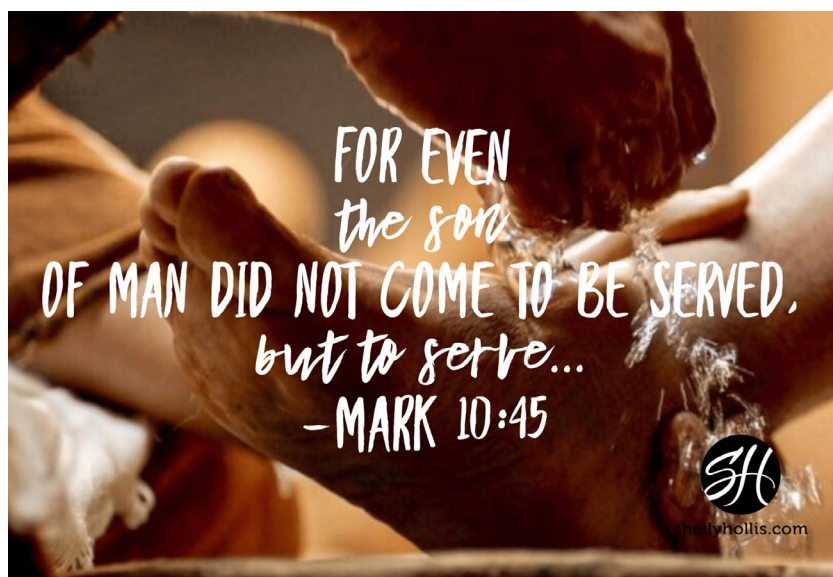




† Fifth Sunday in Lent † March 17, 2024 †



Welcome in the name of Jesus!

We're so glad to have you join us in worship of our Lord! If you are a guest with us today, please stop by the registration book at the back of church.

Policy Regarding the Lord's Supper

When our Family of Faith celebrates the Lord's Supper, we believe Jesus Christ gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins. Our Lord invites to His table the baptized who trust His words, repent of all sin, and forgive and love as He forgives and loves us. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed or are from a denomination that is not in altar and pulpit fellowship with the LCMS are asked to please refrain from communing today.

In the Lord's service today:

*Rev. Jacob Moore, preacher and celebrant
Connie Komnick, organist
Chad Lauderback, elder*

308 E. Gibson St. † New Berlin, IL
Sunday School and Bible Study 9:00 AM † Divine Worship 10:00 AM

Confession and Absolution

Opening Hymn

Go to Dark Gethsemane

LSB 436



1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - raigned; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771-1854
 Tune: Richard Redhead, 1820-1901
 Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C Who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 116: 1-4, 8; antiphon: Psalm 43:1

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

**I love the LORD, because he has heard
my voice and my pleas for mercy.**

Because he inclined his ear to me,
therefore I will call on him as long as I live.

**The snares of death encompassed me; the pangs of Sheol laid hold on me;
I suffered distress and anguish.**

Then I called on the name of the LORD:

“O LORD, I pray, deliver my soul!”

**For you have delivered my soul from death,
my eyes from tears, my feet from stumbling.**

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

Vindicate me, O God, and defend my cause against an ungodly people,
from the deceitful and unjust man deliver me!

Kyrie

LSB 204

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Old Testament Reading

Jeremiah 31:31-34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

P This is the Word of the Lord.

C Thanks be to God.

Please join Pastor in singing the Gradual.



**[O come, let us fix our eyes on] | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the
shame,*
and is seated at the right hand of the | throne of God.**

Epistle

Hebrews 5:1-10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,
today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever,
after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God a high priest after the order of Melchizedek.

P This is the Word of the Lord.

C Thanks be to God.

Verse

Mark 10:45

C Even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.

Holy Gospel

Mark 10:32-45

P The Holy Gospel according to St. Mark, the tenth chapter.

C Glory to You, O Lord.

