

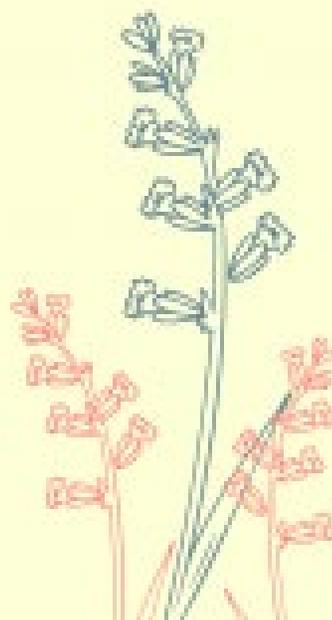
A member of the Lutheran Church - Missouri Synod
Proclaiming Christ 150 Years



† Thirteenth Sunday after Pentecost † September 4, 2022 †

EPHESIANS 4:28

LET THE THIEF NO LONGER
STEAL, BUT RATHER LET HIM
LABOR, DOING HONEST
WORK WITH HIS OWN HANDS,
SO THAT HE MAY HAVE
SOMETHING TO SHARE WITH
ANYONE IN NEED.



Welcome in the name of Jesus!

We're so glad to have you join us in worship of our Lord! If you are a guest with us today, please stop by the registration book at the back of church.

Policy Regarding the Lord's Supper

When our Family of Faith celebrates the Lord's Supper, we believe Jesus Christ gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins. Our Lord invites to His table the baptized who trust His words, repent of all sin, and forgive and love as He forgives and loves us. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed or who hold a confession of faith differing from that of the LCMS are asked to please refrain from communing today.

In the Lord's service today:

Rev. Martin Kaufmann, interim pastor

Edith Clary, organist

Bob Dalton, elder

308 E. Gibson St. † New Berlin, IL

Sunday School and Bible Study 10:00 AM † Divine Worship 11:00 AM

Confession and Absolution

Opening Hymn

Let Us Ever Walk with Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
2 Let us suf - fer here with Je - sus And with pa - tience
3 Let us glad - ly die with Je - sus. Since by death He
4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
bear our cross. Joy will fol - low all our sad - ness; Where He
con - quered death, He will free us from de - struc - tion, Give to
from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
is, there is no loss. Though to - day we sow no laugh - ter,
us im - mor - tal breath. Let us mor - ti - fy all pas - sion
You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
We shall reap ce - les - tial joy; All dis - com - forts
That would lead us in - to sin; And the grave that
Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
that an - noy Shall give way to mirth here - af - ter. Je - sus,
shuts us in Shall but prove the gate to heav - en. Je - sus,
con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
here I share Your woe; Help me there Your joy to know.
here with You I die, There to live with You on high.
let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt.
Tune: Georg G. Boltze, 18th cent.
Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001382
Tune: Public domain



P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C Who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit

Psalms 119:28-32; antiphon: v. 27

Make me understand the way of your precepts,
and I will meditate on your wondrous works.

My soul melts away for sorrow;

strengthen me according to your word!

Put false ways far from me

and graciously teach me your law!

I have chosen the way of faithfulness;

I set your just decrees before me.

I cling to your testimonies, O LORD;

let me not be put to shame!

I will run in the way of your commandments
when you enlarge my heart!

**Glory be to the Father and to the Son
and to the Holy Spirit;**

as it was in the beginning,

is now, and will be forever. Amen.

Make me understand the way of your
precepts,

**and I will meditate on your wondrous
works.**

Kyrie

LSB 204

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shi - ped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O merciful Lord, You did not spare Your only Son but delivered Him up for us all. Grant us courage and strength to take up the cross and follow Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Deuteronomy 30:15-20

¹⁵“See, I have set before you today life and good, death and evil. ¹⁶If you obey the commandments of the LORD your God that I command you today, by loving the LORD your God, by walking in his ways, and by keeping his commandments and his statutes and his rules, then you shall live and multiply, and the LORD your God will bless you in the land that you are entering to take possession of it. ¹⁷But if your heart turns away, and you will not hear, but are drawn away to worship other gods and serve them, ¹⁸I declare to you today, that you shall surely perish. You shall not live long in the land that you are going over the Jordan to enter and possess. ¹⁹I call heaven and earth to witness against you today, that I have set before you life and death, blessing and curse. Therefore choose life, that you and your offspring may live, ²⁰loving the LORD your God, obeying his voice and holding fast to him, for he is your life and length of days, that you may dwell in the land that the LORD swore to your fathers, to Abraham, to Isaac, and to Jacob, to give them.”

