



We are a Christian community called to **worship** and sent to **serve**,
welcoming all to **walk** with Christ and **grow** in faith.

AS WE GATHER

Do you have a favorite teacher or coach from when you were a child? Often these people are special to us because they provided us with guidance when we needed it. Good guidance in every stage of life is essential! Throughout Scripture, our Lord promises His presence and His divine guidance to sustain and direct His people. Paul summed up that blessed relationship very simply: "So then, whether we live or whether we die, we are the Lord's" (Romans 14:8). Seeking the Lord's guidance and responding to His promptings brings blessing to our lives!

WELCOME & INVOCATION

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

CONFESSION AND ABSOLUTION

1 John 1:8-9; John 20:19-23

- P** God's Word tells us, "If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, He is faithful and just to forgive our sins and to cleanse us from all unrighteousness."**

Silence for reflection.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.



HYMN: "GOD'S OWN CHILD, I GLADLY SAY IT"

LSB 594

1 God's own child, I glad - ly say it: I am bap-tized
 2 Sin, dis - turb my soul no long - er: I am bap-tized

in - to Christ! He, be - cause I could not pay it,
 in - to Christ! I have com - fort e - ven strong - er:

Gave my full re - demp - tion price. Do I need earth's
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y

trea - sures man - y? I have one worth
 con - science seize me Since my Bap - tism

more than an - y That brought me sal -
 did re - lease me In a dear for -

va - tion free Last - ing to e - ter - ni - ty!
 giv - ing flood, Sprin - kling me with Je - sus' blood?

BAPTISM *Flint Dominic Steiner*

see insert

HYMN: "GOD'S OWN CHILD, I GLADLY SAY IT"

LSB 594

3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
 5 There is noth - ing worth com - par - ing To this life-long

in - to Christ! Drop your ug - ly ac - cu - sa - tion,
 com - fort sure! O - pen - eyed my grave is star - ing:

I am not so soon en - ticed. Now that to the
 E - ven there I'll sleep se - cure. Though my flesh a -

font I've trav - eled, All your might has
 waits its rais - ing, Still my soul con -

come un - rav - eled, And, a - gainst your
 tin - ues prais - ing: I am bap - tized

tyr - an - ny, God, my Lord, u - nites with me!
 in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756;
 tr. Robert E. Voelker, 1957
 Tune: Johann Caspar Bachofen, 1695–
 1755, alt.
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 Tune: Public domain

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray together:

C O God, You are always ready to hear the prayers of Your people. Grant that we may with all boldness and courage bring to You our petitions with the assurance that for the sake of our Lord Jesus Christ You will hear them, forgiving our trespasses and granting us Your guidance in this life and every blessing in the life to come. This we ask through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

OLD TESTAMENT READING

Genesis 50:15–21

¹⁵When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." ¹⁶So they sent a message to Joseph, saying, "Your father gave this command before he died, ¹⁷'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke

to him. ¹⁸His brothers also came and fell down before him and said, "Behold, we are your servants." ¹⁹But Joseph said to them, "Do not fear, for am I in the place of God? ²⁰As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. ²¹So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

L This is the Word of the Lord.

C Thanks be to God.

NEW TESTAMENT READING

Romans 14:1–12

¹As for the one who is weak in faith, welcome him, but not to quarrel over opinions. ²One person believes he may eat anything, while the weak person eats only vegetables. ³Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. ⁴Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

and gives thanks to God. ⁷For none of us lives to himself, and none of us dies to himself. ⁸If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. ⁹For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

⁵One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind.

⁶The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord

¹⁰Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; ¹¹for it is written,

"As I live, says the Lord, every knee shall bow to me,
and every tongue shall confess to God."

¹²So then each of us will give an account of himself to God.

L This is the Word of the Lord.

C Thanks be to God.

HOLY GOSPEL

Matthew 18:21–35

²¹Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” ²²Jesus said to him, “I do not say to you seven times, but seventy times seven.

²³“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. ²⁴When he began to settle, one was brought to him who owed him ten thousand talents. ²⁵And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. ²⁶So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ ²⁷And out of pity for him, the master of that servant released him and forgave him the debt. ²⁸But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, ‘Pay what you owe.’ ²⁹So his fellow servant fell down and pleaded with him, ‘Have patience with me, and I will pay you.’ ³⁰He refused and went and put him in prison until he should pay the debt. ³¹When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. ³²Then his master summoned him and said to him, ‘You wicked servant! I forgave you all that debt because you pleaded with me. ³³And should not you have had mercy on your fellow servant, as I had mercy on you?’ ³⁴And in anger his master delivered him to the jailers, until he should pay all his debt. ³⁵So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart.”

P This is the Gospel of our Lord.

C Praise to You, O Christ.

