



† First Sunday in Lent † February 18, 2024 †



Welcome in the name of Jesus!

We're so glad to have you join us in worship of our Lord! If you are a guest with us today, please stop by the registration book at the back of church.

Policy Regarding the Lord's Supper

When our Family of Faith celebrates the Lord's Supper, we believe Jesus Christ gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins. Our Lord invites to His table the baptized who trust His words, repent of all sin, and forgive and love as He forgives and loves us. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed or are from a denomination that is not in altar and pulpit fellowship with the LCMS are asked to please refrain from communing today.

In the Lord's service today:

*Rev. Jacob Moore, preacher and celebrant
Cheryl Long, organist
Jacob Olsson, elder*

308 E. Gibson St. † New Berlin, IL
Sunday School and Bible Study 9:00 AM † Divine Worship 10:00 AM

Confession and Absolution

Opening Hymn

Jesus, Lead Thou On

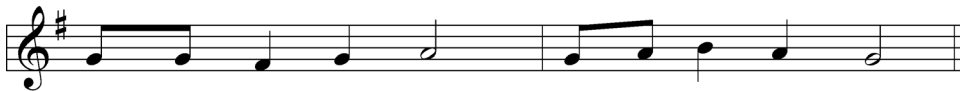
LSB 718



1 Je - sus, lead Thou on Till our rest is won; And al-though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700-60; tr. Jane L. Borthwick, 1813-97, alt.
 Tune: Adam Drese, 1620-1701
 Text and tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C Who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 91:9-13; antiphon: vv. 15-16

When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.

**With long life I will satisfy him
and show him my salvation.**

Because you have made the LORD your dwelling place—
the Most High, who is my refuge—

**no evil shall be allowed to befall you,
no plague come near your tent.**

For he will command his angels concerning you
to guard you in all your ways.

**On their hands they will bear you up,
lest you strike your foot against a stone.**

You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

When he calls to me, I will answer him; I will be with him in trouble;
I will rescue him and honor him.

**With long life I will satisfy him
and show him my salvation.**

Kyrie

LSB 204

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

¹After these things God tested Abraham and said to him, “Abraham!” And he said, “Here am I.” ²He said, “Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you.” ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, “Stay here with the donkey; I and the boy will go over there and worship and come again to you.” ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, “My father!” And he said, “Here am I, my son.” He said, “Behold, the fire and the wood, but where is the lamb for a burnt offering?” ⁸Abraham said, “God will provide for himself the lamb for a burnt offering, my son.” So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, “Abraham, Abraham!” And he said, “Here am I.” ¹²He said, “Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me.” ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, “The LORD will provide”; as it is said to this day, “On the mount of the LORD it shall be provided.”

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, “By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice.”

P This is the Word of the Lord.

C Thanks be to God.

Gradual

Hebrews 12:2

Please join Pastor in singing the Gradual.



**[O come, let us fix our eyes on] | Jesus,*
 the founder and perfecter | of our faith,
 who for the joy that was set before him endured the cross, despis- | ing the
 shame,*
 and is seated at the right hand of the | throne of God.**

Epistle

James 1:12-18

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

P This is the Word of the Lord.

C **Thanks be to God.**

Verse

Ephesians 6:11

C **Put on the whole armor of God, that you may be able to stand against the schemes of the devil.**

Holy Gospel

Mark 1:9-15

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Every GOOD
and PERFECT gift
is from above.
JAMES 1:17

C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

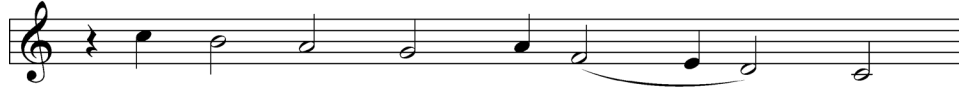


Hymn of the Day
A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,
 2 With might of ours can naught be done,
 3 Though dev - ils all the world should fill,
 4 The Word they still shall let re - main



A trust - y shield and weap - on;
 Soon were our loss ef - fect ed;
 All ea - ger to de - vour us,
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need
 But for us fights the val - iant One,
 We trem - ble not, we fear no ill;
 He's by our side up - on the plain



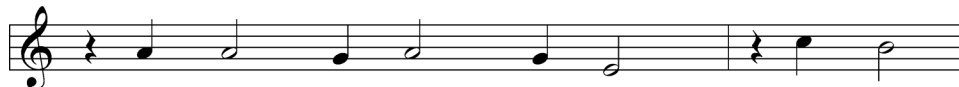
That hath us now o'er - tak - en.
 Whom God Him - self e - lect ed.
 They shall not o - ver - pow'r us.
 With His good gifts and Spir - it.