P This is the Word of the Lord.

C Thanks be to God.

¹Paul, a prisoner for Christ Jesus, and Timothy our brother,
 To Philemon our beloved fellow worker ²and Apphia our sister and Archippus our fellow soldier, and
 the church in your house:

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I thank my God always when I remember you in my prayers, ⁵because I hear of your love and of the
 faith that you have toward the Lord Jesus and all the saints, ⁶and I pray that the sharing of your faith may
 become effective for the full knowledge of every good thing that is in us for the sake of Christ. ⁷For I have
 derived much joy and comfort from your love, my brother, because the hearts of the saints have been
 refreshed through you.

⁸Accordingly, though I am bold enough in Christ to command you to do what is required, ⁹yet for love's
 sake I prefer to appeal to you—I, Paul, an old man and now a prisoner also for Christ Jesus— ¹⁰I appeal
 to you for my child, Onesimus, whose father I became in my imprisonment. ¹¹(Formerly he was useless
 to you, but now he is indeed useful to you and to me.) ¹²I am sending him back to you, sending my very
 heart. ¹³I would have been glad to keep him with me, in order that he might serve me on your behalf during
 my imprisonment for the gospel, ¹⁴but I preferred to do nothing without your consent in order that your
 goodness might not be by compulsion but of your own free will. ¹⁵For this perhaps is why he was parted
 from you for a while, that you might have him back forever, ¹⁶no longer as a slave but more than a slave,
 as a beloved brother—especially to me, but how much more to you, both in the flesh and in the Lord.

¹⁷So if you consider me your partner, receive him as you would receive me. ¹⁸If he has wronged you at
 all, or owes you anything, charge that to my account. ¹⁹I, Paul, write this with my own hand: I will repay
 it—to say nothing of your owing me even your own self. ²⁰Yes, brother, I want some benefit from you in
 the Lord. Refresh my heart in Christ.

²¹Confident of your obedience, I write to you, knowing that you will do even more than I say.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

John 20:31

P The Holy Gospel according to St. Luke, the fourteenth chapter.

C **Glory to You, O Lord.**

²⁵Now great crowds accompanied [Jesus], and he turned and said to them, ²⁶“If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. ²⁷Whoever does not bear his own cross and come after me cannot be my disciple. ²⁸For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? ²⁹Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, ³⁰saying, ‘This man began to build and was not able to finish.’ ³¹Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? ³²And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. ³³So therefore, any one of you who does not renounce all that he has cannot be my disciple.

³⁴“Salt is good, but if salt has lost its taste, how shall its saltiness be restored? ³⁵It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

LSB 206

**I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.
 And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 Who for us men and for our salvation came down
 from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.**

**And the third day He rose again according to the
 Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both
 the living and the dead,
 Whose kingdom will have no end.
 And I believe in the Holy Spirit,
 the Lord and giver of life,
 Who proceeds from the Father and the Son,
 Who with the Father and the Son together is
 worshiped and glorified,
 Who spoke by the prophets.
 And I believe in one holy Christian and apostolic
 Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life † of the world to come. Amen.**

Hymn of the Day

“Come, Follow Me,” the Savior Spake

LSB 688



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
2 “I am the light, I light the way, A god - ly
3 “My heart a - bounds in low - li - ness, My soul with
4 “I teach you how to shun and flee What harms your
5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
life dis - play - ing; I bid you walk as in the day;
love is glow - ing; And gra - cious words My lips ex - press,
soul’s sal - va - tion, Your heart from ev - ’ry guile to free,
cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
I keep your feet from stray - ing. I am the way, and
With meek - ness o - ver - flow - ing. My heart, My mind, My
From sin and its temp - ta - tion. I am the ref - uge
In suf - f’ring be un - daunt - ed. For those who bear the



e’er be - tide, Take My ex - am - ple for your guide.
well I show How you must so - journ here be - low.
strength, My all, To God I yield, on Him I call.
of the soul And lead you to your heav’n - ly goal.”
bat - tle’s strain The crown of heav’n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
Tune: Bartholomäus Gesius, c. 1555-1613, adapt.
Text and tune: Public domain

Sermon

Why Work? (Ephesians 4:28)

Pastor Martin Kaufmann

Sermon Text

28 Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need.

