

St. John Lutheran Church + Bingen

First Sunday after Christmas

30 December 2018

OPENING HYMN

Come Your Hearts and Voices Raising

LSB 375



1 Come, your hearts and voices raising, Christ the
2 Christ, from heav'n to us descending And in
3 Ja - cob's star in all its splen - dor Beams with
4 From the bond - age that op - pressed us, From sin's



Lord with glad - ness prais - ing; Loud - ly sing His love a -
love our race be - friend - ing; In our need His help ex -
com - fort sweet and ten - der, Forc - ing Sa - tan to sur -
fet - ters that pos - sessed us, From the grief that sore dis -



maz - ing, Wor - thy folk of Chris - ten - dom.
tend - ing, Saved us from the wi - ly foe.
ren - der, Break - ing all the pow'rs of hell.
tressed us, We, the cap - tives, now are free.

**5 Oh, the joy beyond expressing
When by faith we grasp this blessing,
And to You we come confessing
That Your love has set us free.**

**6 Gracious Child, we pray, O hear us,
From Your lowly manger cheer us,
Gently lead us and be near us
Till we join Your choir above.**

Stand

+ CONFESSION AND ABSOLUTION +

P In the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C **Amen.**

+ SERVICE OF THE WORD W/ READINGS AND CAROLS +

INTROIT FOR FIRST SUNDAY AFTER CHRISTMAS

Psalm 98:1-4; antiphon: Is. 52:10



The LORD has bared his holy arm before the eyes of all the | nations,
and all the ends of the earth shall see the salvation | of our God.*

Oh sing to the LORD a new song, for he has done | marvelous things!*

His right hand and his holy arm have worked salva- | tion for him.

The LORD has made known his sal- | vation;*

he has revealed his righteousness in the sight of the | nations.

He has remembered his steadfast love and faithfulness to the house of | Israel.*

All the ends of the earth have seen the salvation | of our God.

Make a joyful noise to the LORD, | all the earth;*

break forth into joyous song and sing | praises!

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The LORD has bared his holy arm before the eyes of all the | nations,
and all the ends of the earth shall see the salvation | of our God.*

KYRIE ~ *Lord, Have Mercy*

Mark 10:47



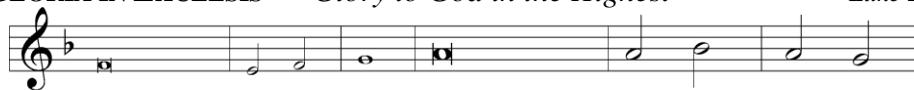
C Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29



P Glory be to God on high: **C** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up - on us.



Thou that takest away the sin of the world, re - ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up -

on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION AND COLLECT

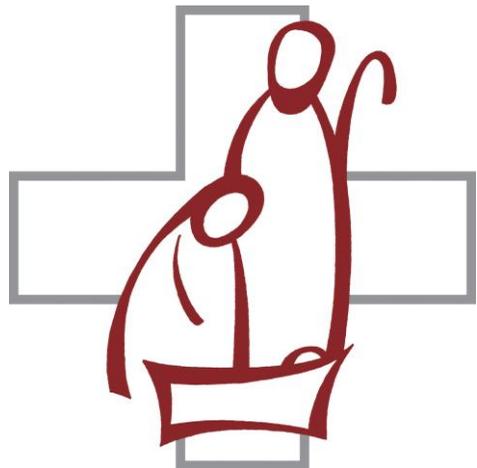
P The Lord be with you.

R And with thy spir - it.

P Let us pray.

P O God, our Maker and Redeemer, You wonderfully created us and in the incarnation of Your Son yet more wondrously restored our human nature. Grant that we may ever be alive in Him who made Himself to be like us; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

R A - men.



