

A member of the Lutheran Church - Missouri Synod
Proclaiming Christ 150 Years



† Third Sunday of Easter † May 1, 2022 †



Welcome in the name of Jesus!

We're so glad to have you join us in worship of our Lord! If you are a guest with us today, please stop by the registration book at the back of church.

Policy Regarding the Lord's Supper

When our Family of Faith celebrates the Lord's Supper, we believe Jesus Christ gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins. Our Lord invites to His table the baptized who trust His words, repent of all sin, and forgive and love as He forgives and loves us. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed or who hold a confession of faith differing from that of the LCMS are asked to please refrain from communing today.

In the Lord's service today:

Rev. Martin Kaufmann, vacancy pastor

Edith Clary, organist

Jacob Olsson, elder

300 E. Gibson St. † New Berlin, IL
Sunday School and Bible Study 10:00 AM † Divine Worship 11:00 AM

Confession and Absolution

Opening Hymn

Now All the Vault of Heaven Resounds

LSB 465



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 △ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.
 Tune: Geistliche Kirchengesang, 1623, Köln

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 Tune: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C Who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** Amen.

Service of the Word

Introit

Psalm 145: 4-7, 9; antiphon: v. 10

All your works shall give thanks to you, O LORD,
and all your saints shall bless you!
 One generation shall commend your works to another,
and shall declare your mighty acts.
 On the glorious splendor of your majesty,
and on your wondrous works, I will meditate.
 They shall speak of the might of your awesome deeds,
and I will declare your greatness.
 They shall pour forth the fame of your abundant
 goodness

and shall sing aloud of your righteousness.
 The LORD is good to all,
and his mercy is over all that he has made.
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
 All your works shall give thanks to you, O LORD,
and all your saints shall bless you!

Kyrie

LSB 204

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204

Luke 2:14; John 1:29



C 1 To God on high be glo - ry And peace to all the earth;
 2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
 3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!
 O Lamb of God, our Sav - ior, You take our sins a - way.
 For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
 Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
 You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.
 Where You in pow'r are seat-ed At God's right hand on high—
 In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C **O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Old Testament Reading

Acts 9:1-22

¹But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. ⁴And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" ⁵And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. ⁶But rise and enter the city, and you will be told what you are to do." ⁷The men who were traveling with him stood speechless, hearing the voice but seeing no one. ⁸Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. ⁹And for three days he was without sight, and neither ate nor drank.

¹⁰Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." ¹¹And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, ¹²and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." ¹³But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. ¹⁴And here he has authority from the chief priests to bind all who call on your name." ¹⁵But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. ¹⁶For I will show him how much he must suffer for the sake of my name." ¹⁷So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." ¹⁸And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; ¹⁹and taking food, he was strengthened.

For some days he was with the disciples at Damascus. ²⁰And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." ²¹And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" ²²But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

P This is the Word of the Lord.

C **Thanks be to God.**



¹⁸And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. ⁹And they sang a new song, saying,

“Worthy are you to take the scroll
and to open its seals,
for you were slain, and by your blood you ransomed people for God
from every tribe and language and people and nation,
¹⁰and you have made them a kingdom and priests to our God,
and they shall reign on the earth.”

¹¹Then I looked, and I heard around the throne and the living creatures and the elders the voice of many angels, numbering myriads of myriads and thousands of thousands, ¹²saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and wealth and wisdom and might and honor and glory and blessing!” ¹³And I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, saying, “To him who sits on the throne and to the Lamb be blessing and honor and glory and might forever and ever!” ¹⁴And the four living creatures said, “Amen!” and the elders fell down and worshiped.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

John 20:31

Holy Gospel

John 21:1-19

P The Holy Gospel according to St. John, the second chapter.

C Glory to You, O Lord.

¹After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. ²Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. ³Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

⁴Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus.

