



# *Easter Day*

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Saint John Lutheran Church & School

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[www.stjohnfraser.org](http://www.stjohnfraser.org)

# The Resurrection of Our Lord—Easter Day

April 12, 2020 – ONLINE SERVICE

## ✠ Divine Service ✠

Setting One, *Lutheran Service Book*, pages 151–166

## ✠ Confession and Absolution ✠

### Pre-Service Music

"Christ lag in Todesbanden" – Johann Sebastian Bach

"This Joyful Eastertide" – Michael Burkhardt

"Hallelujah has been restored..." from **Rubrics** – Dan Locklair

*The sign of the ✠ cross may be made by all in remembrance of their Baptism*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Christ is risen, alleluia!

**C** He is risen indeed, alleluia!

*The bells announce the Lord's resurrection*

## Come, You Faithful, Raise the Strain

LSB 487

*Introduction—David Cherwien*



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a-mong His own Christ ap-peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er-more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch - ers nor the seal Hold Him as a mor - tal.  
God has brought His Is - ra - el In - to joy from sad - ness!

# ✠ Service of the Word ✠

## Kyrie (*Chanted*)

**L** In peace let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace from above and for our salvation let us pray to the Lord.

**C** Lord, have mercy.

**L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**L** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**L** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## This Is the Feast (*Introduction—Charles Callahan*)

**C** This is the feast of victory for our God. Alleluia, alleluia, alleluia.  
Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray. O God, for our redemption You gave Your only-begotten Son to the death of the cross and by His glorious resurrection delivered us from the power of the enemy. Grant that all our sin may be drowned through daily repentance and that day by day we may arise to live before You in righteousness and purity forever; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

# I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com-fort  
2 He lives tri - um - phant from the grave; He lives e -  
3 He lives to bless me with His love; He lives to  
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
plead for me a - bove; He lives my hun - gry  
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

## Old Testament Reading

*Job 19:23-27*

<sup>23</sup>“Oh that my words were written! Oh that they were inscribed in a book! <sup>24</sup>Oh that with an iron pen and lead they were engraved in the rock forever! <sup>25</sup>For I know that my Redeemer lives, and at the last he will stand upon the earth. <sup>26</sup>And after my skin has been thus destroyed, yet in my flesh I shall see God, <sup>27</sup>whom I shall see for myself, and my eyes shall behold, and not another. My heart faints within me!”

**P** This is the Word of the Lord.

**C** Thanks be to God.



5 He lives to si - lence all my fears; He lives to  
 6 He lives, my kind, wise, heav'n - ly friend; He lives and  
 7 He lives and grants me dai - ly breath; He lives, and  
 8 He lives, all glo - ry to His name! He lives, my



wipe a - way my tears; He lives to calm my  
 loves me to the end; He lives, and while He  
 I shall con - quer death; He lives my man - sion  
 Je - sus, still the same; Oh, the sweet joy this



trou - bled heart; He lives all bless - ings to im - part.  
 lives, I'll sing; He lives, my Proph - et, Priest, and King.  
 to pre - pare; He lives to bring me safe - ly there.  
 sen - tence gives: I know that my Re - deem - er lives!

## Epistle

*1 Corinthians 15:51-57*

<sup>51</sup>Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, <sup>52</sup>in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed. <sup>53</sup>For this perishable body must put on the imperishable, and this mortal body must put on immortality. <sup>54</sup>When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." <sup>55</sup>"O death, where is your victory? O death, where is your sting?" <sup>56</sup>The sting of death is sin, and the power of sin is the law. <sup>57</sup>But thanks be to God, who gives us the victory through our Lord Jesus Christ.

**P** This is the Word of the Lord.

**C** Thanks be to God.

# Christians, to the Paschal Victim

LSB 460

Introduction—Flor Peeters

- L** *Christians, to the Paschal Victim Offer your thankful praises!  
The Lamb the sheep has ransomed: Christ, who only is sinless,  
Reconciling sinners to the Father. Death and life have contended  
In that combat stupendous: The Prince of life, who died, Reigns immortal.*

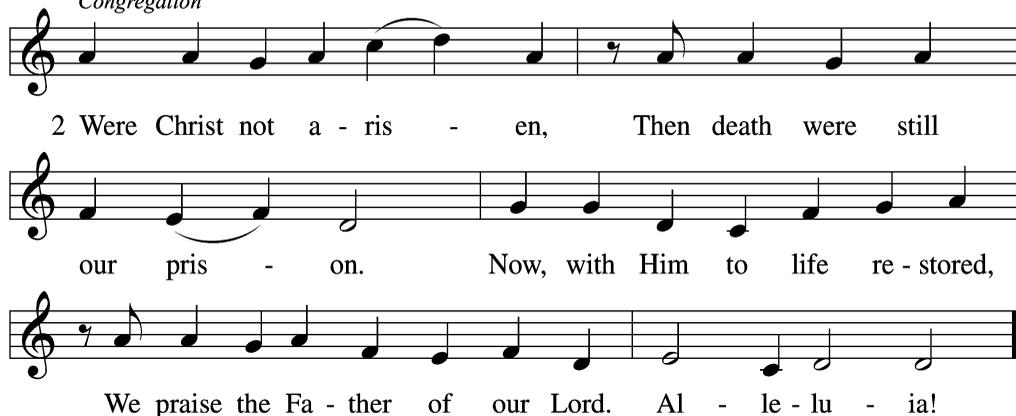
*Congregation*



1 Christ is a - ris - en From the grave's dark  
pris - on. So let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

- L** *“Speak, Mary, declaring What you saw when wayfaring.”  
“The tomb of Christ, who is living, The glory of Jesus’ resurrection;  
Bright angels attesting, The shroud and napkin resting.  
My Lord, my hope, is arisen; To Galilee He goes before you.”*

