

The Only Son from Heaven - LSB 402

- 1 The only Son from heaven,
Foretold by ancient seers,
By God the Father given,
In human form appears.
No sphere His light confining,
No star so brightly shining
As He, our Morning Star.
- 2 O time of God appointed,
O bright and holy morn!
He comes, the king anointed,
The Christ, the virgin-born,
Grim death to vanquish for us,
To open heav'n before us
And bring us life again.
- 3 O Lord, our hearts awaken
To know and love You more,
In faith to stand unshaken,
In spirit to adore,
That we, through this world moving,
Each glimpse of heaven proving,
May reap its fullness there.

△ 4 O Father, here before You
With God the Holy Ghost
And Jesus, we adore You,
O pride of angel host:
Before You mortals lowly
Cry, "Holy, holy, holy,
O blessed Trinity!"

Come, Thou Long-Expected Jesus - LSB 338

- 1 Come, Thou long-expected Jesus,
Born to set Thy people free;
From our fears and sins release us;
Let us find our rest in Thee.
Israel's strength and consolation,
Hope of all the earth Thou art,
Dear desire of ev'ry nation,
Joy of ev'ry longing heart.
- 2 Born Thy people to deliver;
Born a child and yet a king!
Born to reign in us forever,
Now Thy gracious kingdom bring.
By Thine own eternal Spirit
Rule in all our hearts alone;
By Thine all-sufficient merit
Raise us to Thy glorious throne.

A Lamb Goes Uncomplaining Forth - LSB 438

- 1 A Lamb goes uncomplaining forth,
The guilt of sinners bearing
And, laden with the sins of earth,
None else the burden sharing;
Goes patient on, grows weak and faint,
To slaughter led without complaint,
That spotless life to offer,
He bears the stripes, the wounds, the lies,
The mockery, and yet replies,
“All this I gladly suffer.”
- 2 This Lamb is Christ, the soul’s great friend,
The Lamb of God, our Savior,
Whom God the Father chose to send
To gain for us His favor.
“Go forth, My Son,” the Father said,
“And free My children from their dread
Of guilt and condemnation.
The wrath and stripes are hard to bear,
But by Your passion they will share
The fruit of Your salvation.”

- 3 “Yes, Father, yes, most willingly
I’ll bear what You command Me.
My will conforms to Your decree,
I’ll do what You have asked Me.”
O wondrous Love, what have You done!
The Father offers up His Son,
Desiring our salvation.
O Love, how strong You are to save!
You lay the One into the grave
Who built the earth’s foundation.
- 4 Lord, when Your glory I shall see
And taste Your kingdom’s pleasure,
Your blood my royal robe shall be,
My joy beyond all measure!
When I appear before Your throne,
Your righteousness shall be my crown;
With these I need not hide me.
And there, in garments richly wrought,
As Your own bride shall we be brought
To stand in joy beside You.



Who Is Jesus?

Saint John Lutheran Church & School

16339 Fourteen Mile Road Fraser, Michigan 48026

www.stjohnfraser.org

Promised One

Lenten Midweek V – March 25, 2020

“Let all mortal flesh keep silence”

To aid in pre-service meditation, kindly observe silence once in the nave. Appropriate prayers for meditation may be found in the inside front cover of the hymnal

Music of Taizé

Prelude

The Only Son from Heaven

LSB 402

Kyrie – Music of Taizé, I – Berthier

Sung by all in 4-part harmony

All sing the refrain to begin the “Kyrie” (Lord, have mercy), continuing as indicated

Refrain

Ky - ri - e, Ky - ri - e, e - le - i - son; Ky - ri - e,

Verses

Ky - ri - e, e - le - i - son. (hum)

The image shows a musical score for the hymn 'The Only Son from Heaven'. It is divided into two parts: 'Refrain' and 'Verses'. The 'Refrain' section consists of two staves of music (treble and bass clef) with the lyrics 'Ky - ri - e, Ky - ri - e, e - le - i - son; Ky - ri - e,'. The 'Verses' section also consists of two staves of music with the lyrics 'Ky - ri - e, e - le - i - son. (hum)'. The music is in a simple, homophonic style with block chords and moving lines.

- L** In peace let us pray to the Lord.
- C** **Kyrie, Kyrie eleison. Kyrie, Kyrie eleison. (hum)**
- L** For the peace from above and for our salvation let us pray to the Lord.
- C** **Kyrie, Kyrie eleison. Kyrie, Kyrie eleison. (hum)**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C Kyrie, Kyrie eleison. Kyrie, Kyrie eleison. (*hum*)

L For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C Kyrie, Kyrie eleison. Kyrie, Kyrie eleison. (*hum*)

L Help, save, comfort, and defend us, gracious Lord.

C Kyrie, Kyrie eleison. Kyrie, Kyrie eleison.

Verse – “There Is One Lord” – Berthier

Sung by all in 4-part harmony

*The congregation sings the refrain **twice** to begin the verse and again as indicated, continuing to hum the refrain as each verse is sung by the cantor.*

There is one Lord one faith, one bap - ti-sm;

there is one God who is Fa - ther of all.

L Bear with one another in love and charity,
be humble, be patient, be selfless, be as one.

