PROPERS FOR EIGHTH SUNDAY AFTER PENTECOST 3 AUGUST 2025

INTROIT/PSALM

Psalm 49:7–8, 13–14a, 15; antiphon: vv. 1–2



Hear this, all | *peoples!**

Give ear, all inhabitants | *of the world,*

both | low and high,*

rich and poor to- | gether!

Truly no man can ransom an- | other,*

or give to God the price | of his life,

for the ransom of their life is | costly* and can nev- | er suffice.

This is the path of those who have foolish | confidence;* yet after them people approve | of their boasts.

Like sheep they are appointed | for Sheol;* death shall be their | shepherd.

But God will ransom my soul from the power | of Sheol,* for he will re- | ceive me.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,* is now, and will be forever. | Amen.

Hear this, all | peoples!*

Give ear, all inhabitants | of the world,

both | low and high,*

rich and poor to- | gether!

GRADUAL

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the | good news,* who publish peace and bring good news of sal- | vation.

Their voice has gone out to | all the earth,*
and their words to the ends | of the world.

NOTES FOR WORSHIP

RECORD OF FELLOWSHIP

Please fill out the Record of Fellowship located in each pew.

SACRAMENT OF THE ALTAR

Communicants are to be in full confessional fellowship with The Lutheran Church – Missouri Synod. Visitors are kindly asked to read the communion statement below.

HOLY COMMUNION AT ST. JOHN LUTHERAN CHURCH

Confessing the Word of the Lord in love for all who worship here, and acknowledging the biblical truth that unity with Christ at His altar in Holy Communion embodies Christ's gift of unity in faith and practice, we welcome to the Lord's Supper all who are communicant members in good standing of an LCMS congregation. Communicants are asked to register their participation in the "Record of Fellowship," noting their home LCMS congregation if other than St. John, Bingen. If you have any questions about our communion practice, or the Lutheran faith in general, please speak with our pastor after the service.

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<u>Christian Education Sunday</u> August 10, 2025. Kindergarten, third, and sixth grade students will receive gifts of Bibles, Hymnals, and Catechisms during both the 8:00 a.m. and 9:30 a.m. services.

<u>Calling All Sunday School Teachers</u> there will be a Sunday School Organizational meeting on Sunday August 17, at 10:30 a.m. in the Parish Hall. Please consider this opportunity to serve the Lord and His church.

Wyneken School Board would like to announce that the following positions have been filled. Interim Principal: Casey Nidlinger; 4th Grade Teacher: Jennifer Conrad; 5th Grade Teacher: Heather Yeager; Part-Time Music: Allison Ulmer. In addition, other candidates have been interviewed for aide positions, should the need arise.

Wyneken Memorial Lutheran School is seeking an Athletic Director to lead our athletic program. Those interested or with questions can reach out to Casey Nidlinger, Interim Principal at 260-639-6177.

Wyneken Class of 2027 is hosting a golf outing Sunday, September 21, proceeds go to their Washington DC trip. \$75 per player; \$300 per foursome. Check-in at 11:00 a.m. Shotgun starts 12:00 p.m. They are also looking for sponsors. Meal tickets only are \$12 each. For more information contact a current 7th grader of Brian Clemons 260-706-3213.

Middle and High School Youth

Sunday, August 10; 5 p.m. - Wyneken Kitchen Clean Up

Youth volunteers are needed to help clean up the Wyneken kitchen. Please note the start time of 5 p.m.

Sunday, August 17; 12-5:30 p.m. – All-Youth Back-to-School Bash at Pine Lake

The current plan for the Back-to-School Bash at Pine Lake Waterpark is to meet in the St. John, Bingen parking lot at 12 noon on Sunday, August 18 and carpool to Berne. The cost for youth is \$5. Chaperones are free as always. You may bring food and beverages in a cooler to be consumed at the picnic tables near the parking lot at Pine Lake. You may also bring additional cash to purchase concessions such as hamburgers, nachos, ice cream, etc.

Sunday, August 31; 5:00 p.m. – Tin Caps Game

We will leave at 5:00 p.m. from the Bingen parking lot for the 6:05 p.m. game. We plan to return around 10 p.m. <u>Please let your pastor know if you're going by August 11.</u>

High School Youth

Sunday, September 21; 6:30-8:30 p.m. – Wyneken Service Night

+ STEWARDSHIP CORNER +

Luke 12:15 – "And he said to them, 'Take care, and be on your guard against all covetousness, for one's life does not consist in the abundance of his possessions." Coveting is the opposite of being content with what God has given us. And the cure for coveting is twofold: thankfulness to God and generosity toward God's purposes. So be on guard against all covetousness. Acknowledge that your Father has given you all that you need, and therefore be free and confident in directing the mammon of this world toward godly purposes.

Congregation at Prayer Week of August 3-9

The Congregation at Prayer is designed to:

- 1. Encourage daily prayer in your family
- 2. Aid the memorization of Scripture and Catechism
- 3. Foster unity among students, teachers, and members of our congregations, as together we apply ourselves to the same texts for prayer and meditation for the week
- 1. Invocation
- 2. The Lord's Prayer
- 3. The Apostles' Creed
- 4. Luther's Morning or Evening Prayer
- 5. Memory Verse for the Week

For as the body apart from the spirit is dead, so also faith apart from works is dead. **James 2:26**

6. Catechism for the Week

Table of Duties

To Widows

The widow who is really in need and left all alone puts her hope in God and continues night and day to pray and to ask God for help. But the widow who lives for pleasure is dead even while she lives. 1 Tim. 5:5–6

To Everyone

The commandments ... are summed up in this one rule: "Love your neighbor as yourself." Rom. 13:9

I urge ... that requests, prayers, intercession and thanksgiving be made for everyone. 1 Tim. 2:1

Once the Scripture and Catechism have been recited once or twice, let the parents ask their children to recite these from memory.