

A member of the Lutheran Church - Missouri Synod

Proclaiming Christ 150 Years



† Palm Sunday † April 10, 2022 †



Welcome in the name of Jesus!

We're so glad to have you join us to worship our Lord! If you are a guest with us today, please introduce yourself to our pastor and stop by the registration book at the back of church.

In the Lord's service today:

*Rev. Martin Kaufmann, vacancy pastor
Connie Komnick, organist*

300 E. Gibson St. † New Berlin, IL
Sunday School and Bible Study 10:00 AM † Divine Worship 11:00 AM

Pre-Service Music

Welcome

Invocation

P In the name of the Father and of the  Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Holy Gospel

John 12:12-19 (The Triumphal Entry)

P The Holy Gospel according to St. John, the twelfth chapter.



C Glo - ry be to Thee, O Lord.

¹²The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. ¹³So they took branches of palm trees and went out to meet him, crying out, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” ¹⁴And Jesus found a young donkey and sat on it, just as it is written,

¹⁵“Fear not, daughter of Zion;
behold, your king is coming,
sitting on a donkey’s colt!”

¹⁶His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. ¹⁷The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. ¹⁸The reason why the crowd went to meet him was that they heard he had done this sign. ¹⁹So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

Opening Hymn and Children's Palm Processional

All Glory, Laud, and Honor

LSB 442

Refrain
All glo - ry, laud, and hon - or To You, Re-deem - er, King,
To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
2 The com-pa - ny of an - gels Is prais - ing You on high,
3 The mul - ti - tude of pil - grims With palms be - fore You went;
4 To You be - fore Your pas - sion They sang their hymns of praise;
5 As You re-ceived their prais - es, Ac - cept the prayers we bring,

Refrain
Now in the Lord's name com - ing, Our King and Bless - ed One.
And we with all cre - a - tion In cho - rus make re - ply.
Our praise and prayer and an - them Be - fore You we pre - sent.
To You, now high ex - alt - ed, Our mel - o - dy we raise.
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762-821; tr. John Mason Neale, 1818-66, alt.

Tune: Melchior Teschner, 1584-1635, alt.

Text and tune: Public domain

Concluding Processional Sentences

- P** Blessed is He who comes in the name of the Lord.
C Hosanna in the highest!

Confession and Absolution

- P** As we enter this Holy Week of our Lord's Passion, let us confess our sins to God and to one another. God of compassion,
- C** we confess to You that we have sinned against You and against our neighbors. We have been prideful; we have sought to overrule Your authority as Lord of our lives; we have not listened deeply to Your Word. We do not deserve Your kindness to us. In Your abundant compassion, forgive us, Lord, for the sake of Your Son, who gave His life on the cross for us.
- P** The Lord is full of compassion. He gives life. He heals the wounds caused by our sin. Therefore, I, by virtue of my office as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** Amen.

Collect of the Day

- P** Let us pray.

Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

Service of the Word

Old Testament Reading

Deuteronomy 32:36-39

³⁶ The LORD will vindicate his people
and have compassion on his servants,
when he sees that their power is gone
and there is none remaining, bond or free.
³⁷ Then he will say, “Where are their gods,
the rock in which they took refuge,
³⁸ who ate the fat of their sacrifices
and drank the wine of their drink
offering?

Let them rise up and help you;
let them be your protection!
³⁹ See now that I, even I, am he,
and there is no god beside me;
I kill and I make alive;
I wound and I heal;
and there is none that can deliver out of
my hand.”

- P** This is the Word of the Lord.
C Thanks be to God.

Epistle

Philippians 2:5-11

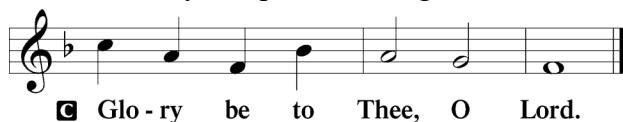
⁵ Have this mind among yourselves, which is yours in Christ Jesus, ⁶ who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷ but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸ And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- P** This is the Word of the Lord.
C Thanks be to God.