*Congregation*



2 Were Christ not a - ris - en, Then death were still  
our pris - on. Now, with Him to life re - stored,  
We praise the Fa - ther of our Lord. Al - le - lu - ia!

**L** *Christ indeed from death is risen,  
Our new life obtaining.  
Have mercy, victor King, ever reigning!*

*Congregation*

3 Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia! Now let our joy rise full and free;  
Christ our com - fort true will be. Al - le - lu - ia!

## Holy Gospel

*Mark 16:1-8*

**P** The Holy Gospel according to St. Mark, the sixteenth chapter.

**C** **Glory to You, O Lord.**

<sup>1</sup>When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” <sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

## Jesus Lives! The Victory’s Won

**LSB 490**

*Introduction—Paul Manz*



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense: Je - sus is my con - fi - dence!

## Sermon

### Nicene Creed

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for

**us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.**

*Thank you to all members who have continued to faithfully drop off or mail their offering envelopes, or who have recently signed up for electronic giving. The work of the church and school continues and your financial support is necessary and appreciated. If you would like more information regarding electronic giving options, please visit our [church website](#).*

## ✠ Prayer ✠

### **Prayer of the Church**

- P** Lord, in Your mercy,  
**C** hear our prayer.

### **The Paschal Blessing**

- P** Let us bless the Lord,  
**C** Thanks be to God.

**L** All of you who were baptized into Christ have been clothed with Christ. Alleluia. On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? Remember how He told you, while He was still with you in Galilee: ‘The Son of Man must be delivered into the hands of sinful men, be crucified, and on the third day be raised again.’”

- C** **Christ has been raised from the dead! Alleluia. Alleluia.**  
**Christ our Passover Lamb has been sacrificed. Raised from the dead, He will never die again. Death has no more dominion over Him.**

**Christ has been raised from the dead! Alleluia. Alleluia.**

**Dying, Christ dies to sin, once for all. Living, He lives to God. Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.**

**Christ has been raised from the dead! Alleluia. Alleluia.**

**P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## Jesus Christ Is Risen Today

LSB 457

*Introduction—Paul Manz*



1 Je - sus Christ is ris'n to-day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which He endured, Al - le - lu - ia!  
△ 4 Sing we to our God a-bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky He's king, Al - le - lu - ia!  
Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

**Postlude**

*"Toccata" from Symphony No. 1 – Charles Marie Widor*



## ✠ The Paschal Candle ✠

*The large ornamented candle that stands on the Gospel side of the altar is called the Paschal Candle (or Easter Candle). It symbolizes the risen Christ, the Light of the world, who for forty days following His resurrection, showed Himself to the faithful as proof of His rising from the grave. When one closely examines the candle one sees a large cross with 5 nails, representing the wounds of Christ. By His wounds we are healed and through His resurrection we also live as "lights to the world." The Paschal Candle will be lit throughout the Easter season until Ascension Day when Christ returned to heaven to prepare a place for us.*

### **Acknowledgments**

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# *Easter Lilies*

Saint John Altar Guild would like to thank everyone for the beautiful Easter Lilies that were offered to beautify our church this glorious Easter Day. We are truly grateful for your loving response.

## *Given by:*

Berlin Family in honor of Barbara Seiler  
and in memory of Stefan Seiler  
Donna Chrzanowski in memory of  
my parents and my brother  
Lynn & Marietta Devantier in  
memory of our parents

Dan & Joyce Folcarelli in memory of our parents,  
Sam & Lucy Folcarelli and Robert & Theresa Dedow

The Hertel Family in memory of Bill Hertel

Dennis & Claudia Huser in thanksgiving for blessings received  
Ron & Vicki Kirkman in memory of Nolan & Josephine Kirkman  
and Susan Vickers

Jim & Christine Misch in memory of Clarence H. Spicer,  
Ernest & Irene Misch and Walter Koehler  
Ellen Narr in memory of Rev. Edwin Narr

Diana & Ashley Rang in memory of Robert Rang, Jr.  
Richard Schwandt in memory of his parents and grandparents,  
and in honor of blessings received.

Jim & Debbie Shields in memory of Claude Decker,  
James & Violet Shields and Tony Wywierowski  
The Family in memory of Thelma Smith

Pastor & Judy Smith in thanksgiving for St. John, Trinity Lutheran Church, Wausau WI,  
and for Lutheran Church of the Resurrection, Garden City NY.

Scott & Donna Waak & Family in memory of Lee Waak,  
Tony Wywierowski and Claude Decker

The Waltz/Elmore families in memory of Carol Waltz

# *Easter Blessings!*