Prayers of the Church

2 Timothy 2:1-4

- P** ...Lord, in Your mercy,
- C** Hear our prayer.

Offering

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Lift up your hearts.

C **We lift them to the Lord.**

2 Colossians 3:1

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Psalm 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho-san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The Peace of the Lord be with you always.

John 20:19

- C** Amen.

Agnus Dei

LSB 210

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymns

Take My Life and Let It Be

LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;
2 Take my hands and let them move At the im - pulse of Thy love;
3 Take my voice and let me sing Al-ways, on - ly for my King;
4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.
Take my feet and let them be Swift and beau - ti - ful for Thee.
Take my lips and let them be Filled with mes - sag - es from Thee.
Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

6 Take my love, my Lord, I pour
At Thy feet its treasure store;
Take myself, and I will be
Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79
Tune: William H. Havergal, 1793-1870
Text and tune: Public domain



Oh, That the Lord Would Guide My Ways

LSB 707



1 Oh, that the Lord would guide my ways To keep His stat - utes still!
2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
3 As - sist my soul, too apt to stray, A strict - er watch to keep;
4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min - ion, Lord, But keep my con - science clear.
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674-1748, alt.
Tune: William H. Havergal, 1793-1870
Text and tune: Public domain

Nunc Dimittis

LSB 211

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er - Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

P Let us pray.

C We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus and Benediction

P Let us bless the Lord.

Psalm 103:1

C Thanks be to God.

P The Lord bless you and keep you.

The Lord make His face shine upon and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

Numbers 6:24-26

C
C A-men, a-men, a - men.



Closing Hymn

Stand Up, Stand Up for Jesus

LSB 660



1 Stand up, stand up for Je - sus, Ye sol - diers of the cross.
2 Stand up, stand up for Je - sus; The trum - pet call o - bey;
3 Stand up, stand up for Je - sus; Stand in His strength a - lone.
4 Stand up, stand up for Je - sus; The strife will not be long;



Lift high His roy - al ban - ner; It must not suf - fer loss.
Stand forth in might - y con - flict In this His glo - rious day.
The arm of flesh will fail you, Ye dare not trust your own.
This day the din of bat - tle, The next the vic - tor's song.



From vic - t'ry un - to vic - t'ry His ar - my He shall lead
Let all His faith - ful serve Him A - gainst un - num - bered foes;
Put on the Gos - pel ar - mor; Each piece put on with prayer.
The sol - diers, o - ver - com - ing, Their crown of life shall see



Till ev - 'ry foe is van - quished, And Christ is Lord in - deed.
Let cour - age rise with dan - ger And strength to strength op - pose.
Where du - ty calls or dan - ger, Be nev - er want - ing there.
And with the King of Glo - ry Shall reign e - ter - nal - ly.

Text: George Duffield, Jr., 1818-88, alt.
Tune: George J. Webb, 1803-87
Text and tune: Public domain

Church News

PRAYER LIST

Alissa Mercier, past teacher at STJNB and now at OS, as she goes through treatments for breast cancer.

Amanda Sedivy, recovering from a cancer-related surgical procedure.

Ron Krohse, for heart-related health issues.

The pastor call process.

To add a prayer request, please contact Rachael Davenport or Pastor Kaufmann.

DOOR OFFERING FOR ALISSA MERCIER

Alissa Mercier, a past teacher at St. John's New Berlin and current teacher at Our Savior's in Springfield, has been diagnosed with cancer. St. John's will hold a door offering on September 11 as a fund-raising event to help defray costs.

SPECIAL VOTERS' MEETING--TODAY

There will be a special voters' meeting TODAY, Sunday, September 4, to discuss the construction of a garage for the parsonage.

LITTLE DRESSES FOR MISSIONS SERVANT EVENT

Reminder--Little Dresses for Missions will meet on **Saturday September 10th from 9:30 – 12:30** to create dresses out of pillowcases. Note: 12 – 12:30, we will join together with our sack lunches for fellowship. Come join the fun and check out the ruffled pillowcases donated from the Northwoods.

NEW BERLIN LIBRARY BOOK AND BAKE SALE

The New Berlin Library is in need of donated baked goods for its upcoming Book & Bake Sale on September 9-10. Baked goods should be dropped off at the library on Thursday, September 8.

