mail to the church office, or email to rbullerman@sjsmarysville.org.

Weekly Church Attendance

6:00 pm Saturday and 9:00 & 11:00 a.m. Sunday
6/11 & 6/12: 241

Congregational Tithe Fourth Quarter Mission

Opportunities of Fiscal Year 2021-22

Ohio District LCMS - 50%;
Member Mission Outreach, Food Pantries,
Vacation Bible School (VBS), Lutheran
Women's Missionary League (LWML),
Clothes Closet - 10% Each

<https://secure.myvanco.com/L-YWR4/home>



Weekly Worship Bible Readings

For those of you who would like to study the Word ahead of the next weekends worship services, we are listing here in the N&N the Bible readings that Pastor Jack will be using.

June 25-26, 2022

Old Testament Reading: 1 Kings 19:9b-21

Epistle Reading: Galatians 5:1, 13-25

Holy Gospel Reading: Luke 9:51-62

NOTES & NEWS ITEMS



Mystery Trip



So far, this is what you know: You'll be leaving St. John's parking lot aboard a Cardinal Motor Coach at 9:00 am on Tuesday, June 30th. If you don't care for long bus rides, this is the trip for you, because we'll reach our destination in just over an hour, and we plan to return to St. John's around 4:00 pm.

NEW CLUES: Our first stop might include lots of bells and whistles, but don't let that distract you! Staying on track will help you broaden your horizons and you might just learn some history about this place. Lunch will be on your own near a shady former water-way. Better plan on \$12 to \$15 for lunch, a little more if you're fond of suds! **MORE CLUES NEXT WEEK....**

Cost of the trip is \$60 per person, which includes first class transportation, all admissions, light snacks, and of course the normal fun and laughs! To reserve your seat, contact Jeff or Carol Reinhard at 614-560-5085, or Annie Scheiderer at 937-707-0424. You won't want to miss this one, so call soon!



RETURN TO TRUMPET IN THE LAND!

The Golden Eagles will be returning to "Trumpet in the Land", the outdoor drama near New Philadelphia, Ohio, which brings to life the Ohio frontier during the Revolutionary War. Performed in the same hills from which this story is born, Trumpet is a thrilling and passionate story of a peaceful people's influence on the war and the tragic events that encircled the founding of Ohio's first settlement, Schoenbrunn.

We'll travel by Cardinal Motor Coach leaving early afternoon. Our first stop will be The Ernest Warther Museum in Dover, Ohio, where we will enjoy a collection of amazing wood carvings, displays, demonstrations and the Warther Gardens. Following our time at Warther's, we'll travel to Han's Place, a nearby winery and restaurant, for some leisurely wine tasting followed by dinner.

Re-boarding our motor coach, we'll travel a short distance to New Philadelphia for the performance which begins at 8:30 pm. If you already have your rain check ticket from last year, bring it along for admission to Trumpet. If this is your first time attending the performance and you need a ticket, the cost is \$18. Our return to St. John's will be approximately 12:30. Total cost for the trip and final dinner information will be available next week. Let the Reinhard's or Annie Scheiderer know if you'd like in on this fun excursion! It **CAN'T** rain us out two years in a row... **CAN IT ??!!??**

ACES



We will be playing euchre at the Youth House at 1:30 on Wednesday, June 22. Cost is \$1.00. We have prizes, cookies, and drinks. We would love to have you join us and bring a friend.

Baby Bottle Collection Day

Today is bottle collection day for the New Path Pregnancy Resource Centers' Baby Bottle Campaign. Please return bottles to the Center's collections tubs located in the Marie Pfarr Room and Hallway of the School Gym/Cafeteria. Bottles are reused each year, so if you have forgotten yours, please bring it to the church next Sunday and arrangements for pick-up will be made.

The NPPRC thanks you for your Gift of Life!



MORE NOTES & NEWS ITEMS



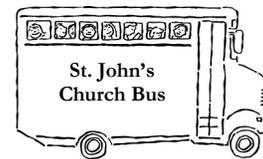
Back-to-School Campout with LYF! Join us for a fun night of memories around the campfire as we get ready to kick-off a new school year with a LYF campout! We will be camping at Alum Creek State Park on Friday, August 5th. We will meet at the Youth House at 4pm to carpool over to the campground. Youth are welcome to come later as well, or on Saturday! Friday night will include making dinner on the campfire, a devotion, games and s'mores of course! Saturday we'll enjoy breakfast, more games, and a light lunch before packing up to head back around 1pm. Feel free to bring your own tent (or we have some roomy ones to spare!), as well as a sleeping bag, pillow, lawn chair, and clothes for overnight (and any additional camping gear you may have). It'll be a great weekend of fun and fellowship and we hope to see you happy campers there! Contact RJ or Laura Zeiler (913-549-0057 or lauraezeiler@gmail.com) to RSVP before 8/5, for site number, and with any questions.