The old e - vil foe Now means
 Ask ye, Who is this? Je - sus
 This world's prince may still Scowl fierce
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might
 Christ it is, Of Sab - a - oth Lord,
 as he will, He can harm us none.
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth
 And there's none oth - er God; He holds
 He's judged; the deed is done; One lit -
 Our vic - t'ry has been won; The King -



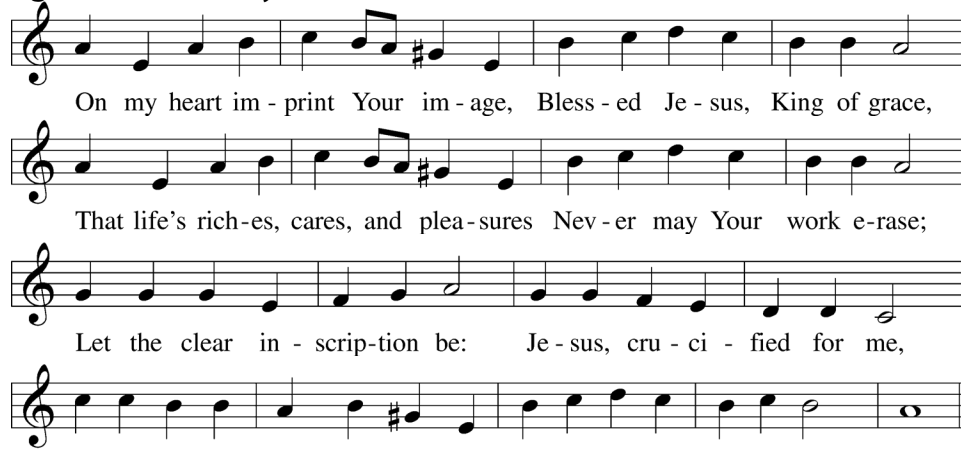
is not his e - qual.
 the field for - ev - er.
 tle word can fell him.
 dom ours re - main eth.

Text: tr. composite
 Text and tune: Martin Luther, 1483-1546
 Text and tune: Public domain

- P** ...Lord, in Your mercy,
C **Hear our prayer.**

Offering and Offertory

LSB 422



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,
 That life's rich - es, cares, and plea - sures Nev - er may Your work e - rase;
 Let the clear in - scrip - tion be: Je - sus, cru - ci - fied for me,
 Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

Service of the Sacrament

Preface

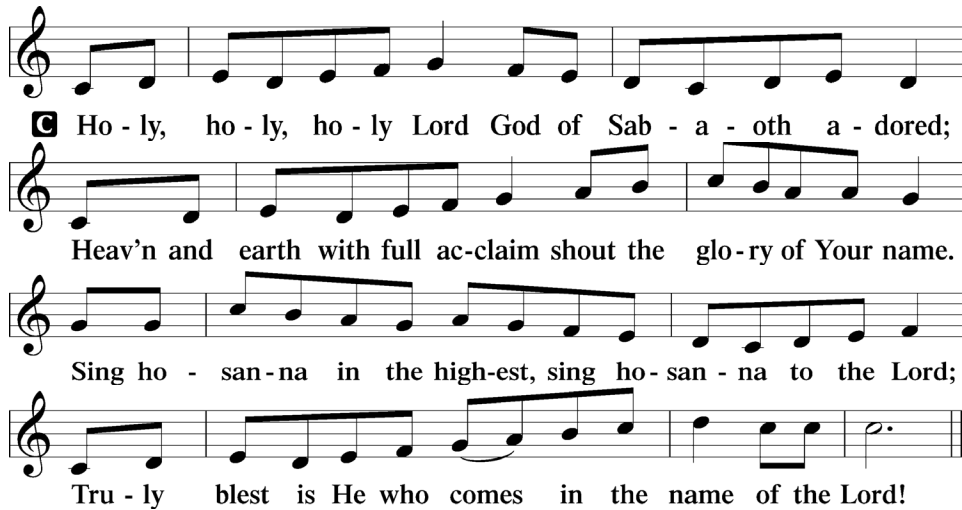
- P** The Lord be with you.
C **And also with you.** *2 Timothy 4:22*
- P** Lift up your hearts.
C **We lift them to the Lord.** *2 Colossians 3:1*
- P** Let us give thanks to the Lord our God.
C **It is right to give Him thanks and praise.** *Psalms 136*
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