⁵Jesus said to them, “Children, do you have any fish?” They answered him, “No.” ⁶He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. ⁷That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. ⁸The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

⁹When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. ¹⁰Jesus said to them, “Bring some of the fish that you have just caught.” ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. ¹²Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

¹⁵When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” ¹⁶He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” ¹⁷He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. ¹⁸Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” ¹⁹(This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Nicene Creed

LSB 206

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
Whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is
worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn of the Day

Long before the World is Waking

LSB 485



1 Long be - fore the world is wak - ing, Morn - ing mist on
2 So they cast, and all their heav - ing Can - not haul their
3 Char - coal em - bers bright - ly burn - ing, Bread and fish up -
4 Christ is ris - en! Grief and sigh - ing, Sins and sor - rows,
5 Morn - ing breaks, and Je - sus meets us, Feeds and com - forts,



Gal - i - lee, From the shore, as dawn is break - ing,
catch a - board; John in won - der turns, per - ceiv - ing,
on them laid; Je - sus stands at day's re - turn - ing
fall be - hind; Fear and fail - ure, doubt, de - ny - ing,
par - dons still; As His faith - ful friends He greets us,



Je - sus calls a - cross the sea; Hails the boat of
Cries a - loud, "It is the Lord!" Pe - ter waits for
In His ris - en life ar - rayed; As of old His
Full and free for - give-ness find. All the soul's dark
Part - ners of His work and will. All our days, on



wea - ry men, Bids them cast their net a - gain.
noth - ing more, Plung - es in to swim a - shore.
friends to greet, "Here is break - fast; come and eat."
night is past, Morn - ing breaks in joy at last.
ev - 'ry shore, Christ is ours for - ev - er - more!

Text: Timothy Dudley-Smith, 1926
Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

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Tune: Public domain

Sermon

The Value of Confessing Jesus (Matthew 10:32-33)

Rev. Martin Kaufmann

Sermon Text

³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven,
³³but whoever denies me before men, I also will deny before my Father who is in heaven.

Prayers of the Church

2 Timothy 2:1-4

- P** Lord, in Your mercy,
- C** Hear our prayer.

Offering

Service of the Sacrament

Preface

P The Lord be with you.

C **And also with you.**

2 Timothy 4:22

P Lift up your hearts.

C **We lift them to the Lord.**

2 Colossians 3:1

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

Psalm 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The Peace of the Lord be with you always.

John 20:19

- C** Amen.

Agnus Dei

LSB 210

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.



Distribution Hymns

"Come, Follow Me," the Savior Spake

LSB 688



1 "Come, fol - low Me," the Sav - ior spake, "All in My
 2 "I am the light, I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex - press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek - ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal."
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813-96; (sts. 1-3, 5): Johann Scheffler, 1624-77; (st. 4): Geistliche Lieder und Lobgesänge, 1695
 Tune: Bartholomäus Gesius, c. 1555-1613, adapt.
 Text and tune: Public domain

Feed Thy Children, God Most Holy

LSB 774



Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners



poor and low - ly. O Thou Bread of Life from heav - en, Bless the



food Thou here hast giv - en! As these gifts the bod - y nour - ish,



May our souls in grac - es flour - ish Till with saints in



heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585-1647; tr. The Lutheran Hymnal, 1941
 Tune: Johann Crüger, 1598-1662
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 Tune: Public domain

Nunc Dimittis

LSB 211

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray.
- C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus and Benediction

- P** Let us bless the Lord. *Psalm 103:1*
- C** Thanks be to God.
- P** The Lord bless you and keep you.
The Lord make His face shine upon and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace. *Numbers 6:24-26*

C A-men, a-men, a - men.

Closing Hymn

The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,
And, lis - t'ning to His ac - cents, May hear, so calm and plain,
Let all things, seen and un - seen, Their notes of glad - ness blend;
Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.
His own "All hail!" and, hear - ing, May raise the vic - tor strain.
For Christ the Lord has ris - en, Our joy that has no end!
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt.
Tune: Henry T. Smart, 1813-79
Text and tune: Public domain



New Berlin Micro-Pantry Needs

- Pancake mix
- Syrup
- Chunky soups
- Jelly
- Canned fruits

The generous will themselves be blessed, for they share their food with the poor.
Proverbs 22:9

Church News

VOTERS' MEETING

There is a voters' meeting TODAY, Sunday, May 1, following the worship service.

INTERESTED IN BECOMING A VOTER?

If you are interested in being a voting member, please stay for the voters' meeting after church. Only members of the voters' assembly can vote on the call for our next pastor.