I want to thank my family for everything and to everyone that sent the beautiful, meaningful birthday cards, the phone calls, well-wishes and to Pastor for his prayer. Also, to those little ones, thank you. Love to all and God's many blessings. **Leila Davisson**

NEED A RIDE TO CHURCH?

If so, please call the church office at 937-644-5540 and arrangements will be made for someone to pick you up in the Church Bus.



Craft Workshops for Kids and Moms

HOSTED BY

Saint John's Ladies Aid

Free Summer Fun and Friendship

This summer, we're offering various craft and art workshops for Moms and kids!! Escape the heat in our cool crafting room. Simple refreshments provided. Kids will create their own fun art to take home as well as design and create wonderful hand made items to sell at the Christmas Bazaar. This activity will develop a sense of stewardship with the kids as well as provide them a fun hang out time. Plus it's free!!

List of Workshops

- Reindeer
- Snowman Hats
- Gnomes
- Angels and Ballerinas
- Origami and Paper Crafts
- Watercolor Painting

Schedule

Each workshop lasts for two hours. Choose from the following schedules:

- Wednesdays throughout summer!
- 10am- Noon
- 5pm - 7pm

For More Information call or text 937-537-1946 or 614-352-1794

NOTES & NEWS ITEMS

Ladies Aid Requests for the Christmas Bazaar



Ladies Aid Christmas Bazaar updates:

Donations for our craft table continue to be given — thank you so much!! Please leave donations on the pew in the Marie Pfarr Room and label it 'Ladies Aid'.

Here is an updated list of items needed: old hymnals, snap & clip clothespins, fake fur, fat and skinny pool noodles, poly-fil, wooden beads, old jewelry, ribbon, picture frames, smooth sided coffee cans, Christmas greenery and seasonal flowers, old glasses and sunglasses, white glitter, and artificial snow.

Delivery Volunteers Needed

We are in need of a few additional volunteers to help with our delivery ambassador program. This service delivers recordings of the weekly services, the Notes & News, and Worship service bulletins to the homebound, elderly and our members in nursing homes. The commitment is for one month a year, where the ambassador will make sure the deliveries are made on Sunday's and potentially Monday's if additional time is needed. If you or anyone you know is interested, please contact Michael Blumenschein at (614) 403-6922 or m.blumenschein@gmail.com

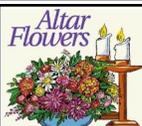
Church Pictorial Directory Sign-ups are Live!



St. John's is updating our pictorial directory and we would love to include your family!

The directory is a wonderful ministry tool for our congregation, as well as aids in connections amongst members. All families participating in the directory will receive a free 8x10 family portrait as well as a copy of our new directory. Photography dates are **July 20th-23rd** at the school. To schedule your photography appointment online, simply go to www.ucdir.com, click on photography appointment scheduling login on the right side, enter oh2545 in the Church Code field and enter photos in the Church Password field. Follow the prompts to schedule your family's appointment time. If you have 6 or more in your family, please use 2 consecutive time slots.

If you need additional help scheduling online or would like to call to schedule your time slot, please reach out to Laura Zeiler at 913-549-0057. If your family is unable to attend a photo session, please reach out to Laura as well (email is laurazeiler@gmail.com or call/text) about how to submit a photo to include. Thank you!



ALTAR FLOWER CALENDAR DATES

The following dates are available for altar flowers in July through October:

July 17	September 4	October 2
July 24	September 18	October 9
July 31	September 25	October 16

Some dates in *November and December* are still available on the 2022 calendar. Chancel flowers are available almost every weekend. Please call Charlotte Blumenschein at (937) 644-4111 to reserve any special dates for flowers in church.

The Flower Committee thanks you for your continued support.



50th Confirmation Anniversary Celebration and Class Reunion

Reformation Sunday, October 30, 2022.
Please mark your calendars!



