



*A member of the Lutheran Church - Missouri Synod*

† Fourth Sunday of Easter † April 30, 2023 †



Welcome in the name of Jesus!

*We're so glad to have you join us in worship of our Lord! If you are a guest with us today, please stop by the registration book at the back of church.*

Policy Regarding the Lord's Supper

*When our Family of Faith celebrates the Lord's Supper, we believe Jesus Christ gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins. Our Lord invites to His table the baptized who trust His words, repent of all sin, and forgive and love as He forgives and loves us. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed or who hold a confession of faith differing from that of the LCMS are asked to please refrain from communing today.*

In the Lord's service today:

*Rev. Rodney Blomquist, guest pastor*

*Connie Komnick, organist*

*Jacob Olsson, elder*

308 E. Gibson St. † New Berlin, IL

Sunday School and Bible Study 10:00 AM † Divine Worship 11:00 AM

# Confession and Absolution

## Opening Hymn

*Savior, like a Shepherd Lead Us*

LSB 711



1 Sav - ior, like a shep - herd lead us; Much we  
2 We are Yours; in love be - friend us, Be the  
3 You have prom - ised to re - ceive us, Poor and  
4 Ear - ly let us seek Your fa - vor, Ear - ly



need Your ten - der care. In Your pleas - ant pas - tures  
guard - ian of our way; Keep Your flock, from sin de -  
sin - ful though we be; You have mer - cy to re -  
let us do Your will; Bless - ed Lord and on - ly



feed us, For our use Your fold pre - pare.  
fend us, Seek us when we go a - stray.  
lieve us, Grace to cleanse, and pow'r to free.  
Sav - ior, With Your love our spir - its fill.



Bless - ed Je - sus, bless - ed Je - sus, You have  
Bless - ed Je - sus, bless - ed Je - sus, Hear us  
Bless - ed Je - sus, bless - ed Je - sus, Ear - ly  
Bless - ed Je - sus, bless - ed Je - sus, You have



bought us; we are Yours. Bless - ed Je - sus,  
chil - dren when we pray. Bless - ed Je - sus,  
let us turn to You. Bless - ed Je - sus,  
loved us, love us still. Bless - ed Je - sus,



bless - ed Je - sus, You have bought us; we are Yours.  
bless - ed Je - sus, Hear us chil - dren when we pray.  
bless - ed Je - sus, Ear - ly let us turn to You.  
bless - ed Je - sus, You have loved us, love us still.

Text: Hymns for the Young, 1836, 4th ed., London, alt.  
Tune: William B. Bradbury, 1816-68  
Text and tune: Public domain

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✝}$  Son and of the Holy Spirit.
- C** Amen.

## Service of the Word

### Introit

*Psalm 95:1-3, 6-7a; antiphon: John 10:14, 15b*

I am the good shepherd.  
 I know my own and my own know me, and  
 I lay down my life for the sheep.  
 Oh come, let us sing to the LORD;  
 let us make a joyful noise to the rock of our  
 salvation!  
 Let us come into his presence with  
 thanksgiving;  
 let us make a joyful noise to him with songs  
 of praise!  
 For the LORD is a great God,  
 and a great King above all gods.

Oh come, let us worship and bow down;  
 let us kneel before the LORD, our Maker!  
 For he is our God,  
 and we are the people of his pasture, and  
 the sheep of his hand.  
 Glory be to the Father and to the Son  
 and to the Holy Spirit;  
 as it was in the beginning,  
 is now, and will be forever. Amen.  
 I am the good shepherd.  
 I know my own and my own know me,  
 and I lay down my life for the sheep.

### Kyrie

*LSB 152*

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

- P** For the peace from above and for our salvation let us pray to the Lord.