Sit

READING

Genesis 3:1-15

The First Promise of a Savior

Now the serpent was more crafty than any other beast of the field that the Lord God had made. He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden?’” And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” But the serpent said to the woman, “You will not surely die. For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths. And they heard the sound of the Lord God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the Lord God among the trees of the garden. But the Lord God called to the man and said to him, “Where are you?” And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” Then the Lord God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.” The Lord God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

HYMN

O Sing of Christ

LSB 362



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
 2 What Ad-am lost, none could re - claim, And Par - a - dise was barred
 3 He came to that which was His own, But He was not re - ceived;
 4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
 Un - til the sec - ond Ad - am came To mend what sin had marred.
 Yet still through Him God's glo - ry shone, And some His name be - lieved.
 As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man - i - ty God's fin - ger chose to trace
 For when the time was full and right God sent His on - ly Son;
 To these He gave the right to be The heirs of heav'n a - bove,
 Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
 He came to us as life and light And our re - demp-tion won.
 Born not of hu - man an - ces - try But born of God in love.
 That we might share Your wealth and name For all e - ter - ni - ty!

READING Exodus 13:1-3a, 11-15

"All the firstborn of My sons I redeem"

The Lord said to Moses, "Consecrate to me all the firstborn. Whatever is the first to open the womb among the people of Israel, both of man and of beast, is mine." Then Moses said to the people, "Remember this day in which you came out from Egypt, out of the house of slavery, for by a strong hand the Lord brought you out from this place. When the Lord brings you into the land of the Canaanites, as he swore to you and your fathers, and shall give it to you, you shall set apart to the Lord all that first opens the womb. All the firstborn of your animals that are males shall be the Lord's. Every firstborn of a donkey you shall redeem with a lamb, or if you will not redeem it you shall break its neck. Every firstborn of man among your sons you shall redeem. And when in time to come your son asks you, 'What does this mean?' you shall say to him, 'By a strong hand the Lord brought us out of Egypt, from the house of slavery. For when Pharaoh stubbornly refused to let us go, the Lord killed all the firstborn in the land of Egypt, both the firstborn of man and the firstborn of animals. Therefore I sacrifice to the Lord all the males that first open the womb, but all the firstborn of my sons I redeem.'"

HYMN*All My Heart Again Rejoices*

LSB 360



1 All my heart a - gain re - joic - es As I hear Far and near
 2 Hear! The Con - quer - or has spo - ken: "Now the foe, Sin and woe,
 3 Should we fear our God's dis - plea - sure, Who, to save, Free - ly gave
 4 See the Lamb, our sin once tak - ing To the cross, Suf - f'ring loss,



Sweet - est an - gel voic - es. "Christ is born!" their choirs are sing - ing
 Death and hell are bro - ken!" God is man, man to de - liv - er,
 His most pre - cious trea - sure? To re - deem us He has giv - en
 Full a - tone - ment mak - ing. For our life His own He ten - ders,



Till the air Ev - 'ry - where Now with joy is ring - ing.
 And the Son Now is one With our blood for - ev - er.
 His own Son From the throne Of His might in heav - en.
 And His grace All our race Fit for glo - ry ren - ders.

5 Softly from His lowly manger**Jesus calls****One and all,****"You are safe from danger.****Children, from the sins that grieve you****You are freed;****All you need****I will surely give you."****6 Come, then, banish all your sadness!****One and all,****Great and small,****Come with songs of gladness.****We shall live with Him forever****There on high****In that joy****Which will vanish never.**

READING Colossians 3:12-17 "Let the peace of Christ rule in your hearts"

Put on then, as God's chosen ones, holy and beloved, compassionate hearts, kindness, humility, meekness, and patience, bearing with one another and, if one has a complaint against another, forgiving each other; as the Lord has forgiven you, so you also must forgive. And above all these put on love, which binds everything together in perfect harmony. And let the peace of Christ rule in your hearts, to which indeed you were called in one body. And be thankful. Let the word of Christ dwell in you richly, teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs, with thankfulness in your hearts to God. And whatever you do, in word or deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

HYMN *Let All Together Praise Our God* LSB 389



1 Let all to - geth - er praise our God Be - fore His
2 He leaves His heav'n - ly Fa - ther's throne, Is born an
3 With - in an earth - born form He hides His all - cre -
4 He un - der - takes a great ex - change, Puts on our
5 He is a ser - vant, I a lord: How great a



glo - rious throne; To - day He o - pens heav'n a - gain To
in - fant small, And in a man - ger, poor and lone, Lies
at - ing light; To serve us all He hum - bly cloaks The
hu - man frame, And in re - turn gives us His realm, His
mys - ter - y! How strong the ten - der Christ Child's love! No



give us His own Son, To give us His own Son.
in a hum - ble stall, Lies in a hum - ble stall.
splen - dor of His might, The splen - dor of His might.
glo - ry, and His name, His glo - ry, and His name.
tru - er friend than He, No tru - er friend than He.