C **There is one Lord...** (*sung once*)

L There is one body, there is one spirit,
there is one hope to which we are called.

C **There is one Lord...** (*sung once*)

L We are all to come to unity, in our faith and knowledge of the Son of God,
until we become perfected in the fullness of Christ.

C **There is one Lord...** (*sung twice*)

Collect

Scripture Readings

Isaiah 7:10-14

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel.”

Hebrews 10:4-10

⁴For it is impossible for the blood of bulls and goats to take away sins. ⁵Consequently, when Christ came into the world, he said, “Sacrifices and offerings you have not desired, but a body have you prepared for me; ⁶in burnt offerings and sin offerings you have taken no pleasure. ⁷Then I said, ‘Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.’” ⁸When he said above, “You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings” (these are offered according to the law), ⁹then he added, “Behold, I have come to do your will.” He abolishes the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

Luke 1:26-38

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin’s name was Mary. ²⁸And he came to her and said, “Greetings, O favored one, the Lord is with you!” ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, “Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end.” ³⁴And Mary said to the angel, “How will this be, since I am a virgin?” ³⁵And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God.” ³⁸And

Mary said, "Behold, I am the servant of the Lord; let it be to me according to your word."
And the angel departed from her.

A Lamb Goes Uncomplaining Forth

LSB 438

Message

"Who Is Jesus—Promised One"

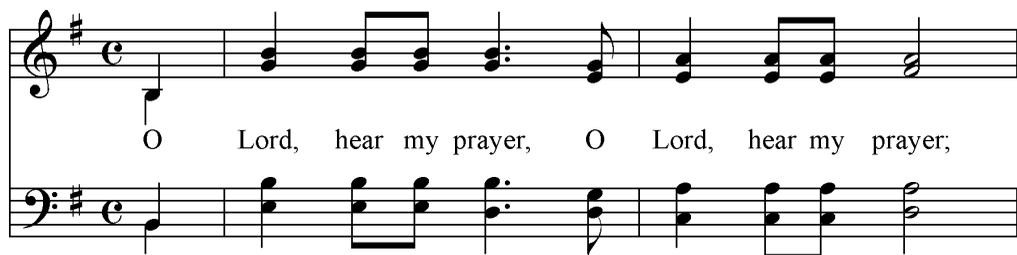
Offering

Visitors—You are our GUEST today. Please do not feel compelled or pressured to make a contribution. Members and guests please sign the red fellowship pad and guests please include your address.

Prayers

Sung by all in 4-part harmony

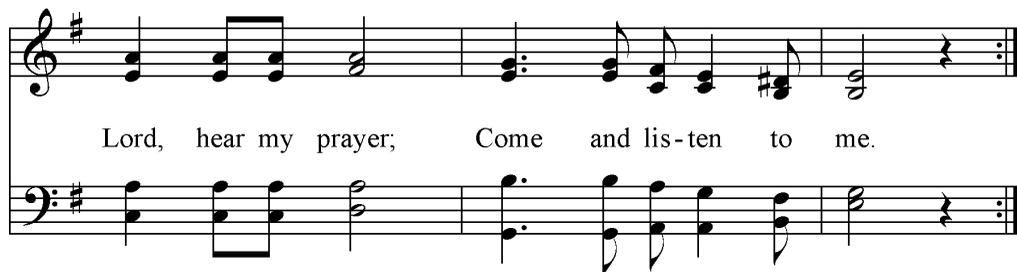
The congregation sings the following refrain twice to begin and end the prayers.



O Lord, hear my prayer, O Lord, hear my prayer;



When I call an - swer me. O Lord, hear my prayer, O



Lord, hear my prayer; Come and lis - ten to me.

Lord's Prayer (chanted in 4-part harmony)

Our Father, who art
in heaven, hallowed be Thy name. Thy kingdom come,
Thy will be done on earth as it is in

heaven. Give us this
day our dai - ly bread, and forgive us our trespasses,
as we forgive those who tres -

pass a - gainst us; And lead us not into temptation,
but deliver us from evil;

For Thine is
the kingdom, and the power, and the glo - ry for - ever and ever. A - men.

Benediction

P The grace of our Lord † Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

Jesus, Remember Me – LSB 767

Sung by all in 4-part harmony

This "Recessional Chorale" is sung continually by all while departing the church nave. The singing Congregation departs once the Pastors have recessed.

Je - sus, re - mem - ber me when You come in - to Your king - dom.

Je - sus, re - mem - ber me when You come in - to Your king - dom.

† Serving You †

The Preacher
The Pianist/Director
The Choir
The Elders
Altar Care

Rev. Brad Smith
Melvin Machemer
(7:00) Eagle Ringers
(10:00) Keith Olson, (7:00) Marv Asmus
Chris Chronowski, Sherry Ploeger

Acknowledgments

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THERE IS ONE LORD – Words and Music: Jacques Bertier, © 1989 Ateliers et Presses de Taizé, Taizé Community, France; admin. GIA Publications, Inc.
O LORD, HEAR MY PRAYER – © 1978, 1980, 1981, 1982 Ateliers et Presses de Taizé, Taizé Community, France; admin. GIA Publications, Inc.
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