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” ³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life † of the world to come. Amen.

Hymn of the Day
My Song Is Love Unknown

LSB 430

1 My song is love un - known, My Sav - ior's love to
 2 He came from His blest throne Sal - va - tion to be -
 3 Some-times they strew His way And His sweet prais - es
 4 Why, what hath my Lord done? What makes this rage and

me, Love to the love - less shown That they might love - ly
 stow; But men made strange, and none The longed - for Christ would
 sing; Re - sound - ing all the day Ho - san - nas to their
 spite? He made the lame to run, He gave the blind their

be. Oh, who am I That for my sake
 know. But, oh, my friend, My friend in - deed,
 King. Then "Cru - ci - fy!" Is all their breath,
 sight. Sweet in - ju - ries! Yet they at these

My Lord should take Frail flesh and die?
 Who at my need His life did spend!
 And for His death They thirst and cry.
 Them - selves dis - please And 'gainst Him rise.

5 They rise and needs will have
 My dear Lord made away;
 A murderer they save,
 The Prince of Life they slay.
 Yet cheerful He
 To suff'ring goes
 That He His foes
 From thence might free.

6 In life no house, no home
 My Lord on earth might have;
 In death no friendly tomb
 But what a stranger gave.
 What may I say?
 Heav'n was His home
 But mine the tomb
 Wherein He lay.

7 Here might I stay and sing,
 No story so divine!
 Never was love, dear King,
 Never was grief like Thine.
 This is my friend,
 In whose sweet praise
 I all my days
 Could gladly spend!

Text: Samuel Crossman, c. 1624-1683
 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110001382

Tune: John N. Ireland, 1879-1962

Text: Public domain

Sermon

Pastor Jacob Moore



- P** ...Lord, in Your mercy,
C **Hear our prayer.**

Offering and Offertory

LSB 422

On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
 That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;
 Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634-1703; tr. Peer O. Strømme, 1856-1921, alt.

Tune: Johann Balthasar König, 1691-1758

Text and tune: Public domain

Service of the Sacrament

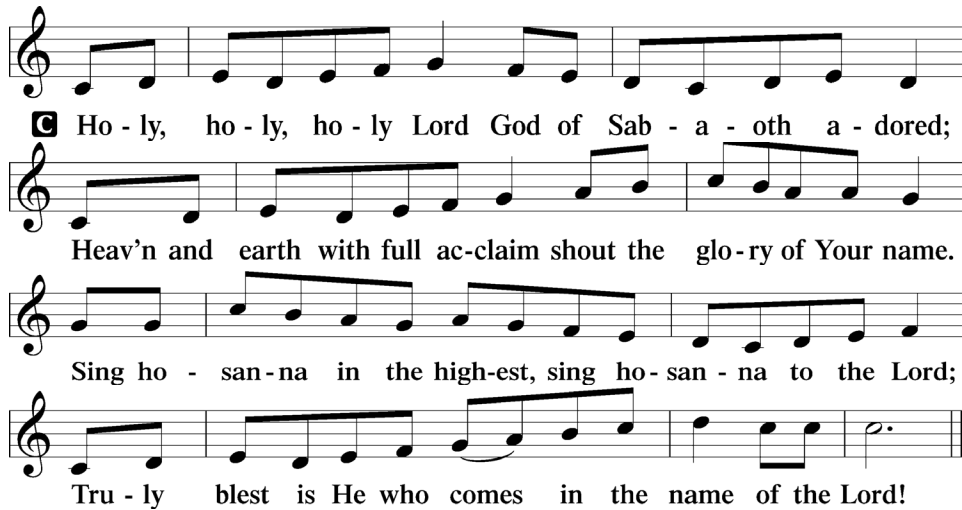
Preface

- P** The Lord be with you.
C **And also with you.** 2 Timothy 4:22
- P** Lift up your hearts.
C **We lift them to the Lord.** 2 Colossians 3:1
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.** Psalm 136
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

LSB 208 Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world..= Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The Peace of the Lord be with you always.
C Amen.