CHILDREN'S MESSAGE

HYMN: “GUIDE ME, O THOU GREAT REDEEMER”

LSB 918

1 Guide me, O Thou great Re-deem-er, Pil-grim through this
2 O-pen now the crys-tal foun-tain Whence the heal-ing
3 When I tread the verge of Jor-dan, Bid my anx-ious
bar-ren land. I am weak, but Thou art might-y;
stream doth flow; Let the fi-ery, cloud-y pil-lar
fears sub-side; Death of death and hell's de-struc-tion,
Hold me with Thy pow'r-ful hand. Bread of heav-en,
Lead me all my jour-ney through. Strong de-liv-'rer,
Land me safe on Ca-naan's side. Songs of prais-es,
bread of heav-en, Feed me till I want no
strong de-liv-'rer, Be Thou still my strength and
songs of prais-es I will ev-er give to
more; Feed me till I want no more.
shield; Be Thou still my strength and shield.
Thee; I will ev-er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

SERMON

PRAYER OF THE CHURCH

- P** In peace let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, Lord in Your mercy,
- C** **Hear our prayer.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, Lord in Your mercy,
- C** **Hear our prayer.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, Lord in Your mercy,
- C** **Hear our prayer.**
- P** For seasonable weather and for the fruitfulness of the earth, Lord in Your mercy,
- C** **Hear our prayer.**
- P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, Lord in Your mercy,
- C** **Hear our prayer.**
- P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, Lord in Your mercy,
- C** **Hear our prayer.**
- P** For the sick and dying and for all those who care for them, Lord in Your mercy,
- C** **Hear our prayer.**
- P** For . . . *[additional bids for prayer may be inserted here]* . . . Lord in Your mercy,
- C** **Hear our prayer.**
- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy. Amen.**

OFFERING

THE LORD'S SUPPER

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and proper that we should give thanks to You, Lord our God, for You have come to redeem Your fallen creation. Through the saving work of Jesus Christ, our Lord, we are granted all good things by You in countless ways. Through the working of Your Holy Spirit, bestow upon us Your peace and abiding joy, now and forever. Together with angels and archangels and with all that rejoice in the courts of heaven we praise Your glorious name.
- C** **Amen.**

To our visitors: The Lord's Supper is celebrated at St. John in the confession that not only bread and wine, but Jesus Christ's very body and blood are given to us to eat and to drink for the forgiveness of our sins and to strengthen our faith in Him and our union (*communion*) with one another. Our Lord invites to His table all those who believe His words, repent of all sin, and set aside all refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes. *If this is your first time at St John or have not been instructed about the Lord's Supper, we ask that you speak to the Pastor before participating in the Lord's Supper*

HOLY, HOLY, HOLY - SANCTUS

Isaiah 6:3; Matthew 21:9, LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

THE WORDS OF OUR LORD

1 Corinthians 11

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

PEACE OF THE LORD - PAX DOMINI

John 20:19

P The peace of the Lord be with you always.

C Thanks be to God.

LAMB OF GOD - AGNUS DEI

John 1:29, LSB 163

C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

DISTRIBUTION HYMNS

HYMN: "TODAY YOUR MERCY CALLS US"

LSB 915



1 To - day Your mer - cy calls us To wash a - way our sin.
2 To - day Your gate is o - pen, And all who en - ter in
3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
Shall find a Fa - ther's wel - come And par - don for their sin.
His bless - ed an - gels gath - er A - round the heav'n - ly gates.
What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
The past shall be for - got - ten, A pres - ent joy be giv'n,
No ques - tion will be asked us How of - ten we have come;
When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
Al - though we oft have wan - dered, It is our Fa - ther's home.
We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816-78, alt.
Tune: Friedrich K. Anthes, 1812-after 1857
Text and tune: Public domain

HYMN: "O BLESS THE LORD, MY SOUL"

LSB 814



1 O bless the Lord, my soul! Let all with - in me join
2 O bless the Lord, my soul, Nor let His mer - cies lie
3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
For - got - ten in un - thank - ful - ness And with - out prais - es die!
'Tis He that heals thy sick - ness - es And makes thee young a - gain.
He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

5 He fills the poor with good;
He gives the suff'ers rest.
The Lord hath judgments for the proud
And justice for th'oppressed.

6 His wondrous works and ways
He made by Moses known,
But sent the world His truth and grace
By His belovèd Son.

Text: Isaac Watts, 1674-1748
Tune: Aaron Williams, 1731-76
Text and tune: Public domain

POST-COMMUNION THANKSGIVING

P Let us pray.

Grant, O Lord, that this Sacrament that we have now received strengthen us in faith, faith demonstrated in loving service to one another and marked by forgiveness and care. As we have shared in the hospitality of Your Table, enable us to live each day as Your people who are given to hospitality, charity, and service in the name of Jesus Christ, our Redeemer, who lives and reigns with You and the Holy Spirit, one God, forever and ever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN: “WHEN PEACE, LIKE A RIVER”

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The

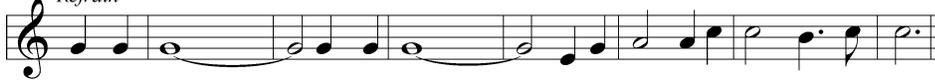


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt.

Tune: Philip P. Bliss, 1838–76

Text and tune: Public domain

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