MARY-MARTHA MAY PARTY

All ladies are invited to attend the Mary-Martha May Party to be held Thursday, May 5th, at 6:30 PM in the church basement. Members are asked to bring a salad or dessert to share. Sandwiches, table service, and beverages will be provided by our hostesses Christina Lionts and Stephanie Meats. All ladies are invited to bring your daughters or a friend or 2! Please RSVP to Christina or Stephanie no later than May 2nd. The guest speaker is Lisa Rigoni from the Midwest Missions Distribution Center. The Center is a local, Christian organization that creates and distributes kits, resources, and supplies locally and internationally. Come join us in a time of fun and fellowship as we learn more about this special place and as ... "we pledge Him our willing service wherever and whenever He hath need of us."

HAPPY BIRTHDAY, CHERYL!

Everyone is invited to join the party for Cheryl Long's 70th birthday on Sunday, May 8, from 2-4 PM at the KC Building in New Berlin. The party is given by her family. Shower Cheryl with cards and wear your Cardinal red!

LITTLE DRESSES FOR MISSIONS

Yesterday, Saturday April 30th, 37 *beautiful* dresses were delivered to the Orphan Grain Train at the CID LWML convention in Springfield. Thank you to everyone who helped make this possible – to the sewers, cutters, designers who creatively put the dresses together, to those who donated pillowcases, trims or elastic, and to everyone for your prayers. Another sewing event will be scheduled later this summer.

PASTOR KAUFMANN'S OFFICE HOURS

Office hours are on Mondays from 10 AM to noon.

KFUO

CHRIST FOR YOU this week on KFUO.org: Begin studying 1-3 John on Thy Strong Word (weekdays at 11:00 a.m. CT), continue studying Acts 3-5 on Sharper Iron (weekdays at 8:00 a.m. CT), and study Augsburg Confession Article XVII on Christ's Return for Judgment on Concord Matters (5/7 at 10:00 a.m. CT). Find your favorite programs on demand at kfu.org or on the KFUO Radio app!

TODAY IN SUNDAY SCHOOL

This week, we studied "A Jail Bail." Peter was arrested and put under maximum security in jail, bound with two chains between two guards, with more guards before the door of the prison. There didn't seem to be much hope. Yet the Church continued to pray earnestly for him. That night, an angel appears and leads Peter past the guards and out of the prison. For discussion at home this week: *Paul tells us in 1 Thessalonians 5:17 to "pray without ceasing." How does today's lesson show that God hears prayer? Who is someone you can pray for this week?*

PASTORAL CANDIDATES

We have received information from District President Miller for the pastors that are on our call list. The names of those pastors are Aaron Bird, Michael Boothby, Michael Borgstede, Neil Carlson, Daniel Clemens, Brandon Froiland, Kory Janeke, Lannon Martin, Eric Moquin, Jeffrey Ross, Jonathan Rusnak, Jacob Stuenkel, and Justin Whitmore. Pastor Aaron Bird has recently accepted a call and was therefore removed from our list for further consideration.

Information about the candidates for the position of pastor is available for review. This information must stay within the church. If you would like to review this information, Anna Lauderback is available after church or can set up a meeting with you. She can be reached by phone at (217) 341-3997 or by email at Anna.Lauderback@gmail.com.

PRAYERS FOR THE CALL COMMITTEE

Please include the Call Committee on your prayer list. We fervently pray that the Holy Spirit will guide this committee in this important task.