TODAY IN SUNDAY SCHOOL

We began a new year in Sunday School today. This year, we focus on lessons that walk us through the entire Bible. We began with lesson "A Mighty Wonder." In six days—through His spoken Word alone—the heavenly Father created a universe so vast and complex it defies our limited human understanding. Humankind, the crown of His creation, made in His own image, comes to be through the intimate work of His hands and with His own breath. For discussion at home this week: "Discuss the wonders of God's creation"

VOLUNTEERS NEEDED!

The Sunday School is in need of someone willing to teach the lower elementary class (grades 1-4) the 4th Sunday of each month. We are also continuing to search for an individual or individuals to coordinate youth activities for grades 7-12. See Connie Komnick if you would be interested in filling either of these roles.

YOUTH WIFFLE BALL AND ICE CREAM SOCIAL

Trinity, Auburn, invites all youth in grades 7-12 to a Wiffle Ball game on Sunday, September 25, at 2:00 PM at the Ball Fields on Ball Park Drive in Auburn. We will play a game of wiffle ball and end with an ice cream social. This event aims to get youth in the Springfield East/West Circuits together for fellowship. If you are interested, please inform Connie Komnick by September 17.

PRC'S ANNUAL LIFE BANQUET

St. John's Lutheran Church is again co-sponsoring The Pregnancy Resource Center of Jacksonville's Annual Life Banquet to be held on Tuesday, October 25th at 7:00 PM at Hamilton's Banquet Hall in downtown Jacksonville.

This year's keynote speaker will be Carol Everett. Carol's unplanned pregnancy at age 16, six years of selling abortions, thirty-five thousand abortions, the death of one woman and major surgery on 19 abortion patients brought Carol to a crossroads. She experienced a life-altering change when she came to the saving knowledge of Jesus Christ in 1983. Ever since then she has been a fierce advocate for the Pro-Life movement, working to make this nation safer for unborn babies and their mothers.

The purpose of this fundraiser is to enable PRC to continue the mission of sharing the Gospel of Jesus Christ, saving the lives of the unborn, and restoring those who have been wounded by abortion.

St. John's has supported this life saving ministry for several years.

MUSIC LESSONS

This is a great opportunity for those budding musicians out there! We'd love to have you share your talents in church! The UIS Department of Music is offering individual piano, vocal and instrumental lessons to **students aged 5+** through adults for **weekly half-hour, 45-minute, or 1-hour lessons**. Summer lesson schedules may vary. Participants must have their own instrument. The UIS Community Music School is not open to students that are enrolled at UIS. Lessons are offered on-ground and online. Prices vary and there are family and veteran discounts. More information is available at: <https://www.uis.edu/music/cmsn> You can also call 217-206-6240 or email music@uis.edu.

KFUO

CHRIST FOR YOU this week on KFUE.org: Study Deuteronomy 18-22 on Sharper Iron's "The Law of God is Good and Wise" (weekdays at 8:00 AM CT), finish the book of Romans and begin the book of 1 Corinthians on Thy Strong Word (weekdays at 11:00 AM CT), and hear conversations from fellow Lutherans from across our church body on The Coffee Hour (weekdays at 9:00 AM CT). Find your favorite programs on demand at kfuo.org or on the KFUE Radio app!

LERT CHAINSAW TRAINING

LERT will be hosting a Chainsaw Training for all LERT volunteers. The training will be held on Saturday, September 17, 2022, at Trinity Lutheran Church (1201 West Jackson Street, Auburn, Illinois, 62615) from **9 AM to 5:00 PM**. Sign-in begins 8:30 AM and sessions begin 9 AM. The registration fee (\$35.00) will include a light breakfast, lunch, manual, and credentials card. **If you are already LERT Chainsaw certified, the event is considered continuing education, so there is no charge for re-training. A \$5 to \$8 offering is welcome to help pay for your lunch.** To register, follow the registration link below. You will need to register for access to the LCMS LERT website first and then you can view training events and deployments. **To register, visit http://www.lcms-lerc.org/need/detail/?need_id=701238.**

All participants will need to bring pants, helmet, ear protection, gloves, chainsaw, chaps, fuel, and bar oil. If you do not have these items, they will be provided to you. For further information, please contact Stephen Born at 217.220.0162 or email at bornstephen@yahoo.com or Cindy Steinwedel at cmsteinwedel@gmail.com.

CAMP CILCA UPCOMING EVENTS

Chicken Fry & Auction: September 4, 2022

The meal is served 11:30 AM -2:30 PM. Meals are \$10 for adults and \$8 for children 4-12. The menu includes fresh fried chicken, mashed potatoes & gravy, green beans, a roll, desserts, and drinks. The live auction begins at 12:30 in the air-conditioned dining hall. The Trading Post and beach will be open for a full day of food and fun.