6 He is the key and He the door
To blessèd paradise;
The angel bars the way no more.
To God our praises rise,
To God our praises rise.

△ 7 Your grace in lowliness revealed,
Lord Jesus, we adore
And praise to God the Father yield
And Spirit evermore;
We praise You evermore.

READING **Matthew 1:18-25** *The Birth of Our Savior* (remain standing)

Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” All this took place to fulfill what the Lord had spoken by the prophet:

“Behold, the virgin shall conceive and bear a son,
and they shall call his name Immanuel”

(which means, God with us). When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, but knew her not until she had given birth to a son. And he called his name Jesus.

Sit

HYMN *O Little Town of Bethlehem* LSB 361



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
2 For Christ is born of Mar - y, And, gath - ered all a - bove
3 How si - lent - ly, how si - lent - ly The won - drous gift is giv'n!
4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
So God im - parts to hu - man hearts The bless - ings of His heav'n.
Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.
O morn - ing stars, to - geth - er Pro - claim the ho - ly birth,
No ear may hear His com - ing; But in this world of sin,
We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to - night.
And prais - es sing to God the king And peace to all the earth!
Where meek souls will re - ceive Him, still The dear Christ en - ters in.
O come to us, a - bide with us, Our Lord Im - man - u - el!

READING Luke 2:22-40 "They brought Jesus up to Jerusalem to present Him to the Lord"

And when the time came for their purification according to the Law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the Law of the Lord, "Every male who first opens the womb shall be called holy to the Lord") and to offer a sacrifice according to what is said in the Law of the Lord, "a pair of turtledoves, or two young pigeons." Now there was a man in Jerusalem, whose name was Simeon, and this man was righteous and devout, waiting for the consolation of Israel, and the Holy Spirit was upon him. And it had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Christ. And he came in the Spirit into the temple, and when the parents brought in the child Jesus, to do for him according to the custom of the Law, he took him up in his arms and blessed God and said,

"Lord, now you are letting your servant depart in peace,
according to your word;
for my eyes have seen your salvation
that you have prepared in the presence of all peoples,
a light for revelation to the Gentiles,
and for glory to your people Israel."

And his father and his mother marveled at what was said about him. And Simeon blessed them and said to Mary his mother, "Behold, this child is appointed for the fall and rising of many in Israel, and for a sign that is opposed (and a sword will pierce through your own soul also), so that thoughts from many hearts may be revealed." And there was a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived with her husband seven years from when she was a virgin, and then as a widow until she was eighty-four. She did not depart from the temple, worshiping with fasting and prayer night and day. And coming up at that very hour she began to give thanks to God and to speak of him to all who were waiting for the redemption of Jerusalem. And when they had performed everything according to the Law of the Lord, they returned into Galilee, to their own town of Nazareth. And the child grew and became strong, filled with wisdom. And the favor of God was upon him.



Nunc Dimittis

SONG OF SIMEON

HYMN*In His Temple Now Behold Him*

LSB 519



1 In His tem - ple now be - hold Him, See the long - ex -
 2 In the arms of her who bore Him, Vir - gin pure, be -
 3 Je - sus, by Your pre - sen - ta - tion, When they blessed You,