Holy Gospel

Luke 22-23

- P** The Holy Gospel according to St. Luke, the twenty-second chapter.



¹ Now the Feast of Unleavened Bread drew near, which is called the Passover. ² And the chief priests and the scribes were seeking how to put [Jesus] to death, for they feared the people.

³ Then Satan entered into Judas called Iscariot, who was of the number of the twelve. ⁴ He went away and conferred with the chief priests and officers how he might betray him to them. ⁵ And they were glad, and agreed to give him money. ⁶ So he consented and sought an opportunity to betray him to them in the absence of a crowd.

⁷ Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. ⁸ So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” ⁹ They said to him, “Where will you have us prepare it?” ¹⁰ He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters ¹¹ and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my disciples?’ ¹² And he will show you a large upper room furnished; prepare it there.” ¹³ And they went and found it just as he had told them, and they prepared the Passover.

¹⁴And when the hour came, he reclined at table, and the apostles with him. ¹⁵And he said to them, “I have earnestly desired to eat this Passover with you before I suffer. ¹⁶For I tell you I will not eat it until it is fulfilled in the kingdom of God.” ¹⁷And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves. ¹⁸For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” ¹⁹And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” ²⁰And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood. ²¹But behold, the hand of him who betrays me is with me on the table. ²²For the Son of Man goes as it has been determined, but woe to that man by whom he is betrayed!” ²³And they began to question one another, which of them it could be who was going to do this.

²⁴A dispute also arose among them, as to which of them was to be regarded as the greatest. ²⁵And he said to them, “The kings of the Gentiles exercise lordship over them, and those in authority over them are called benefactors. ²⁶But not so with you. Rather, let the greatest among you become as the youngest, and the leader as one who serves. ²⁷For who is the greater, one who reclines at table or one who serves? Is it not the one who reclines at table? But I am among you as the one who serves.

²⁸“You are those who have stayed with me in my trials, ²⁹and I assign to you, as my Father assigned to me, a kingdom, ³⁰that you may eat and drink at my table in my kingdom and sit on thrones judging the twelve tribes of Israel.

³¹“Simon, Simon, behold, Satan demanded to have you, that he might sift you like wheat, ³²but I have prayed for you that your faith may not fail. And when you have turned again, strengthen your brothers.”

³³Peter said to him, “Lord, I am ready to go with you both to prison and to death.” ³⁴Jesus said, “I tell you, Peter, the rooster will not crow this day, until you deny three times that you know me.”

³⁵And he said to them, “When I sent you out with no moneybag or knapsack or sandals, did you lack anything?” They said, “Nothing.” ³⁶He said to them, “But now let the one who has a moneybag take it, and likewise a knapsack. And let the one who has no sword sell his cloak and buy one. ³⁷For I tell you that this Scripture must be fulfilled in me: ‘And he was numbered with the transgressors.’ For what is written about me has its fulfillment.” ³⁸And they said, “Look, Lord, here are two swords.” And he said to them, “It is enough.”

³⁹And he came out and went, as was his custom, to the Mount of Olives, and the disciples followed him.

⁴⁰And when he came to the place, he said to them, “Pray that you may not enter into temptation.” ⁴¹And he withdrew from them about a stone’s throw, and knelt down and prayed, ⁴²saying, “Father, if you are willing, remove this cup from me. Nevertheless, not my will, but yours, be done.” ⁴³And there appeared to him an angel from heaven, strengthening him. ⁴⁴And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground. ⁴⁵And when he rose from prayer, he came to the disciples and found them sleeping for sorrow, ⁴⁶and he said to them, “Why are you sleeping? Rise and pray that you may not enter into temptation.”

⁴⁷While he was still speaking, there came a crowd, and the man called Judas, one of the twelve, was leading them. He drew near to Jesus to kiss him, ⁴⁸but Jesus said to him, “Judas, would you betray the Son of Man with a kiss?” ⁴⁹And when those who were around him saw what would follow, they said, “Lord, shall we strike with the sword?” ⁵⁰And one of them struck the servant of the high priest and cut off his right ear. ⁵¹But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵²Then Jesus said to the chief priests and officers of the temple and elders, who had come out against him, “Have you come out as against a robber, with swords and clubs? ⁵³When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness.”

