



St. John Lutheran Church

Lutheran Church Missouri Synod - North Wisconsin District



910 S. SAINT AUGUSTINE ST. ~ PULASKI, WISCONSIN ~ 54162

(920) 822-3511 ~ STJOHNPULASKIWI.ORG ~

PASTOR LARRY R. YAW

FOURTH SUNDAY IN LENT

SUNDAY, MARCH 19, 2023 9:00AM



*Jesus said, "For judgment I came into this world,
that those who do not see may see,
and those who see may become blind."*

St. John 9:39

WELCOME to the House of our Lord!

Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace — His Holy Word & Sacraments. We pray the Lord’s richest blessings as you receive these Divine gifts. Please fill out the **Record of Fellowship Pad** located on the pew or scan the QR code below so we can note your presence.



Left Side:

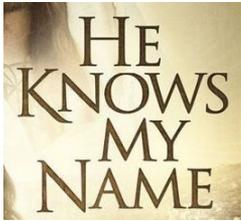
Record your attendance scan the QR Code with your phone

Right Side:

Tithe online by scanning the QR Code with your phone



If you’re visiting with us today, we’re overjoyed that you’re here. Please make your visit known to us by introducing yourself to the pastor and elders. After the service, please sign the guest book that is located in the narthex. We also have a gift for all first time visitors. The Lord be with us all in Divine Service today!



AS WE GATHER... Some of the central people in the Gospel narratives we get to know by name; others we do not. Although the man born blind is a major person in *John 9*, we never learn what his name might be. We meet his parents and his neighbors and we meet the Pharisees to whom he tells the story of the miraculous restoration of his sight. Although we do not learn his name, Jesus said of the man born blind that the works of God were displayed in him. As the One brightening our lives with the light of salvation, Jesus brings a new vision to our lives—an eternal vision of life with God that never ends. God knows our names. He directs the cross currents of our daily lives. In His light we see light—and that is what matters!

~ **THOSE SERVING US TODAY** ~

Sunday 9:00 am

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|-----------------------|----------------------|------------------------|------------------|
| <i>Pastor</i> | Rev. Larry R. Yaw | <i>Organist</i> | David Schmidt |
| <i>Elder</i> | Craig Zuleger | <i>Ushers</i> | Rick & Pam Minor |
| <i>Acolyte</i> | Ava VandenLangenberg | | |

To sponsor the bulletins (\$25) or flowers (ordered by you), sign-up on the bulletin board outside the church office or give us a call.

BULLETINS Sponsored By:

FLOWERS Sponsored By:



SUNDAY, MARCH 19, 2023
 FOURTH SUNDAY IN LENT
 DIVINE SERVICE THREE



OPENING HYMN

'Rock of Ages, Cleft for Me'

Hymn #761

INVOCATION

CONFESSION & ABSOLUTION

Liturgy pgs. 184-185

INTROIT

Psalm 142:1-7

- P** *With my voice I cry out to the LORD; with my voice I plead for mercy to the LORD.*
- C** **I pour out my complaint before Him; I tell my trouble before Him.**
- P** *When my spirit faints within me, You know my way!*
- C** **In the path where I walk they have hidden a trap for me.**
- P** *Look to the right and see: there is none who takes notice of me;*
- C** **no refuge remains to me; no one cares for my soul.**
- P** *I cry to You, O LORD; I say,*
- C** **“You are my refuge, my portion in the land of the living.”**
- P** *Attend to my cry, for I am brought very low!*
- C** **Deliver me from my persecutors, for they are too strong for me!**
- P** *Bring me out of prison, that I may give thanks to Your name!*
- C** **The righteous will surround me, for You will deal bountifully with me.**

SERVICE OF THE WORD

Liturgy pg 186; 189

Gloria in Excelsis is omitted during Lent.

- ✠ Gloria Patri
- ✠ Kyrie
- ✠ Salutation

COLLECT OF THE DAY

- P** *Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.*
- C** **Amen.**

OLD TESTAMENT



Isaiah 42:14-21

EPISTLE



Ephesians 5:8-14

HOLY GOSPEL



St. John 9:1-41

NICENE CREED

Liturgy pg 191

SERMON HYMN

‘Word of God, Come Down on Earth’

Hymn #545

SERMON

OFFERING/OFFERTORY

Liturgy pgs 192-193

PRAYER OF THE CHURCH

Liturgy pg 193

SERVICE OF THE SACRAMENT

Liturgy pgs 194-198

- | | | |
|-----------|-------------------------|--------------|
| ✘ Preface | ✘ Lord’s Prayer | ✘ Pax Domini |
| ✘ Sanctus | ✘ The Words of Our Lord | ✘ Agnus Dei |

DISTRIBUTION HYMNS

‘Come to Calvary’s Holy Mountain’ Hymn #435

‘Take My Life and Let It Be’ Hymn #783

‘Just as I Am, without One Plea’ Hymn #570

CLOSING OF THE SERVICE

Liturgy pgs 199-202

- | | | |
|-----------------|-------------------------|---------------|
| ✘ Nunc Dimittis | ✘ Post-Communion Prayer | ✘ Benedicamus |
| ✘ Thanksgiving | ✘ Salutation | ✘ Benediction |

CLOSING HYMN

‘Oh, That the Lord Would Guide My Ways’

Hymn #707

✘ *Soli Deo Gloria!* ✘

NOTE FOR THOSE DESIRING TO COMMUNE



Our practice of close communion is the Biblical & Historic practice of the Christian church. It is prompted by love, both for God’s Word & for His people since it seeks to prevent spiritual damage to those who do not recognize the true body & blood of Christ in, with, & under the bread & wine in this Holy Supper (1 Cor. 11:29).

Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible’s deep concern for doctrinal truth (Rom. 16:17) & the Bible’s witness that the Lord’s Supper is the highest expression of fellowship & doctrinal unity (Acts 2:42). For this reason, guests who are not a member of a sister LCMS church are asked to please speak with our pastor or an elder before communing.

If you’re not communing this morning, but still desire to come forward for a blessing; please indicate by crossing your arms over your chest so the pastor may give you a blessing.