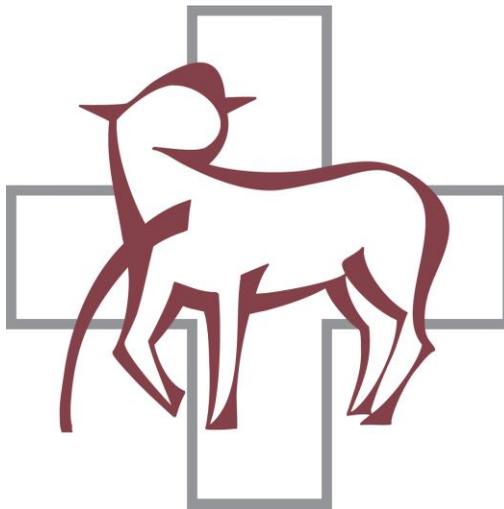
pect - ed Lord; An - cient proph - ets had fore - told Him,
 hold Him lie While His a - ged saints a - dore Him
 weak and poor, Make us see Your great sal - va - tion,



God has now ful - filled His word. Now to praise Him,
 Ere in per - fect faith they die. Al - le - lu - ia,
 Seal us with Your prom - ise sure; And pre - sent us



His re - deem - ed Shall break forth with one ac - cord.
 al - le - lu - ia! Lo, the in - car - nate God Most High!
 in Your glo - ry To Your Fa - ther, cleansed and pure.

SERMON*Stand*

NICENE CREED

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life + of the world to come. Amen.**

PRAYER OF THE CHURCH

Each petition ends:

P Lord, in Your mercy,
C hear our prayer.

Sit



OFFERING

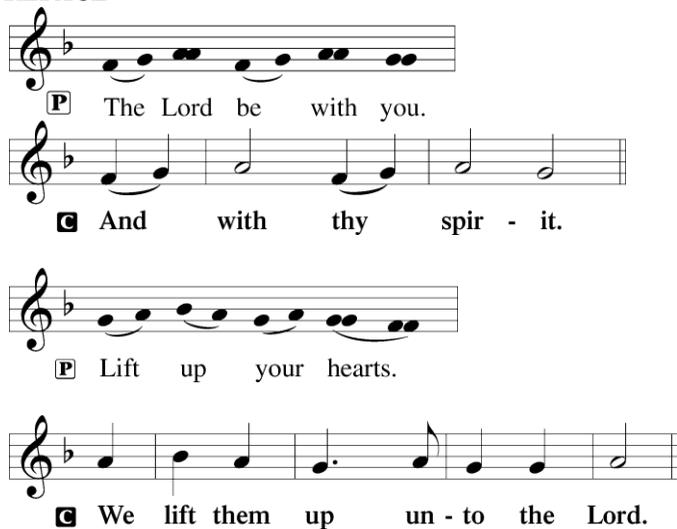
As the offerings are brought forward, all stand to sing the Offertory.



C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

+ SERVICE OF THE SACRAMENT +

PREFACE



P The Lord be with you.
C And with thy spir - it.
P Lift up your hearts.
C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.



C It is meet and right so to do.

THE PROPER PREFACE FOR CHRISTMAS

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for in the mystery of the Word made flesh You have given us a new revelation of Your glory that, seeing You in the person of Your Son, we may know and love those things which are not seen. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS ~ *Holy, Holy, Holy*



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bles - ed is He, bles - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

THE LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD (Words of Institution)

P Our Lord Jesus Christ, on the night when He was betrayed...

PAX DOMINI ~ *The Peace of the Lord*



P The peace of the Lord be with you al - ways.



C A - men.

AGNUS DEI ~ *Lamb of God*



C O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

THE DISTRIBUTION

Communicants at this altar are to be in full confessional fellowship with The Lutheran Church – Missouri Synod.

Distribution Hymns

<i>We Praise You, Jesus, at Your Birth</i>	LSB 382
<i>God Loves Me Dearly</i>	LSB 392
<i>Away in a Manger</i>	LSB 364 (stz. 1 & 3)
<i>Once in Royal David's City</i>	LSB 376
<i>Break Forth, O Beauteous Heavenly Light</i>	LSB 378

NUNC DIMITTIS ~ Song of Simeon LSB 938



1 In peace and joy I now de-part Since God so wills it.
2 Christ Je - sus brought this gift to me, My faith - ful Sav - ior,
3 You sent the peo - ple of the earth Their great sal - va - tion;
4 Christ is the hope and sav - ing light Of those in blind - ness;



Se - rene and con - fi - dent my heart; Still - ness fills it.
Whom You have made my eyes to see By Your fa - vor.
Your in - vi - ta - tion sum - mons forth Ev - 'ry na - tion
He guides and com - forts those in night By His kind - ness.