PASTORAL CARE PHONE NUMBERS

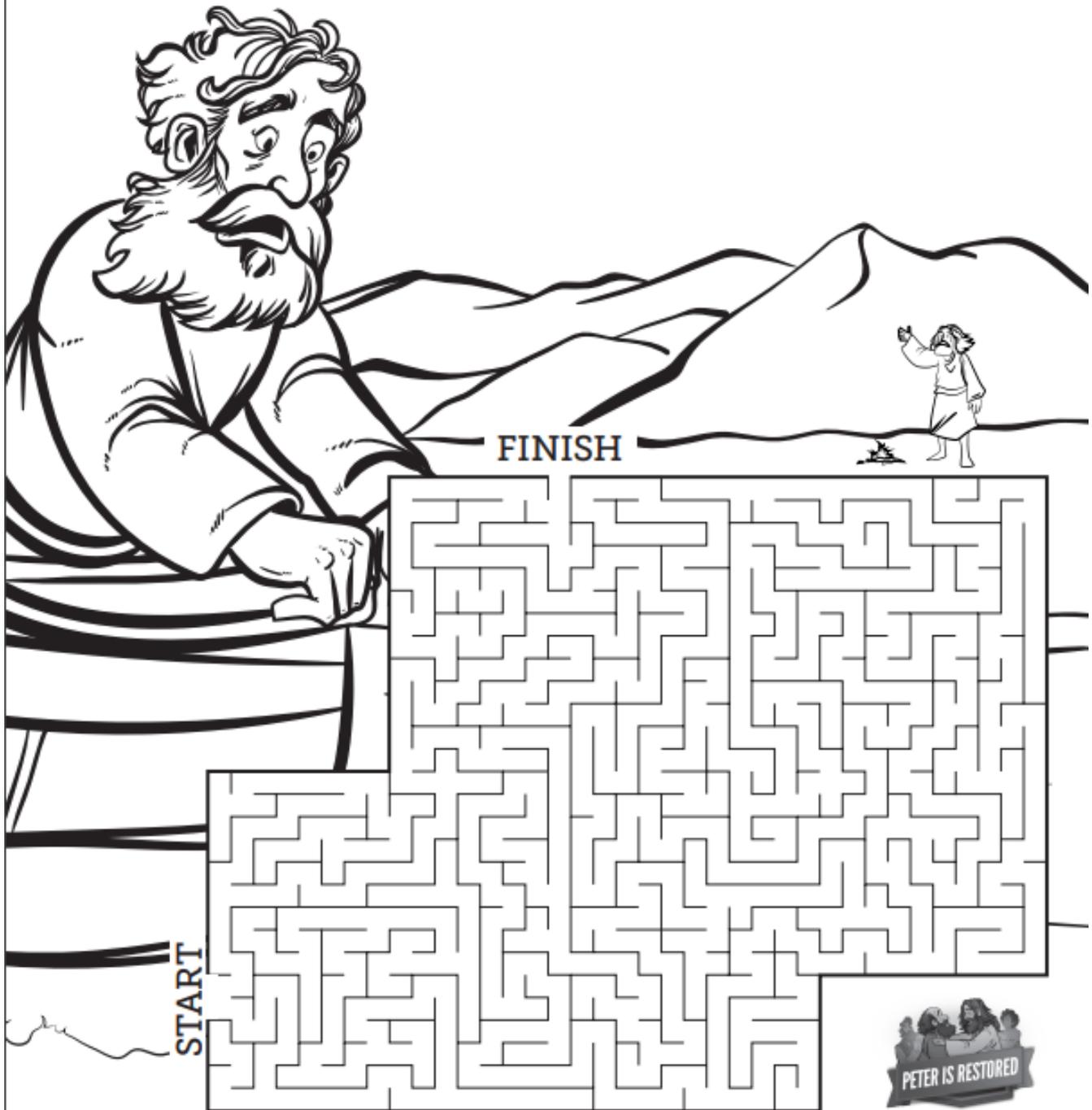
Pastor Kaufmann: (217) 503-7865
Elders--Jim Whalen: (217) 675-2478; Jacob Olsson:
(217) 638-5209; Bob Dalton: (217) 341-9687.

BULLETIN ANNOUNCEMENTS

Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at socialmedia@stjnb.org or (217) 883-8558 (call/text).

PETER IS RESTORED

Guide the disciples to the shore.



Feed My Sheep

The third time he said to him, "Simon son of John, do you love me?" Peter was hurt because Jesus asked him the third time, "Do you love me?" He said, "Lord, you know all things; you know that I love you." Jesus said, "Feed my sheep. John 21:17 (NIV)

The puzzle is based on John 21:15-19



W Z A D S E L W S A I D R C P
A O P X F E Q J A D N J K I E
E C C S I K B N V E D I E R F
P M U P R S Y Q D A T R U T H
J S G G L O R I F Y A T Z F R
E A N G B K J Z D C R D A E K
E A M X A E A T I N G S C E G
T T H I N G S J E S U S N D U
P E J R H U R T S R I U Q D B
Y E Y J L D N L O N F P R R L
B P T H A S N B A O E I A T E
M T N E X H L A H M H N Y W L
R O D L R E D O F T B X Q P W
V F R D E E P B V G S S N B J
T U I E F P E U T E A R O W R

EATING
SAID
SHEEP

JESUS
PETER
THINGS

TRUTH
HURT
LOVE

CARE
GLORIFY
THIRD

MORE
FEED
LAMBS