Act Like Men Shooting Retreat: September 17, 2022

Men, bring your sons, grandsons, nephews, or friends along with your firearms and some ammo to take aim at Camp CILCA. Shooting provides a perfect opportunity for talk to men, young and old, about responsibility, strength, and discipline. Bible study will also focus on what it means to be a man in an increasingly confused society.

A range officer will be on hand for safety. Lunch will be served between morning and afternoon sessions. Total cost is \$15 per person. Camp CILCA will have some safety glasses and ear protection, but feel free to bring your own. Contact the camp office for more information or to register. **217-487-7497 / camp@cilca.org**

G.R.I.T. Run: October 1, 2022

The Grueling, Rugged, Intense Trail Run (G.R.I.T. Run) is for the bravest of souls. The 5-kilometer course includes narrow trails, steep hills, creek bed crossings, scenic views, and stairs. Runners 6-17 run for \$10. Runners 18 and up run for \$30. Register at cilca.org/grit-run.

CANCER COMPANIONS AT OUR SAVIOR’S, SPRINGFIELD

Cancer Companions is a 9-week group for current or former cancer patients and/or any friend, family member, loved one, caregiver, neighbor, or co-worker of someone living with a cancer diagnosis. When a cancer diagnosis interrupts your life, the potential exists for relationships to change; relationships with one another...and with God. Join us to learn how to navigate those issues that some Christians find difficult. A one-time fee of \$20 covers the cost of materials and can be paid on the first evening. Our next session will begin on Monday, September 12, 2022 at 6:30 PM at Our Savior’s. Registration is required as class size is limited. For more information or to register, please contact Kim Meyer at Our Savior’s Lutheran Church, 2645 Old Jacksonville Road, Springfield, IL 62704, (217) 546-4531 or kimmeyern@hotmail.com.

PASTOR KAUFMANN’S OFFICE HOURS

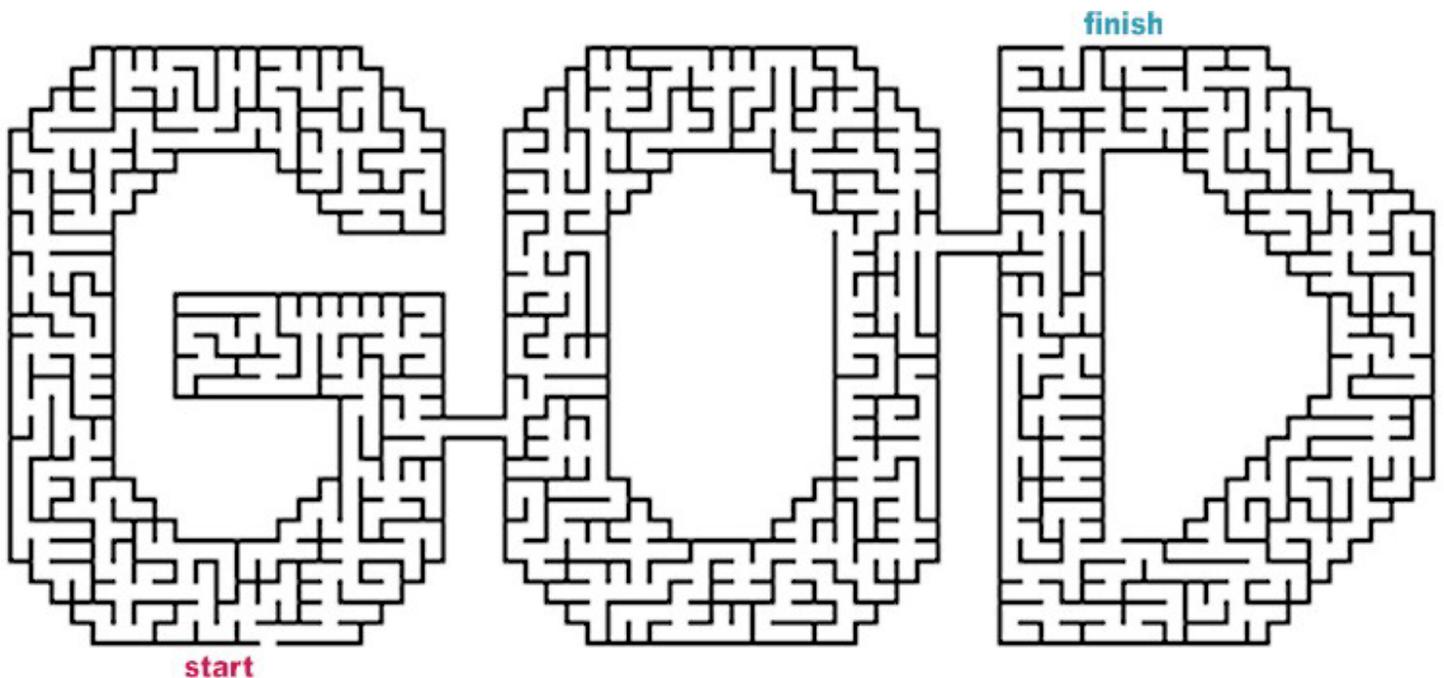
Office hours are 10 AM to noon on Mondays.

