



St. John Lutheran Church

Lutheran Church Missouri Synod - North Wisconsin District



910 S. SAINT AUGUSTINE ST. ~ PULASKI, WISCONSIN ~ 54162

(920) 822-3511 ~ STJOHNPULASKIWI.ORG ~

PASTOR LARRY R. YAW

FIRST SUNDAY IN LENT

SUNDAY, FEBRUARY 26, 2023 9:00AM



*Then Jesus said to him, "Be gone, Satan!
For it is written, "You shall worship the Lord
your God and Him only shall you serve."*

Matthew 4:10

WELCOME to the House of our Lord!

Rejoice, for the Lord comes to you here in this place to give you His gifts of forgiveness, life, and salvation through His precious means of grace — His Holy Word & Sacraments. We pray the Lord's richest blessings as you receive these Divine gifts. Please fill out the **Record of Fellowship Pad** located on the pew or scan the QR code below so we can note your presence.



Left Side:

Record your attendance scan
the QR Code with your phone

Right Side:

Title online by scanning
the QR Code with your phone



If you're visiting with us today, we're overjoyed that you're here. Please make your visit known to us by introducing yourself to the pastor and elders. After the service, please sign the guest book that is located in the narthex. We also have a gift for all first time visitors. The Lord be with us all in Divine Service today!

AS WE GATHER... "X marks the spot" is a reminder that a cross, whether on a treasure map or on a police investigation site outline, has a special meaning. It indicates what is at the center and is of greatest importance. In the Small Catechism, Dr. Martin Luther directs Christian people to make the sign of the cross to begin their day, as he writes, "In the morning when you get up, make the sign of the holy cross" (*LSB, p. 327*). He commends the same sacred action at the close of the day, writing, "In the evening when you go to bed, make the sign of the holy cross" (*LSB, p. 327*). The purpose of making the sign of the cross, whether at home or in conjunction with our worship, is to indicate that all our lives are marked by the redeeming action of our Lord Jesus Christ on the cross for us and for our salvation. It is a most blessed sign!

~ THOSE SERVING US TODAY ~

Sunday 9:00 am

Pastor Rev. Larry R. Yaw **Elder** Mike Stone
Organist Kaleb Kohlmeyer **Acolyte** Jax Johnson
Usher Donn Behling

To sponsor the bulletins (\$25) or flowers (ordered by you) , sign-up on the bulletin board outside the church office or give us a call.

BULLETINS Sponsored By:

FLOWERS Sponsored By:



SUNDAY, FEBRUARY 26TH, 2023
FIRST SUNDAY IN LENT
DIVINE SERVICE THREE



BLESSING OF PARAMENTS

HYMN OF INVOCATION 'Lord Jesus Christ, Be Present Now' Hymn #902

INVOCATION

CONFESSION & ABSOLUTION

Liturgy pg 184-185

INTROIT

Psalm 32:1-7

- P** *Blessèd is the one whose transgression is forgiven,
whose sin is covered.*
- C** **Blessèd is the man against whom the LORD counts no iniquity,
and in whose spirit there is no deceit.**
- P** *For when I kept silent, my bones wasted away
through my groaning all day long.*
- C** **For day and night Your hand was heavy upon me;
my strength was dried up as by the heat of summer.**
- P** *I acknowledged my sin to You, and I did not cover my iniquity;*
- C** **I said, "I will confess my transgressions to the LORD,"
and You forgave the iniquity of my sin.**
- P** *Therefore let everyone who is godly offer prayer to You at a time
when You may be found;*
- C** **surely in the rush of great waters, they shall not reach him.**
- P** *You are a hiding place for me; You preserve me from trouble;*
- C** **You surround me with shouts of deliverance.**

GLORIA PATRI & KYRIE

(Gloria In Excelsis is omitted during Lent)

Liturgy pg 186

SALUTATION & COLLECT OF THE DAY

Liturgy pg 189

- P** *Let us pray...O Lord God, You led Your ancient people through the
wilderness and brought them to the promised land. Guide the people
of Your Church that following our Savior we may walk through the
wilderness of this world toward the glory of the world to come; through
Jesus Christ, Your Son, our Lord, who lives and reigns with You and the
Holy Spirit, one God, now and forever.*
- C** **Amen.**

OLD TESTAMENT READING



Genesis 3:1-21

EPISTLE



Romans 5:12-19

HOLY GOSPEL



St. Matthew 4:1-11

NICENE CREED

Liturgy pg 191

SERMON HYMN

'The Tree of Life'

Hymn #561

SERMON

OFFERING / OFFERTORY

Liturgy pg 192-193

PRAYER OF THE CHURCH

Liturgy pg 193

SERVICE OF THE SACRAMENT

Liturgy pgs 194-198

- ✘ Preface ✘ Lord's Prayer ✘ Pax Domini
- ✘ Sanctus ✘ The Words of Our Lord ✘ Agnus Dei
- ✘ Prayer of Thanksgiving

DISTRIBUTION HYMNS

'Draw Us to Thee'

Hymn #701

'Jesus, Refuge of the Weary'

Hymn #423

'O Jesus, King Most Wonderful'

Hymn #554

CLOSING OF THE SERVICE

Liturgy pg 199-202

- ✘ Nunc Dimittis ✘ Post-Communion Prayer ✘ Benediction

CLOSING HYMN

'Savior, Again to Thy Dear Name We Raise'

Hymn #917

vs.1 & 2

✘ *Soli Deo Gloria!* ✘

NOTE FOR THOSE DESIRING TO COMMUNE



Our practice of close communion is the Biblical & Historic practice of the Christian church. It is prompted by love, both for God's Word & for His people since it seeks to prevent spiritual damage to those who do not recognize the true body & blood of Christ in, with, & under the bread & wine in this Holy Supper (1 Cor. 11:29).

Furthermore, it does not deny that members of other denominations are Christians. Rather, it bows the knee to the Bible's deep concern for doctrinal truth (Rom. 16:17) & the Bible's witness that the Lord's Supper is the highest expression of fellowship & doctrinal unity (Acts 2:42). For this reason, guests who are not a member of a sister LCMS church are asked to please speak with our pastor or an elder before communing.

If you're not communing this morning, but still desire to come forward for a blessing; please indicate by crossing your arms over your chest so the pastor may give you a blessing.