# ST. JOHN LUTHERAN CHURCH & SCHOOL

Wheatfield, New York

Seventh Sunday after Pentecost July 24, 2022



We are a Christian community called to **worship** and sent to **serve**, welcoming all to **walk** with Christ and **grow** in faith.

#### AS WE GATHER

The Lord not only teaches us what to pray for but also how to pray. With the words of the Lord's Prayer, we are directed in confidence to the Lord. When doubts arise, we are reminded of how earthly fathers give good gifts to their children and are encouraged to believe that God will do so even more for us, because of our Savior Jesus Christ. It can be tempting to think of ourselves as the center of our prayers instead of the God who graciously invites us to pray and promises to hear and answer us. Today we are encouraged to learn from Jesus and to pray in His name to the Father, trusting that He will give us all good things and all things needful because of our Savior Jesus Christ.

INVOCATION Matthew 28:19b; 18:20

P In the name of the Father and of the 

→ Son and of the Holy Spirit. 

C An

#### **CONFESSION OF SINS**

Psalm 124:8: Psalm 130:3-4: Luke 18:13

- **P** Our help is in the name of the Lord,
- **C** who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- **©** But with You there is forgiveness; therefore You are feared.
- E Since we are gathered to hear God's Word, call upon Him in prayer and praise, and be renewed in spirit, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ:

A moment of silence to reflect on God's Word and to examine our hearts before Him.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION [John 20:19–23]

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

# **HYMN: "FATHER WELCOMES"**

LSB 605





# + HOLY BAPTISM +

# Matthew Dale Hoover Son of Ernest & Diana Hoover

## **BAPTISMAL ADDRESS**

Matthew 28:18b-19; Mark 16:16a; 1 Peter 3:21

P Dearly beloved, Christ our Lord says in the last chapter of Matthew, "All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit." In the last chapter of Mark our Lord promises, "Whoever believes and is baptized will be saved." And the apostle Peter has written, "Baptism now saves you." The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, that whoever believes in Him should not perish but have eternal life.

## SIGN OF THE CROSS

Receive the sign of the holy cross both upon your + forehead and upon your + heart to mark you as one redeemed by Christ the crucified.

## HOLY GOSPEL FOR BAPTISM

Mark 10:13-16 NKJV

- Hear the Holy Gospel according to St. Mark: "They brought young children to Jesus that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, 'Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it.' And He took them up in His arms, put His hands on them, and blessed them."
- **P** This is the Word of the Lord.
- **C** Thanks be to God.

# ADDRESS TO SPONSORS

- From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. After *Matthew* has been baptized you are at all times to remember him in your prayers, support him in his ongoing instruction and nurture in the Christian faith, encourage him in regular worship and faithful reception of the Lord's Supper, and be an example to him of the holy life of faith in Christ and love for our neighbor. Is it your intention to serve *Matthew* as sponsors in the Christian faith?
- **R** *Yes, with the help of God.*
- P God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.
- C Amen.

LORD'S PRAYER Matthew 6:9-13

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### PROFESSION OF OUR COMMON FAITH

spoken by everyone

- **P** Do you renounce the devil and all his works and all his ways?
- **C** Yes, I renounce them.
- **P** Do you believe in God, the Father?
- Yes, I believe in God, the Father Almighty, maker of heaven and earth.

- **P** Do you believe in Jesus Christ?
- Yes, I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead.
- **P** Do you believe in the Holy Spirit?
- Yes, I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

## + THE BAPTISM +

- **P** I baptize you in the name of the Father and of the Son + and of the Holy Spirit.
- C Amen.

#### BLESSING OF THE NEWLY BAPTIZED & BAPTISMAL CANDLE

#### THE WELCOME

- Through baptism God has added *Matthew* to His own people to declare the wonderful deeds of our Savior, who has called us out of darkness into His marvelous light.
- We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, to work with us in His kingdom.

## PRAYER FOR THE NEWLY BAPTIZED

- Let us pray. Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted *Matthew* the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom. We humbly implore You that, as she/he has now become Your child, You would keep him in Your baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.
- C Amen.
- P To you, *Matthew*, the Lord bless you in all your ways from this time forth and forevermore.
- C Amen.

# **HYMN: "FATHER WELCOMES"**

LSB 605



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#### PRAYER OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.
- Let us pray. O Lord, let Your merciful ears be attentive to the prayers of Your servants, and by Your Word and Spirit teach us how to pray that our petitions may be pleasing before You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# **OLD TESTAMENT READING**

Genesis 18:20-33

<sup>20</sup>Then the LORD said, "Because the outcry against Sodom and Gomorrah is great and their sin is very grave, <sup>21</sup>I will go down to see whether they have done altogether according to the outcry that has come to me. And if not, I will know."

<sup>22</sup>So the men turned from there and went toward Sodom, but Abraham still stood before the LORD.

<sup>23</sup>Then Abraham drew near and said, "Will you indeed sweep away the righteous with the wicked?

<sup>24</sup>Suppose there are fifty righteous within the city. Will you then sweep away the place and not spare it for the fifty righteous who are in it? <sup>25</sup>Far be it from you to do such a thing, to put the righteous to death with the wicked, so that the righteous fare as the wicked! Far be that from you! Shall not the Judge of all the earth do what is just?" <sup>26</sup>And the LORD said, "If I find at Sodom fifty righteous in the city, I will spare the whole place for their sake."

<sup>27</sup>Abraham answered and said, "Behold, I have undertaken to speak to the Lord, I who am but dust

**L** This is the Word of the Lord.

## Thanks be to God.

 $\mathbf{C}$ 

his place.