John 20:19

Agnus Dei

LSB 210

John 1:29

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.



Distribution Hymns

Just as I Am, without One Plea

LSB 570

1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,
 blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to
 Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871
 Tune: William B. Bradbury, 1816-68
 Text and tune: Public domain



1 The death of Je - sus Christ, our Lord, We cel - e -
 2 He blot - ted out with His own blood The judg - ment
 3 That this for - ev - er true shall be He gives a
 4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort
 that a - gainst us stood; For us He full a -
 sol - emn guar - an - tee: In this His ho - ly
 Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.
 tone - ment made, And all our debt He ful - ly paid.
 Sup - per here We taste His love so sweet, so near.
 as He said, His ver - y blood for sin - ners shed.

5 We dare not ask how this can be,
 But simply hold the mystery
 And trust this word where life begins:
 "Given and shed for all your sins."
 7 But blest is each believing guest
 Who in these promises finds rest;
 For Jesus shall in love remain
 With all who here His grace obtain.

6 They who this word do not believe
 This food unworthily receive,
 Salvation here will never find—
 May we this warning keep in mind!
 8 Help us sincerely to believe
 That we may worthily receive
 Your Supper and in You find rest.
 Amen! They who believe are blest.

Text (sts. 1-4, 6-8): Haquin Spegel, 1645-1714; (sts. 1-4, 6-8): tr. Olof Olsson, 1841-1900, alt.; (st. 5): composite
 Tune: Sammlung alter und neuer . . . Melodien, 1742
 Text and tune: Public domain

Nunc Dimittis



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benedicamus and Benediction

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

P The Lord bless you and keep you.
The Lord make His face shine upon and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.

Numbers 6:24-26



C A-men, a-men, a - men.

Closing Hymn

Jesus, Grant That Balm and Healing

LSB 421



1 Je - sus, grant that balm and heal - ing In Your ho - ly
2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
3 If the world my heart en - tic - es With the broad and
4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
sin - ful mind, Draw me to Your cross and pas - sion, And new
eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
is made whole; When I'm faint, Your cross re - vives me, Grant - ing
death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
cour - age I shall find. Or should Sa - tan press me hard,
weigh the aw - ful load You were will - ing to en - dure.
new life to my soul. Yes, Your com - fort ren - ders sweet
crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
Let me then be on my guard, Say - ing, "Christ for me was
Help me flee all thoughts im - pure And to mas - ter each temp -
Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
wound - ed," That the tempt - er flee con - found - ed.
ta - tion, Calm in prayer and med - i - ta - tion.
pas - sion Has pro - cured my soul's sal - va - tion.
tec - tion, Light and life and res - ur - rec - tion.

Church News

PRAYER LIST

For Tony Boston, recovering at home after a work-related accident.

Ron Krohse, for heart-related health issues.

To add a prayer request, please contact Rachael Davenport or Pastor Moore.

COUNCIL MEETING TODAY

There is a brief church council meeting TODAY after service...front rows!

PRC BABY BOTTLE UPDATE

Praise our Triune God from whom all blessings flow! \$837.63 was donated to the Pregnancy Resource Center in Jacksonville via the Baby Bottle Drive! Thanks to everyone who participated for their generosity!

GENERATOR FUND UPDATE

Praise God from whom all blessings flow! As of March 10th, \$4,450 has been donated towards defraying the \$9,171 cost of the Parsonage whole-house generator project! Thank you all for your generosity!

LENTEN SUPPER

Join us for the final Lenten supper Wednesday from 5:30-6:30 pm before worship at 7. Thank you to the Lauderback family for hosting.