PASTORAL CARE PHONE NUMBERS

Pastor Kaufmann: (217) 503-7865
Elders--Jim Whalen: (217) 675-2478; Jacob Olsson: (217) 638-5209; Bob Dalton: (217) 341-9687.

BULLETIN ANNOUNCEMENTS

Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at socialmedia@stjnb.org or (217) 883-8558 (call/text).



The Cost of Discipleship

And anyone who does not carry his cross and follow me cannot be my disciple. Luke 14:27 (NIV)

The puzzle is based on Luke 14:25-33 (NIV).



K W M V S T W E S T I M A T E
S P U S E O T T O W E R C S D
Z J O K L E W P E C P L O P I
Z R C L L I A Z N A X U S H U
C U O P K T R X P R W C T K Y
M F M C V H O J R R O B E A Q
J O Y M C O U P G Y B L W N G
C L N Q P U O P R S P U Z N M
E V Y K E S A Z T I Q R I E B
C N O K A A F L C N Y L G L H
J R O I C N I S S E E R G S D
N E O U E D I P N V A N I G E
Z X S W G D V O A L S N N K X
I A I U D H M R S F I I W O Y
B V M C S S T C O F K D X O N

PEACE
FINISH
JESUS
CARRY

ENOUGH
CROWDS
WAR
COST

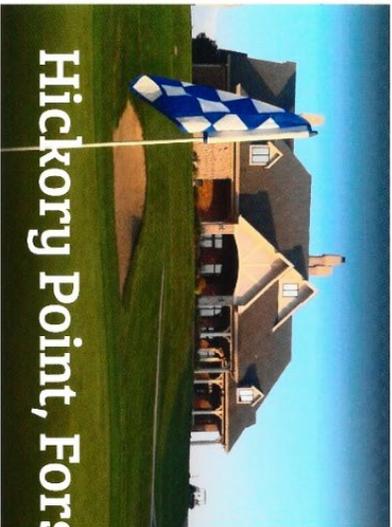
TRAVELING
COMPLETE
DISCIPLE
FOLLOW

TOWER
CROSS
BUILD
ESTIMATE

LARGE
MONEY
KING
THOUSAND



Whippoorwill Challenge



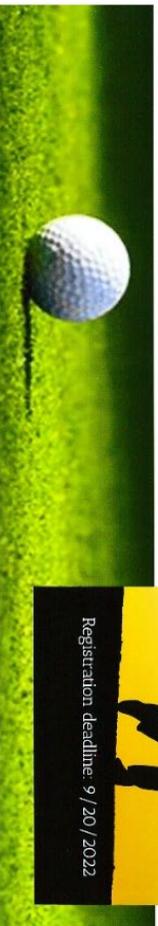
Hickory Point, Forsyth, IL

Friday, September 23, 2022

Check-in: 11:00am

Shotgun Start: 12:30 PM

Format: Scramble (bring or join a team)



To Register: email individual or group (include names and email addresses) to: revdms@gmail.com call or txt: 309-335-1532 or check out CILCA.org



Costs: Due to the generosity of the Lutheran Legacy Foundation, much of the cost of the outing have been underwritten. Proceeds collected from sponsors and players will all go directly to Camp CILCA and the CILCA Endowment Fund! While \$65 will cover your basic cost (golf, cart, dinner), you are free to give more with the knowledge that it will go for the betterment of Camp CILCA.

New Berlin Micro-Pantry Needs

- heartly soups
- beef stew
- snack crackers
- jelly
- kids' drinks
- cookie mix
- brownie mix