- C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

## ¥This is the Feast

LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*

join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*

gun His reign. Al - le - lu - ia. *Final Refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** Almighty God, merciful Father, since You have wakened from death the Shepherd of Your sheep, grant us Your Holy Spirit that when we hear the voice of our Shepherd we may know Him who calls us each by name and follow where He leads; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## First Reading

*Acts 2:42-47*

<sup>42</sup>They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. <sup>43</sup>And awe came upon every soul, and many wonders and signs were being done through the apostles. <sup>44</sup>And all who believed were together and had all things in common. <sup>45</sup>And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. <sup>46</sup>And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, <sup>47</sup>praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Epistle

*1 Peter 2:19-25*

<sup>19</sup>This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. <sup>20</sup>For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. <sup>21</sup>For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. <sup>22</sup>He committed no sin, neither was deceit found in his mouth. <sup>23</sup>When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. <sup>24</sup>He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. <sup>25</sup>For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

**P** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**P** The Holy Gospel according to St. John, the tenth chapter.

**C** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. <sup>2</sup>But he who enters by the door is the shepherd of the sheep. <sup>3</sup>To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. <sup>4</sup>When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. <sup>5</sup>A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” <sup>6</sup>This figure of speech Jesus used with them, but they did not understand what he was saying to them.

<sup>7</sup>So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. <sup>8</sup>All who came before me are thieves and robbers, but the sheep did not listen to them. <sup>9</sup>I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. <sup>10</sup>The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

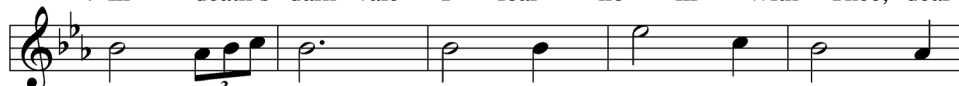
Hymn of the Day

*The King of Love My Shepherd Is*

LSB 709



1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if  
 soul He lead - eth And, where the ver - dant  
 love He sought me And on His shoul - der  
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid And home re - joic - ing brought me.  
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!

Text: Henry W. Baker, 1821-77

6 And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Tune: Irish, c. 18th cent.

Text and tune: Public domain

## Nicene Creed

I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came  
down from heaven  
and was incarnate by the Holy Spirit of the  
virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

And the third day He rose again according to  
the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge  
both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is  
worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and  
apostolic Church,  
I acknowledge one Baptism for the remission  
of sins,  
and I look for the resurrection of the dead  
and the life  $\text{†}$  of the world to come. Amen.

## Prayers of the Church

- P** ...Lord, in Your mercy,  
**C** Hear our prayer.

*2 Timothy 2:1-4*

## Offering and Offertory

*LSB 192*

**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres-ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir-it. A - men.

# Service of the Sacrament

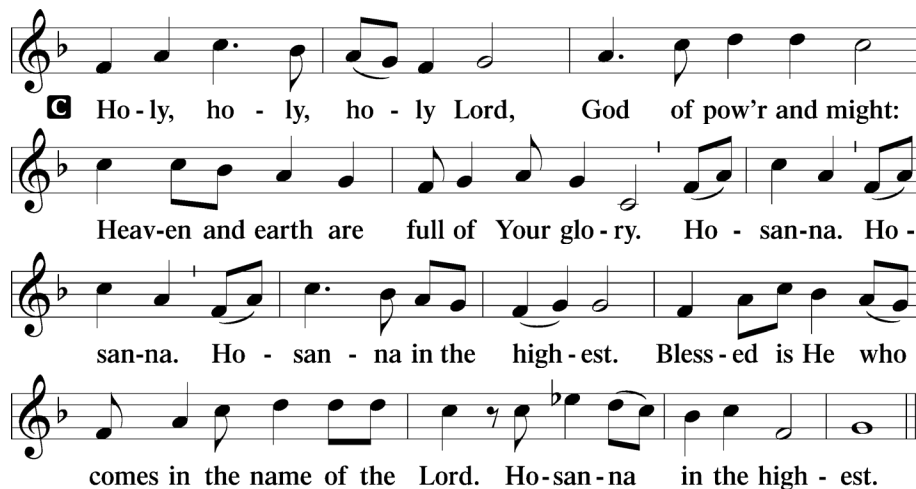
## Preface

- P** The Lord be with you.  
**C** And also with you. *2 Timothy 4:22*
- P** Lift up your hearts.  
**C** We lift them to the Lord. *2 Colossians 3:1*
- P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise. *Psalm 136*
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*LSB 161*

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## Prayer of Thanksgiving

*LSB 161*

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.