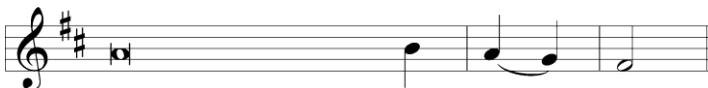


For the Lord has prom - ised me That death is but a slum - ber.
Now I know He is my life, My friend when I am dy - ing.
By Your ho - ly, pre - cious Word, In ev - 'ry place re - sound - ing.
For Your peo - ple Is - ra - el In Him find joy and glo - ry.

THANKSGIVING



A O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

P Let us pray. We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

SALUTATION AND BENEDICAMUS



P The Lord be with you.



C And with thy spir - it.

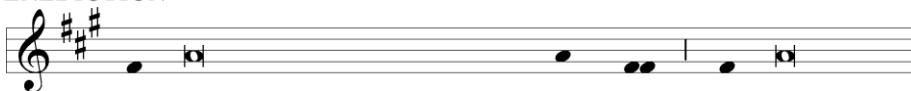


A Bless we the Lord.



C Thanks be to God.

BENEDICTION



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.



C A-men, a-men, a - men.

CLOSING HYMN

Go Tell It on the Mountain LSB 388

Refrain



Go tell it on the moun - tain, O-ver the hills and ev - 'ry - where;



Go tell it on the moun - tain That Je - sus Christ is born!



1 While shep-herds kept their watch-ing O'er si - lent flocks by night,

2 The shep-herds feared and trem - bled When lo, a - bove the earth

3 Down in a lone - ly man - ger The hum-ble Christ was born;

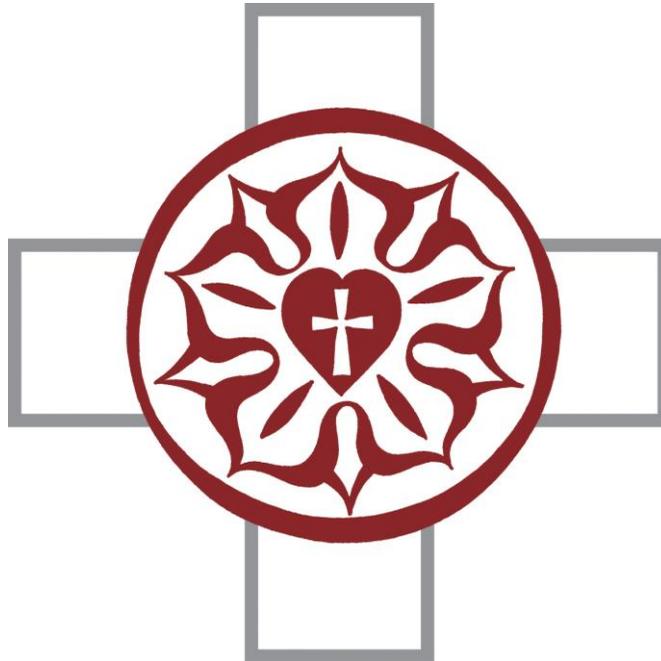


Refrain

Be - hold, through-out the heav-ens There shone a ho - ly light.

Rang out the an - gel cho - rus That hailed our Sav - ior's birth.

And God sent us sal - va - tion That bless - ed Christ - mas morn.



Christmastide Worship Schedule

New Year's Eve + Monday, December 31, 2018

+ *Eve of the Circumcision and Name of Jesus* +

7 p.m. - Divine Service

The Epiphany of Our Lord + Sunday, January 6, 2019

8 a.m. – Divine Service

9:15 a.m. - Sunday School and Bible Class

10:30 a.m. - Divine Service

(Church Council Installation at 10:30 a.m. Divine Service)

The Baptism of Our Lord + Sunday, January 13, 2019

8 a.m. - Divine Service

9:15 a.m. - Sunday School and Bible Class

10:30 a.m. - Matins Office