



# St. John Lutheran Church

Lutheran Church Missouri Synod - North Wisconsin District



910 S. SAINT AUGUSTINE ST. ~ PULASKI, WISCONSIN ~ 54162

(920) 822-3511 ~ [STJOHNPULASKIWI.ORG](http://STJOHNPULASKIWI.ORG) ~

PASTOR LARRY R. YAW

THIRD SUNDAY IN LENT

SUNDAY, MARCH 12, 2023 9:00AM



*Jesus said to her, “Everyone who drinks of this water will be thirsty again, but whoever drinks of the water that I will give him will never be thirsty forever. The water that I will give him will become in him a spring of water welling up to eternal life.”*

*St. John 4:13-14*

# WELCOME to the House of our Lord!

Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace — His Holy Word & Sacraments. We pray the Lord's richest blessings as you receive these Divine gifts. Please fill out the **Record of Fellowship Pad** located on the pew or scan the QR code below so we can note your presence.



*Left Side:*

Record your attendance scan the QR Code with your phone

*Right Side:*

Tithe online by scanning the QR Code with your phone



**If you're visiting with us today**, we're overjoyed that you're here. Please make your visit known to us by introducing yourself to the pastor and elders. After the service, please sign the guest book that is located in the narthex. We also have a gift for all first time visitors. The Lord be with us all in Divine Service today!



**AS WE GATHER...** "Jesus Met the Woman at the Well" is the title of a traditional Gospel song first recorded in 1947 and made famous in 1964 through the recordings done by Ian and Sylvia, a Canadian folk duo, and Peter, Paul and Mary, an American folk trio. The words of the song recount the encounter of

Jesus with the Samaritan woman. The woman was amazed that Jesus knew all about her complex and complicated life and still was willing to spend time with her. Jesus knows all about each of us and the road we are on—and yet He still remains with us and calls us His own. In worship, we spend a special time with Him. How blessed we are!

## ~ THOSE SERVING US TODAY ~

### Sunday 9:00 am

<b>Pastor</b>	Rev. Larry R. Yaw	<b>Organist</b>	Kaleb Kohlmeyer
<b>Elder</b>	Mike Verba	<b>Ushers</b>	Brad Hibbard
<b>Acolyte</b>	Gavyn Zakowski		Stacey Hibbard

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**To sponsor the bulletins (\$25) or flowers (ordered by you), sign-up on the bulletin board outside the church office or give us a call.**

**BULLETINS Sponsored By:**

**FLOWERS Sponsored By:**

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SUNDAY, MARCH 12, 2023  
 THIRD SUNDAY IN LENT  
 DIVINE SERVICE THREE



**OPENING HYMN**

'Come unto Me, Ye Weary'

Hymn #684

**INVOCATION**

**CONFESSION & ABSOLUTION**

Liturgy pgs. 184-185

**INTROIT**

Psalm 95:1-7a

- P** Oh come, let us sing to the LORD;
- C** let us make a joyful noise to the rock of our salvation!
- P** Let us come into His presence with thanksgiving;
- C** let us make a joyful noise to Him with songs of praise!
- P** For the LORD is a great God,
- C** and a great King above all gods.
- P** In His hand are the depths of the earth;
- C** the heights of the mountains are His also.
- P** The sea is His, for He made it,
- C** and His hands formed the dry land.
- P** Oh come, let us worship and bow down;
- C** let us kneel before the LORD, our Maker!
- P** For He is our God,
- C** and we are the people of His pasture, and the sheep of His hand.

**SERVICE OF THE WORD**

Liturgy pg 186; 189

*Gloria in Excelsis is omitted during Lent.*

- ✠ Gloria Patri
- ✠ Kyrie
- ✠ Salutation

**COLLECT OF THE DAY**

- P** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now & forever.
- C** Amen.

**OLD TESTAMENT**



Exodus 17:1-7

**EPISTLE**



Romans 5:1-8

**HOLY GOSPEL**



*St. John 4:5-30, 39-42*

**NICENE CREED**

*Liturgy pg 191*

**SERMON HYMN**

*‘Baptismal Waters Cover Me’*

**Hymn #616**

**SERMON**

**OFFERING/OFFERTORY**

*Liturgy pgs 192-193*

**PRAYER OF THE CHURCH**

*Liturgy pg 193*

**SERVICE OF THE SACRAMENT**

*Liturgy pgs 194-198*

- |           |                         |              |
|-----------|-------------------------|--------------|
| ✘ Preface | ✘ Lord’s Prayer         | ✘ Pax Domini |
| ✘ Sanctus | ✘ The Words of Our Lord | ✘ Agnus Dei  |

**DISTRIBUTION HYMNS**

*‘You Are the Way; through You Alone’ Hymn #526*

*‘What a Friend We Have in Jesus’ Hymn #770*

*‘Come to Calvary’s Holy Mountain’ Hymn #435*

**CLOSING OF THE SERVICE**

*Liturgy pgs 199-202*

- |                 |                         |               |
|-----------------|-------------------------|---------------|
| ✘ Nunc Dimittis | ✘ Post-Communion Prayer | ✘ Benedicamus |
| ✘ Thanksgiving  | ✘ Salutation            | ✘ Benediction |

**CLOSING HYMN**

*‘Let Us Ever Walk with Jesus’*

**Hymn #685**

**vs. 1 & 4**

**✘ *Soli Deo Gloria!* ✘**

**NOTE FOR THOSE DESIRING TO COMMUNE**



Our practice of close communion is the Biblical & Historic practice of the Christian church. It is prompted by love, both for God’s Word & for His people since it seeks to prevent spiritual damage to those who do not recognize the true body & blood of Christ in, with, & under the bread & wine in this Holy Supper (1 Cor. 11:29).

Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible’s deep concern for doctrinal truth (Rom. 16:17) & the Bible’s witness that the Lord’s Supper is the highest expression of fellowship & doctrinal unity (Acts 2:42). For this reason, guests who are not a member of a sister LCMS church are asked to please speak with our pastor or an elder before communing.

If you’re not communing this morning, but still desire to come forward for a blessing; please indicate by crossing your arms over your chest so the pastor may give you a blessing.