FOOD TRUCKS & FELLOWSHIP

ST. JOHN'S PLAYGROUND 5-7 PM

JUNE 22ND: PITABILITIES, FORK IN THE ROAD, LIL' E'S ICECREAM

JULY 20TH: GEEZER'S GRILL, GREEK VILLAGE LIL E'S ICECREAM

AUGUST 11TH: MARTINY'S BBQ, BUCKEYE SHAVED ICE, ANOTHER TRUCK TBA



BRING YOUR LAWN CHAIRS AND BRING FRIENDS! ENJOY SOME DELICIOUS FOOD AND THEN LET THE KIDS PLAY ON THE PLAYGROUND! TRUCKS WILL BE PARKED NEAR THE PLAYGROUND FROM 5-7 DURING THE DATES LISTED ABOVE!

PREPARATION FOR HOLY COMMUNION

Therefore, whoever eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of sinning against the body and blood of the Lord. A man ought to examine himself before he eats of the bread and drinks of the cup.

For anyone who eats and drinks without recognizing the body of the Lord eats and drinks judgment on himself. 1 Corinthians 11:27-29

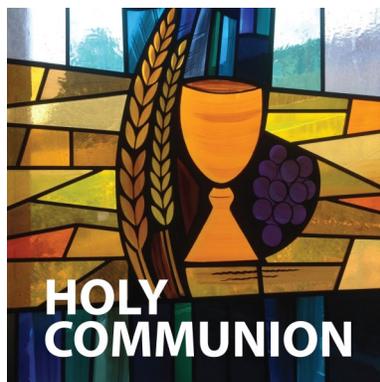
The following is a summary of what we believe and teach as Missouri Synod Lutheran Christians. Because we care for you, we ask that you carefully review the following statements:

1. I have been baptized into the name of the one true God: Father, Son and Holy Spirit. *Matthew 28:16-20*
2. I have been instructed concerning the meaning of Holy Communion, understand the importance of self-examination prior to coming to the Lord's Supper and have made my confirmation of faith. *1 Corinthians 11:27-29*
3. I confess that I am a sinner in need of forgiveness. I am sorry for my sins. *1 John 1:8-9*
4. I believe that Jesus Christ, God's Son, is my Savior from sin, death, and the power of the devil. *Romans 3:21-24*
5. I believe that the body and blood of Jesus Christ are really present in the bread and wine of Holy Communion, and I desire to receive Christ's body and blood, given and shed for my forgiveness. *1 Corinthians 11:23-26*
6. If possible, so far as it depends on me, I seek to live peaceably with all. *Romans 12:17-19*
7. By the power of the Holy Spirit, I desire and intend to lead a more Godly and Christ-like life, trusting in God's promises and obeying His commands. *Galatians 5:22-24*

If you unreservedly agree with the seven points above, you are invited to come to the Lord's Supper. If you do not agree with one or more of the seven points, please refrain from participating in Holy Communion lest you sin against the body and blood of the Lord. If you agree with the seven points above but are not a member of St. John's, we welcome you to the Lord's Table and invite you to give prayerful consideration to joining our partnership in the Gospel. You are encouraged to speak with a pastor or elder prior to communing regarding any point(s) of disagreement and/or regarding the process of joining St. John's.

Gluten-Free Communion Wafers: A gluten-free communion wafer option is now available for those who are allergic. They are located in the brass cup in the middle of the communion plate.

Communion Wine: For those who have health related, or other issues with drinking alcohol, please take the purple individual communion cup. It contains all water with one drop of wine.



TODAY'S READINGS

Old Testament Reading: *Isaiah 65:1-9*

God is a God of both judgement and salvation. He reveals Himself even to those who do not seek Him.

¹I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. ²I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. ⁶Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." ⁸Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

L: This is the Word of the Lord.

C: Thanks be to God.

Epistle Reading: *Galatians 3:23-4:7*

Before Jesus, we were held in bondage by the Law- for our own protection! But now Jesus, born under the law, redeems those under the law. And we are no longer held captive but are children of God.

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed. ²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father. ³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

L: This is the Word of the Lord.

C: Thanks be to God.

Holy Gospel: *Luke 8:26-39*

Jesus restores a demon-possessed man and in the process shows that He is both judge and Savior.

P: The Holy Gospel according to St. Luke, the eighth chapter.

C: Glory to You, O Lord.

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he

had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before him and said with a loud voice, “What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me.” ²⁹For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, “What is your name?” And he said, “Legion,” for many demons had entered him. ³¹And they begged him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, ³⁹“Return to your home, and declare how much God has done for you.” And he went away, proclaiming throughout the whole city how much Jesus had done for him.

P: This is the Gospel of the Lord.

C: **Praise to You, O Christ.**



“Return
to your **home**,
and **declare** how
much **God** has
done **for you.**”

Luke 8:39