## The Words of Our Lord

*Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{✝}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

**C** Amen. Come, Lord Jesus.

**P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

## The Lord's Prayer

**C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## $\text{P}$ Pax Domini

**P** The Peace of the Lord be with you always.

*John 20:19*

**C** Amen.

## Agnus Dei

*LSB 163*

*John 1:29*

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

# Distribution Hymns

## *The Lord's My Shepherd, I'll Not Want*

LSB 710



1 The Lord's my shep - herd, I'll not want; He makes me  
 2 My soul He doth re - store a - gain And me to  
 3 Yea, though I walk in death's dark vale, Yet will I  
 4 My ta - ble Thou hast fur - nish - ed In pres - ence  
 5 Good - ness and mer - cy all my life Shall sure - ly



down to lie In pas - tures green; He  
 walk doth make With - in the paths of  
 fear no ill; For Thou art with me,  
 of my foes; My head Thou dost with  
 fol - low me; And in God's house for -



lead - eth me The qui - et wa - ters by.  
 righ - teous - ness, E'en for His own name's sake.  
 and Thy rod And staff me com - fort still.  
 oil a - noint, And my cup o - ver - flows.  
 ev - er - more My dwell - ing place shall be.

Text: The Psalms of David in Meeter, 1650, Edinburgh

Tune: William Gardiner, 1770-1853

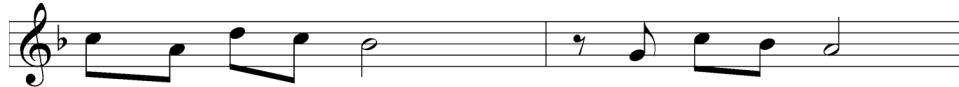
Text and tune: Public domain

## *What Is This Bread*

LSB 629



1 What is this bread? Christ's bod - y  
 2 What is this wine? The blood of  
 3 So who am I, That I should  
 4 Yet is God here? Oh, yes! By  
 5 Is this for me? I am for -



ris - en from the dead: This bread we break,  
 Je - sus shed for mine; The cup of grace  
 live and He should die Un - der the rod?  
 Word and prom - ise clear, In mouth and soul  
 giv - en and set free! I do be - lieve



This life we take, Was crushed to pay for our re -  
 Brings His em - brace Of life and love un - til I  
 My God, my God, Why have You not for - sak - en  
 He makes us whole— Christ, tru - ly pres - ent in this  
 That I re - ceive His ver - y bod - y and His



lease. O taste and see— the Lord is peace.  
 sing! O taste and see— the Lord is King.  
 me? O taste and see— the Lord is free.  
 meal. O taste and see— the Lord is real.  
 blood. O taste and see— the Lord is good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110001382

## Thank the Lord

LSB 164

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
 Let all who seek the Lord re - jice and proud-ly bear His name.  
 He re-calls His prom-is - es and leads His peo-ple forth in joy  
 with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

**P** Let us pray.

**C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

**C** A-men, a-men, a - men.

## Closing Hymn

*I Am Jesus' Little Lamb*

LSB 740

1 I am Je - sus' lit - tle lamb, Ev - er glad at  
 2 Day by day, at home, a - way, Je - sus is my  
 3 Who so hap - py as I am, E - ven now the

heart I am; For my Shep - herd gent - ly guides me,  
 staff and stay. When I hun - ger, Je - sus feeds me,  
 Shep - herd's lamb? And when my short life is end - ed,

Knows my need and well pro - vides me, Loves me ev - 'ry  
 In - to pleas - ant pas - tures leads me; When I thirst, He  
 By His an - gel host at - tend - ed, He shall fold me

day the same, E - ven calls me by my name.  
 bids me go Where the qui - et wa - ters flow.  
 to His breast, There with - in His arms to rest.

# Church News

## **PRAYER LIST**

For our called pastoral candidate, Jacob Moore, and his family.

Carolyn Marcotte, at home recovering from surgery.

Andy Davenport, at home recovering from a stroke.

Landen Lipka, classmate of Tate Ryan, as she undergoes treatment for Hodgkins lymphoma.