SUNDAY SCHOOL PARENTS—PALM SUNDAY

The Sunday School children will carry palms into church on Palm Sunday, March 24. Practice will be during Sunday School. If there are enough children, we will also sing the song we have been practicing. Don't forget Family Sunday School on Easter Sunday! We will have a story, craft and Easter Egg Hunt.

YOUTH: SUNRISE SERVICE PRACTICE

Practice for the Easter Sunrise Service will be Thursday, March 28 and Friday, March 29. You are encouraged to attend both, but you may choose 1 if your schedule only allows for one. Practices will be held immediately after the worship service. (The approximate start time will be 7:45 in the church basement. Just a reminder that we will need help with the Sunrise breakfast also.

EASTER FLOWERS NEEDED

Please help us decorate the sanctuary for Easter Sunday! Easter lilies or other spring flowers should be brought to church by noon on Saturday, March 30.

SQUISHY BALL UPDATE!

St. John's members of all ages are invited for a fun game of squishy ball on Sunday, April 21 at the Auburn ball diamond. The Springfield East Circuit will compete against the Springfield West Circuit. Squishy ball is played like baseball with a soft ball. We will be on the Springfield West team with Pastor Kaufmann as the coach. Spectators are welcome and there will be hot dogs, nachos, and other ballpark foods during the game!

MIDWEEK BIBLE STUDY

Join us Wednesday mornings at 10 am for Bible study. We are currently working through the Augsburg Confession from the Book of Concord.

COMMITTEE MEMBERS NEEDED!

In 2025, we will give thanks to the Lord for our 155th anniversary. We will also celebrate the 100th birthday of our church building. If you would be interested in chairing a committee or serving on one, please contact vice-chairman Ron Krohse.

EMPLOYMENT OPPORTUNITY AT CAMP CILCA

Camp CILCA is seeking a **food service manager/head cook**. This position would be part time and include planning and preparing meals for campers at weekend retreats, outdoor education, and the summer program. Applicants should be willing to obtain an Illinois Food Service Manager license, which the camp will pay for. To get more information, or to apply, contact Pastor Theilen at 217-487-7497 or director@cilca.org.

PRESCHOOL DIRECTOR POSITION

Good Shepherd, Sherman is currently looking for a Preschool Director for the 2024/25 school year. We have about 40 students already signed up for the fall session. A description of duties and job posting are now available. For more information and details, please contact Russ Lash at 217/899-4465 or russell.lash@yahoo.com

LENTEN WORSHIP CONCERT AT TRINITY

Trinity Lutheran Church and School is blessed to welcome the Symphonic Band and Golden Voice Choir of Valley Lutheran High School (Saginaw, Michigan) on Friday, March 15, 2024 at 6:30 pm at the Trinity Lutheran Parish Hall at 515 S. MacArthur Blvd., Springfield, IL. The theme of this one-hour Lenten Worship Concert is **THY WILL BE DONE**. Through God's Word and song, the eighty musicians will focus on Jesus' love shown to us as He submitted to the will of His Father. This is the third of a five-day concert tour through Indiana, Missouri, Illinois, and Michigan. This concert is open to the public; a freewill donation will help defray the choir's touring expenses. Invite a friend to hear this important message of Christ's love for all of us. For more information, contact Trinity Lutheran Church at 217.787.2323, ext. 2 or visit Trinity's website at <http://www.trinity-lutheran.com>.

PASTORAL CARE PHONE NUMBERS

Pastor Moore: (636) 582-0685. Elders--Jim Whalen: (217) 675-2478; Jacob Olsson: (217) 638-5209; Chad Lauderback: (217) 414-8809.

MADD VIGIL

Mothers Against Drunk Driving (MADD) Illinois invites you to attend our Candlelight Vigil of Remembrance and Hope. This is a time to come together to show support for each other and honor all of our loved ones who have been tragically affected by impaired driving. The vigil will be held at Trinity Lutheran, Springfield, on March 21 at 5:00 pm. Please RSVP your attendance to Erin Payton at erin.payton@madd.org. If you are unable to attend, we welcome you to provide your loved one's name to be read at the event.