Colossians 2:6–19

uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, <sup>14</sup>by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.

and ashes. <sup>28</sup>Suppose five of the fifty righteous are

find forty-five there." <sup>29</sup>Again he spoke to him and

answered, "For the sake of forty I will not do it."

I will speak. Suppose thirty are found there." He

answered, "I will not do it, if I find thirty there."

the Lord. Suppose twenty are found there." He

answered, "For the sake of twenty I will not

angry, and I will speak again but this once. Suppose ten are found there." He answered, "For

LORD went his way, when he had finished

the sake of ten I will not destroy it." <sup>33</sup>And the

speaking to Abraham, and Abraham returned to

<sup>31</sup>He said, "Behold, I have undertaken to speak to

destroy it." 32Then he said, "Oh let not the Lord be

<sup>30</sup>Then he said, "Oh let not the Lord be angry, and

said, "Suppose forty are found there." He

lacking. Will you destroy the whole city for lack of five?" And he said, "I will not destroy it if I

<sup>16</sup>Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. <sup>17</sup>These are a shadow of the things to come, but the substance belongs to Christ. <sup>18</sup>Let no one disqualify you, insisting on asceticism and worship of angels, going on in detail about visions, puffed up without reason by his sensuous mind, <sup>19</sup>and not holding fast to the Head, from whom the whole body, nourished and knit together through its joints and ligaments, grows with a growth that is from God.

Thanks be to God.

## **NEW TESTAMENT READING**

<sup>6</sup>Therefore, as you received Christ Jesus the Lord, so walk in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

<sup>8</sup>See to it that no one takes you captive by philosophy and empty deceit, according to human tradition, according to the elemental spirits of the world, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have been filled in him, who is the head of all rule and authority. <sup>11</sup>In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, <sup>12</sup>having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. <sup>13</sup>And you, who were dead in your trespasses and the

This is the Word of the Lord.

<sup>1</sup>Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." <sup>2</sup>And he said to them, "When you pray, say:

"Father, hallowed be your name.

Your kingdom come.

<sup>3</sup>Give us each day our daily bread,

<sup>4</sup>and forgive us our sins,

for we ourselves forgive everyone who is indebted to us.

And lead us not into temptation."

<sup>5</sup>And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, <sup>6</sup>for a friend of mine has arrived on a journey, and I have nothing to set before him'; <sup>7</sup>and he will answer from within, 'Do

not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? 8I tell you, though he will not get up and give him anything because he is his friend, vet because of his impudence he will rise and give him whatever he needs. <sup>9</sup>And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. <sup>10</sup>For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. 11What father among you, if his son asks for a fish, will instead of a fish give him a serpent; <sup>12</sup>or if he asks for an egg, will give him a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

**P** This is the Gospel of our Lord.

Praise to You, O Christ.

HYMN: "PRAISE, MY SOUL, THE KING OF HEAVEN"

LSB 793



Text: Henry F. Lyte, 1793-1847 Tune: John Goss, 1800-80 Text and tune: Public domain

# TEACHING FROM GOD'S WORD

Message Notes

Main Points:	
One thing NEW I learned:	What can I apply to my life?

#### **OFFERING**

## WE GIVE THEE BUT THINE OWN

LSB 781



Text: William W. How, 1823-97 Tune: William H. Monk, 1823-89 Text and tune: Public domain

## PRAYER OF THE CHURCH

- **P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.
- For the faithful proclamation of Christ's saving name, that God's people may be strengthened in the true faith and His kingdom extended, Lord, in Your mercy,
- C hear our prayer.
- P For the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature, Lord, in Your mercy,
- C hear our prayer.
- P For this congregation, its mission and its people; for the ability to meet the needs that arise as we do the work God has given us to do; and for the unity of the Spirit in the bond of peace, Lord, in Your mercy,
- C hear our prayer.
- P For the educational institutions of our synod: for our preschools, our day schools and high schools, our colleges and universities, and for our seminaries, that those who teach and those who learn in them would be transformed by the wisdom of Christ, Lord, in Your mercy,
- C hear our prayer.
- For those who have wandered from the faith, that the Holy Spirit would use us to call them home to the Father, Lord, in Your mercy,
- C hear our prayer.
- **P** For the government and all who have been set into positions of leadership, that they may use the authority entrusted to them honorably and for the good of the people, Lord, in Your mercy,
- C hear our prayer.
- P For all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations, Lord, in Your mercy,
- C hear our prayer.
- P For those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them, Lord, in Your mercy,
- C hear our prayer.
- P For all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need, Lord, in Your mercy,
- C hear our prayer.
- For those who are sick especially . . ., that God would grant healing to their bodies and strength to bear their infirmities with patience and grace, Lord, in Your mercy,
- C hear our prayer.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord and Savior.
- C Amen.

#### **LUTHER'S MORNING PRAYER**

I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BENEDICAMUS Psalm 103:1

- **P** Let us bless the Lord.
- **C** Thanks be to God.

BENEDICTION Numbers 6:24-26

- **P** The Lord bless you and keep you.
  - The Lord make His face shine on you and be gracious to you.
- C Amen.

## **ANNOUNCEMENTS**

HYMN: "WHAT A FRIEND WE HAVE IN JESUS"

LSB 770





What a priv - i - lege to car - ry Ev - 'ry - thing to God in prayer! We should nev - er be dis-cour-aged— Take it to the Lord in prayer. Pre - cious Sav-ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—Can we find a friend so faith - ful Who will all our sor-rows share? Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be-cause we do not car - ry Ev - 'ry-thing to God in prayer! Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer. In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819-86 Tune: Charles C. Converse, 1832-1918 Text and tune: Public domain

# **ACKNOWLEDGMENTS**

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