Regina McKernan and her son, Scott, for continued healing of their medical issues.

Alissa Mercier, past teacher at STJNB and now at OS, as she goes through treatments for breast cancer.

Ron Krohse, for heart-related health issues.

To add a prayer request, please contact Rachael Davenport or Pastor Kaufmann.

## **GET TO KNOW PASTOR MOORE!**

Pastor Jacob Moore grew up in the St. Louis area as a member of Abiding Savior Lutheran Church. He is a graduate of Lutheran High South in St. Louis and holds a BA in Corporate Communications with a minor in Mass Communications from Southeast Missouri University. He will graduate from Concordia Seminary with a Master of Divinity degree on May 19. He and his wife, Hope, who grew up in Litchfield, IL, were married in July 2021. Their son, Arthur, was born in May of 2022 and they are expecting a baby girl in September. They also have two cats. The Moores are very excited to meet the congregation soon!

## **VOTERS' MEETING**

The May 7 Voters' Meeting will be held immediately following the service.

## **KFUO**

**CHRIST FOR YOU this week on KFUO.org:** Study the end of 1 John through 3 John on Sharper Iron's "The Love of God" (weekdays at 8:00 a.m. CT), study 1 Samuel 3-7 on Thy Strong Word (weekdays at 11:00 a.m. CT), and study the Preface to the Book of Concord on Concord Matters (5/6 at 10:00 a.m. CT). Find your favorite programs on demand on kfuo.org or the KFUO Radio app!

## **THANK YOU FROM MARY-MARTHA**

THANK YOU! Friday afternoon, four Mary-Martha Ladies set out for the LWML District Convention in Quincy with 4 boxes of items collected for the Illinois Veteran's Home there. With your generosity we collected: 36 Personal Care items which included 3 quart bags of mini soaps or lotions, 24 bags of various sizes of candy that held way too many bars and mini bars to count, 6 boxes of cookies, 1 Chip snack box, approximately 30 magazine or puzzle books, 5 white boards, 5 lap robes and 4 pair of sweat pants. There was room for Christina, Stephanie, Pat and Cheryl and their luggage! Thank you again for your support and generosity. Information as to what went on at the convention will follow.

## **TODAY IN SUNDAY SCHOOL**

In 5th Sunday today, the children studied "A Telling Truth". With the sound of a rushing wind and tongues of fire, the promised Holy Spirit descends on the disciples. As they speak "in other tongues" (Acts 2:4), their hearers, from a multitude of nations, hear about "the mighty works of God" (v. 11) in their own languages. Beginning with Old Testament prophecies, Peter's sermon proclaims Jesus, the promised Messiah. For discussion at home this week, "*The Holy Spirit was at work on the night of Pentecost. How is the Holy Spirit at work in your life?*"

## **LERT CHAINSAW TRAINING**

Chainsaw training will be held on Saturday, May 20, 2023, at St. St. Peter's Lutheran Church, East Peoria, from 9:00 to 5:00. (Sign-in begins 8:30 with sessions at 9.) The registration fee (\$35) will include a light breakfast, lunch, manual, and credential card. If you are already LERT chainsaw certified, the event is considered continuing education and there is no charge. A \$5-8 offering is welcome to help pay for lunch. All participants will need pants, helmet, ear protection, gloves, chainsaw, chaps, fuel, and bar oil. If you do not have these items, they will be provided to you. To register, visit [www.lcms-lert.org/need/](http://www.lcms-lert.org/need/) and find the training you are interested in.

**PASTORAL CARE PHONE NUMBERS AND HOURS**

Pastor's office hours are now by appointment.  
Pastor Kaufmann: (217) 503-7865  
Elders--Jim Whalen: (217) 675-2478; Jacob Olsson:  
(217) 638-5209; Bob Dalton: (217) 341-9687.

**BULLETIN ANNOUNCEMENTS**  
Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at [socialmedia@stjnb.org](mailto:socialmedia@stjnb.org) or (217) 883-8558 (call/text).

4/27/23

St. John Lutheran Church  
300 E Gibson St  
New Berlin, IL 62670

Dear Members of St. John Lutheran Church:

Greetings in the name of our risen Savior Jesus! I pray you find great joy in the resurrection of our Lord this Easter Season!