KFUO

CHRIST FOR YOU this week on KFUE.org: Study Isaiah 47-49 for Lent on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 27-30 on Thy Strong Word (weekdays at 11:00 a.m. CT), enjoy a Lenten Organ Recital and Worship Service on 3/20 at 11:00 a.m. CT, and continue studying Good Works on Concord Matters (3/23 at 10:00 a.m. CT). Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

BULLETIN ANNOUNCEMENTS

Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at socialmedia@stjnb.org or (217) 883-8558 (call/text).

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Website
stjnb.org



"Be Imitators of Me:" To Die a Martyr's Death

LENT 2024

March 20: St. Cyprian

Meal starts at 5:30 pm
Service starts at 7:00 pm

Winning the Prize

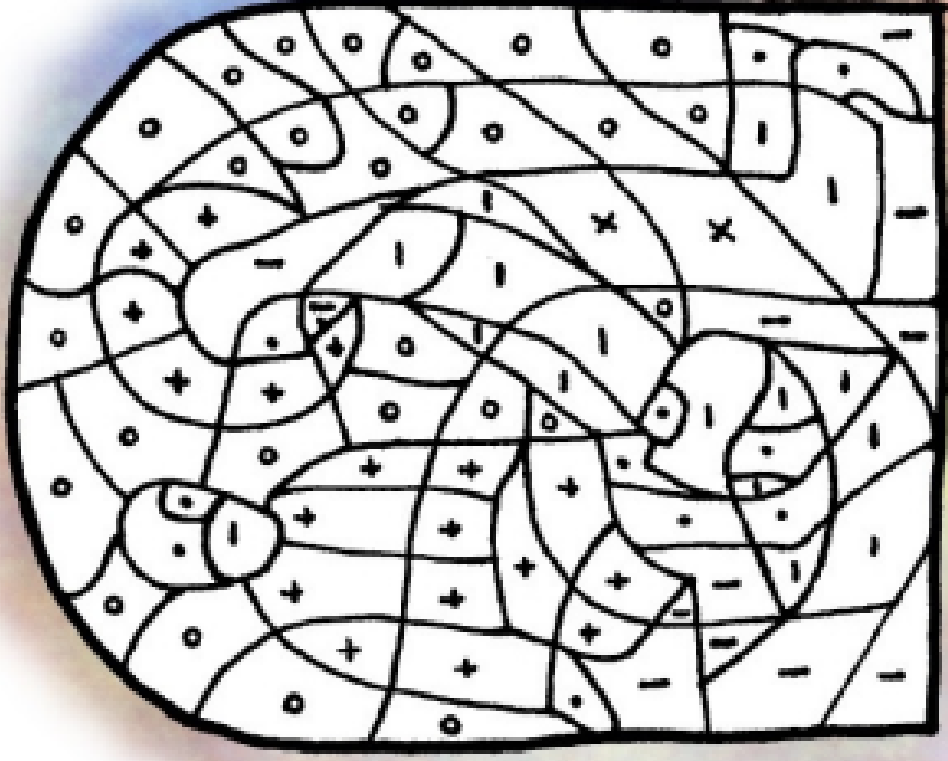
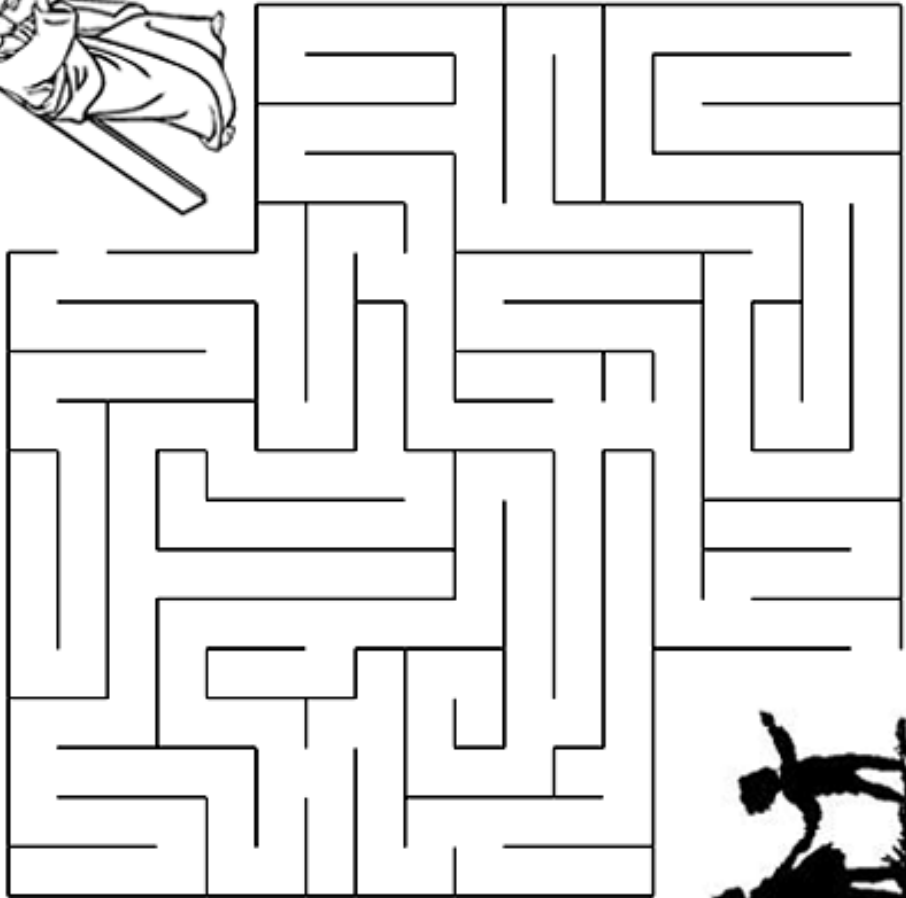
"And whoever wants to be first among you must be the slave of everyone else. For even the Son of Man came not to be served but to serve others and to give his life as a ransom for many." Mark 10:44-45 (NLT)