Sanctus

LSB 208

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life. At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many. As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world..= Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The Peace of the Lord be with you always.
C Amen.

John 20:19

Agnus Dei

LSB 210

John 1:29

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,
 Have mer - cy on us, Lord, we pray.
 And grant us peace, O Lord, we pray.

Distribution Hymns

Here, O My Lord, I See Thee Face to Face

LSB 631

1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need
 Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.
 Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;
 And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

- | | |
|---|---|
| <p>5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.</p> | <p>6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.</p> |
| <p>7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.</p> | |

Text: Horatius Bonar, 1808-89, alt.

Tune: Henry Lawes, 1595-1662

Text and tune: Public domain

Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Nunc Dimittis

LSB 211

Luke 2:29-32



1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the



glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;



A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. *Psalm 103:1*
C Thanks be to God.

- P** The Lord bless you and keep you.
The Lord make His face shine upon and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace. *Numbers 6:24-26*

C 
C A-men, a-men, a - men.

Closing Hymn

O Christ, You Walked the Road

LSB 424



- 1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007
Tune: William Daman, c. 1540-1591
Text: © 1997 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001382
Tune: Public domain



Church News

PRAYER LIST

Ron Krohse, as he recovers from heart surgery.

To add a prayer request, please contact Rachael Davenport or Pastor Moore.

STJNB FACEBOOK PAGE

We have created a new Facebook page! Follow us at www.facebook.com/stjohnsnewberlinil or search for "St. John's Lutheran Church, New Berlin." We cannot stream to it yet but should be able to as our page becomes established. Please like, follow, and share to help others stay informed of church events.

TODAY IN SUNDAY SCHOOL

Today we studied "The Chosen King." Wanting to be like other nations, the Israelite leaders go to Samuel asking him to appoint a king. Samuel tries to warn them against their plan, telling them of the consequences the people will face. God reveals to Samuel that he will encounter the handsome Saul, whom Samuel anoints as king over Israel. For discussion at home this week: "*How did God show He was with the people of Israel even though they de sired an earthly king? How does God show He is with you even though you are sinful?*"

LENTEN SUPPERS

This Wednesday is our first Lenten supper. Serving will begin at 5:30 and run until approximately 6:30 to allow time for clean-up before worship at 7. Thank you to the Morrisons for being this week's host family.

MIDWEEK BIBLE STUDY

Join us Wednesday mornings at 10 am for Bible study. We are currently working through the Augsburg Confession from the Book of Concord.

LITTLE DRESSES SEW-IN

Come join us on Saturday, February 24, in the church basement to create little dresses out of pillowcases. We'll start at 9.30 and work until noon. Bring a sack lunch and join fellowship after a morning of creativity. Questions? Contact Pat Whalen.

BABY BOTTLE FUNDRAISER

St. John's is again participating in the Pregnancy Resource Center of Jacksonville's Baby Bottle Fundraiser. Baby bottles are in the lower west entrance--take one home and fill with spare change or check. Please return bottles by Sunday, February 25th.

MARY-MARTHA SOUP CARRY-OUT

Mary-Martha will have home-made vegetable soup for carry-out on Sunday, February 25, after church. Enjoy a quart for \$12 and help fund our many projects here at St. John's.

LENTEN PIZZA SUPPER RESERVATIONS

The Daltons and the Krohses will be providing a pre-Lenten service meal on Wednesday, February 28th starting at 5:30 pm. The meal will consist of salad, pizza, dessert and beverage. Reservations are now being accepted by Mr. Krohse. We'd love to know how many are coming, and what is your favorite pizza topping!