I hereby acknowledge receipt of the Call to your congregation issued to me through the Board of Assignments on April 26th, 2023.

Although I intended to accept the Call, I am not eligible to do so until I have finished my M.Div program on May 19th, 2023. I will at that time be able to give you official notice of my acceptance.

Until then, you will be in my prayers.

*Almighty God, direct the saints of St. John Lutheran Church in all their doings with Your most gracious favor, and further them with Your continual help, that in all their works, continued, and ended in You they may glorify Your holy name and finally, by your mercy, obtain eternal salvation; through Jesus Christ, our Lord. Amen.*

In the service of Christ,

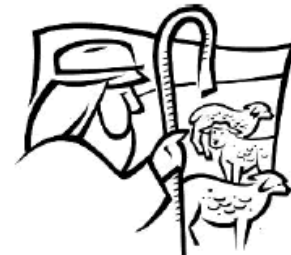


Jacob Moore.



# New Berlin Micro-Pantry Needs

Hamburger Helper  
Tuna and Tuna Helper  
jelly  
chili  
cereal  
macaroni and cheese  
pancake syrup  
Pasta Sides  
Chef Boyardee products



## The Shepherd and His Sheep

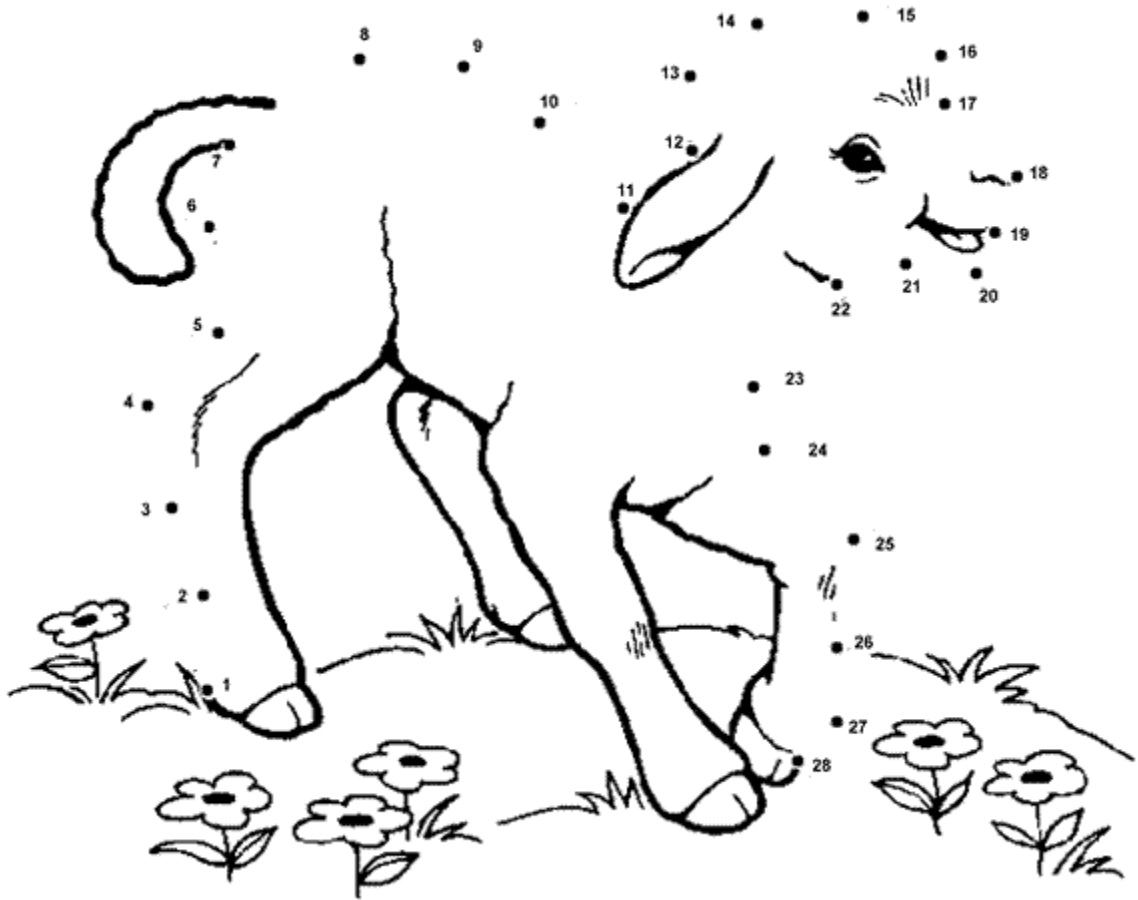
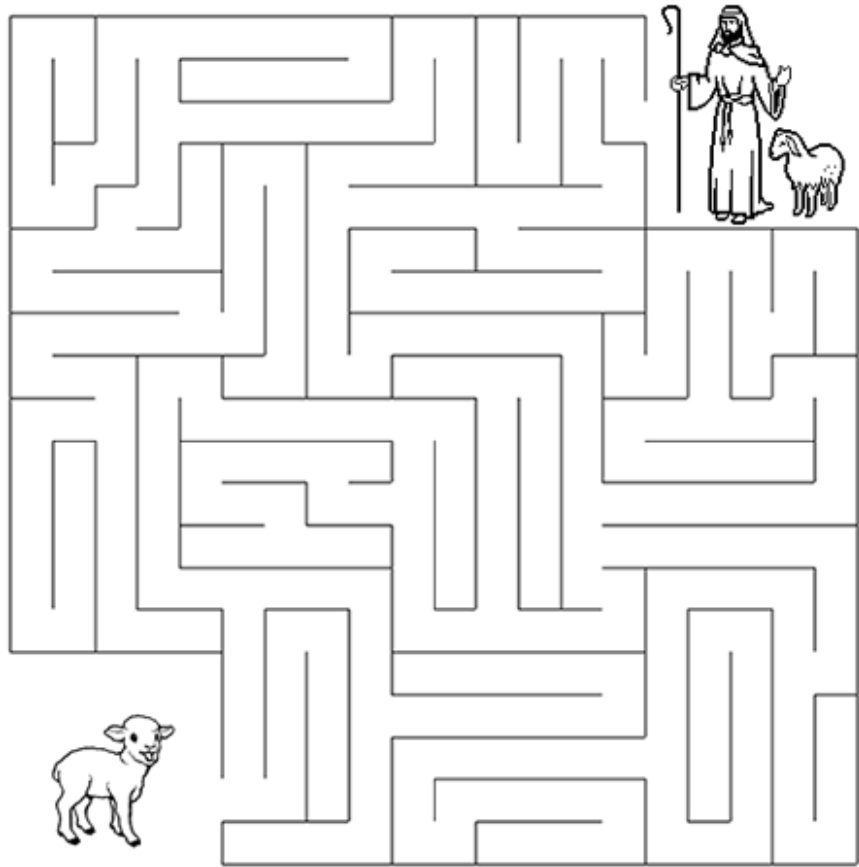
His sheep follow him because they know his voice.  
John 10:4b (NIV)

The puzzle is based on John 10:1-10 (NIV).

**John 10:1-10**

F C N L V E S A N F T C W M H  
U J Q I M D Z H N A D R S A L  
R O I Y S Z W G E K M N U F U  
G U D D G F S A G P T E T T N  
H L A L T D O M T C H D K B H  
N E R R P H T L D C R E A E R  
L A J O E V I B L E H I R S G  
I Z V S N E X E G O H M U D R  
D U G V H P T N F V W N A F O  
X E V A S E A T K O I F J N B  
S O S C T R E L G I D X U B B  
N T N T T E W P H C O O O A E  
G Z E S R V W B Q E A G E Y R  
O S E A E O J S Y T G O W P Z  
S C J R L Y Y H B X L L T L L

LEADS	ROBBER	PEN	WATCHMAN	TRUTH
FOLLOW	DESTROY	THIEF	STRANGER	GATE
VOICE	STEAL	SHEPHERD	NAME	SHEEP



I CAME THAT THEY BEHAVE IT ABUNDANTLY.  
MIGHT HAVE GET, BEHAVE IT ABUNDANTLY.