Based on Mark 10:35-45



C F F V Q C R R K S E Y X F B
 W I K G D E O Y F C O O Z K F
 D C X L F N N G A N X D B Z Y
 U Z R F O S L L H O G J E I G
 Q O U H U R P O P Q K C A J O
 W S R A L E J A B T R I G H T
 F X N U D Q S Z Q D H T U Q D
 S U L S L U Z E E C F R B P M
 O N E X S E W N R B F F O R S
 N B F S L S R T Z V E A E N Y
 S X T S A T T N Z G A D V S E
 U L F I V Q D V B N A N E O U
 L R L T E W U D P E D M T E R
 F I R S T K P V L V A E R O W
 A U T H O R I T Y J K F P A O

JOHN	LEFT	RULER	FIRST	ZEBEDEE
HONOR	SERVANT	JAMES	LEADER	PLACE
SUFFER	RIGHT	THRONE	REQUEST	FAVOR
AUTHORITY	SLAVE	SIT	WORLD	SONS



Mark 10:35-45

Jesus said that whoever wishes to be the greatest must be the servant of all.

Colour in the picture to see who shows us how to serve best.

- Blue • Skin Colour
- Yellow | Brown
- White x Red



Holy Week
at
St John's Lutheran Church

March 25th-30th

Holy Monday

St. Matthew's Passion
6:30pm

Holy Tuesday

St. Mark's Passion
6:30pm

Holy Wednesday

St. Luke's Passion
6:30pm



Maunday Thursday

Divine Service 7pm

Good Friday

Tenebrae Service 7pm



St. John's Lutheran Church

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