YOUTH: HELP NEEDED!

It's time to begin thinking about the Easter Sunrise Service and breakfast on March 31. All 6th-12 graders along with parents are needed to help with the service, breakfast set-up and serving.

COMMITTEE MEMBERS NEEDED!

In 2025, we will give thanks to the Lord for our 155th anniversary. We will also celebrate the 100th birthday of our church building. If you would be interested in chairing a committee or serving on one, please contact vice-chairman Ron Krohse.

SQUISHY BALL COMING TO A DIAMOND NEAR YOU!

St. John's members of all ages are invited for a fun game of squishy ball on Sunday, April 21 at the Auburn ball diamond. The Springfield East Circuit will compete against the Springfield West Circuit. Watch for further details coming soon.

GATEPOST NEWSLETTER

The GatePost is the CID's newsletter. The latest issue contains important information about stewardship as well as other topics. Visit www.cidcms.org/news-gatepost-newsletter.html to read current and past issues.

PARSONAGE STANDBY GENERATOR

On Sunday, January 7th, the Voters Assembly acted to purchase a 22Kw standby generator for the Parsonage. The cost for this project is \$9,171. The generator will provide nearly whole-house comfort for our Pastor and his family when AMEREN electrical service is disrupted. Although this project can be fully funded through the Memorial Fund, the Trustees are making a plea to our members for a one-time donation to defray the project cost. You may make this donation via the offering plate and designating it for "Parsonage Generator". Our Financial Secretary will record it as such in your offering statement. Thank you in advance for financially supporting this project!

LUTHERAN LAYMAN'S CONVENTION

Join the Central Illinois LLL District at their annual convention hosted at Immanuel Lutheran Church in Altamont, Illinois on Saturday, March 9, 2024. All are welcome to attend. Our guest speaker is Rev. Dr. Michael Zeigler, Speaker of the Lutheran Hour® focusing on Energizing Mission. Other highlights will include 4 breakout sessions to encourage the faith community. Doors open at 8:00 a.m. with the convention beginning at 9:00 a.m. The registration fee is \$25 which includes lunch meal. Join us for a day of spiritual growth with inspirational presentations to encourage and equip you as partners in His mission. Complete the registration form and return with your registration fee to Deloris Blessman, CID LLL Treasurer, 24204 CR 1850N, Topeka, IL 61567. If you have any questions or need more information you can contact Deloris by phone: 309.361.1461; email: Delorisblessman@yahoo.com. Registration deadline is March 5, 2024.

MARTIN + KATIE CONFERENCE

Join us for the 2024 Martin + Katie Conference at University Lutheran Church in Champaign on Saturday, April 6. At this free conference, learn about being men and women in Christ, meet new friends, get to know each other, and have fun. The conference is open to ages 18–35. Married or single are welcome. Registration is required, as capacity is limited. For info or to register, visit <http://martinpluskatie.org>. *Plus:* Extra bonus activities planned for Friday night, April 5, and Saturday night, April 6! All are invited to stay for Sunday Bible Class, Divine Service, and lunch on Sunday, April 7.

CAMP CILCA UPCOMING EVENTS

Woodcutters' Retreat--February 23-24, 2024

The Act Like Men Woodcutters Retreat is back at Camp CILCA on Friday & Saturday, February 23 & 24. Bring an axe, chainsaw, log splitter, or willing hands for a weekend of hard work, strong fellowship, and masculine encouragement. Suggested donation is \$25 for cover lodging and meals. Visit cilca.org for more information and email director@cilca.org or call 217-487-7497 to register.

Pancake Breakfast--Saturday, March 2, 2024

Camp CILCA is saying "thank you" with its annual Pancake Dinner on Saturday, March 2 from 10am-1pm. **Everyone** is invited to enjoy **free** pancakes and sausage as a thank you to the community for their constant support to the Lord's work at Camp CILCA.

A DOLLAR FOR MISSIONS

Did you know that Dollar for Mission funds are available for pastors to open new prison ministries in central Illinois? Currently the DFM project, for \$1,800, is to provide mileage reimbursement for Pastor David Dunlop of Chestnut and Clinton to continue CID's established prison ministry in Lincoln.

KFUO

CHRIST FOR YOU this week on KFUE.org: Hear stories about mental health, LCMS history, and the history of LCMS Black Ministry on The Coffee Hour (weekdays at 9:00 a.m. CT), continue studying Galatians 5-6 on Sharper Iron (weekdays at 8:00 a.m. CT), study Deuteronomy 9-12 on Thy Strong Word (weekdays at 11:00 a.m. CT), and enjoy a Lenten Organ Recital and Worship Service on 2/21 at 11:00 a.m. CT. Find your favorite programs on demand at kfuo.org or the KFUE Radio app!

PASTORAL CARE PHONE NUMBERS

Pastor Moore: (636) 582-0685. Elders--Jim Whalen: (217) 675-2478; Jacob Olsson: (217) 638-5209; Chad Lauderback: (217) 414-8809.

BULLETIN ANNOUNCEMENTS

Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at socialmedia@stjnb.org or (217) 883-8558 (call/text).

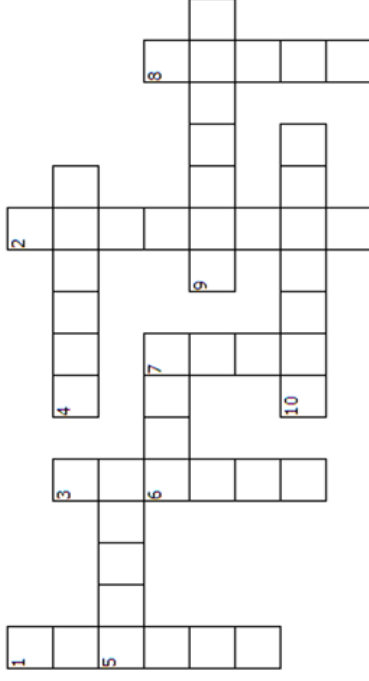
Mark 1:9-15

Word Search Puzzle

S J P Y B A P T I Z E D P S S
 D M U I D L Q E Z S G T N U C
 J V Q Z L L V N R R N E I P E
 N E A R D O K N R E P T G M D
 W K D S D A E Z P O S G O E Z
 T I U U P V Y E Y P E C T Z F
 I N Y E A I R S X V L P U C O
 M G Y E D N R A E J M N Q Y R
 E D H S G D J I J E W F B P T
 D O Q T O T L Y T P D A X L Y
 R M Z O D E S G Q I E C T Q H
 M M G Z B V O I C E S U J E S
 V J O R D A N K Q Y E D M W R
 M K Z L H G Z I K R R N E P D
 E B U H Q H R G E S T N K D S

REPENT	TEMPTED	TIME	BAPTIZED	BELIEVE
DESERT	COME	VOICE	KINGDOM	JORDAN
FORTY	NEWS	OPEN	WATER	DAYS
GOOD	SPIRIT	DOVE	HEAVEN	NEAR

Carrying the Message



ACROSS

- Jesus was baptized in the _____ River. (vs.9)
- Jesus was tempted by _____.
- Jesus proclaimed the _____ news of God. (vs.14)
- Jesus said, "The _____ of God is near." (vs.15)
- Jesus asked people to repent and _____.(vs.15)

DOWN

- The Spirit led Jesus into the _____.(vs.12)
- Jesus was _____ by John. (vs.9)
- Jesus was tended to by _____.(vs.13)
- The Spirit descended on Jesus like a _____.(vs.10)
- Jesus was in the desert for _____ days.(vs.13)

JORDAN	KINGDOM	FORTY	DOVE	ANGELS
BELIEVE	DESERT	SATAN	BAPTIZED	GOOD



Lent
at
St John's Lutheran Church



Ash Wednesday • Feb. 14th
Divine Service • 7:00pm

Wednesdays in Lent • Feb 21st & 28th/Mar. 6th, 13th, & 20th
Service of Prayer & Preaching • 7 PM



Midweek Lenten Series

“Be Imitators of Me” : To Die a Martyr’s Death



St. John's Lutheran Church

300 E Gibson St • New Berlin IL • 62670

217 • 488 • 3190

www.stjnb.org

revjake23@outlook.com