⁵⁴Then they seized him and led him away, bringing him into the high priest’s house, and Peter was following at a distance. ⁵⁵And when they had kindled a fire in the middle of the courtyard and sat down together, Peter sat down among them. ⁵⁶Then a servant girl, seeing him as he sat in the light and looking closely at him, said, “This man also was with him.” ⁵⁷But he denied it, saying, “Woman, I do not know him.” ⁵⁸And a little later someone else saw him and said, “You also are one of them.” But Peter said, “Man, I am not.” ⁵⁹And after an interval of about an hour still another insisted, saying, “Certainly this man also was with him, for he too is a Galilean.” ⁶⁰But Peter said, “Man, I do not know what you are talking about.” And immediately, while he was still speaking, the rooster crowed. ⁶¹And the Lord turned and

looked at Peter. And Peter remembered the saying of the Lord, how he had said to him, “Before the rooster crows today, you will deny me three times.”⁶² And he went out and wept bitterly.

⁶³Now the men who were holding Jesus in custody were mocking him as they beat him. ⁶⁴They also blindfolded him and kept asking him, “Prophesy! Who is it that struck you?”⁶⁵ And they said many other things against him, blaspheming him.

⁶⁶When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, ⁶⁷“If you are the Christ, tell us.” But he said to them, “If I tell you, you will not believe,”⁶⁸and if I ask you, you will not answer. ⁶⁹But from now on the Son of Man shall be seated at the right hand of the power of God.”⁷⁰So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.”⁷¹Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

¹Then the whole company of them arose and brought him before Pilate. ²And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.”³And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.”⁴Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.”⁵But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

⁶When Pilate heard this, he asked whether the man was a Galilean. ⁷And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹So he questioned him at some length, but he made no answer. ¹⁰The chief priests and the scribes stood by, vehemently accusing him. ¹¹And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹²And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

¹³Pilate then called together the chief priests and the rulers and the people,¹⁴and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. ¹⁵Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. ¹⁶I will therefore punish and release him.”

¹⁸But they all cried out together, “Away with this man, and release to us Barabbas”—¹⁹a man who had been thrown into prison for an insurrection started in the city and for murder.²⁰Pilate addressed them once more, desiring to release Jesus,²¹but they kept shouting, “Crucify, crucify him!”²²A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.”²³But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed.²⁴So Pilate decided that their demand should be granted.²⁵He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

²⁶And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus.²⁷And there followed him a great multitude of the people and of women who were mourning and lamenting for him.²⁸But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children.²⁹For behold, the days are coming when they will say, ‘Blessed are the barren and the wombs that never bore and the breasts that never nursed!’³⁰Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’³¹For if they do these things when the wood is green, what will happen when it is dry?”

³²Two others, who were criminals, were led away to be put to death with him.³³And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left.³⁴And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments.³⁵And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!”³⁶The soldiers also mocked him, coming up and offering him sour wine³⁷and saying, “If you are the King of the Jews, save yourself!”³⁸There was also an inscription over him, “This is the King of the Jews.”

³⁹One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” ⁴⁰But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” ⁴²And he said, “Jesus, remember me when you come into your kingdom.” ⁴³And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

⁴⁴It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, ⁴⁵while the sun’s light failed. And the curtain of the temple was torn in two. ⁴⁶Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last. ⁴⁷Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” ⁴⁸And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. ⁴⁹And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

⁵⁰Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, ⁵¹who had not consented to their decision and action; and he was looking for the kingdom of God. ⁵²This man went to Pilate and asked for the body of Jesus. ⁵³Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. ⁵⁴It was the day of Preparation, and the Sabbath was beginning. ⁵⁵The women who had come with him from Galilee followed and saw the tomb and how his body was laid. ⁵⁶Then they returned and prepared spices and ointments.

On the Sabbath they rested according to the commandment.

P This is the Gospel of the Lord.



Apostles' Creed

LSB 192

I believe in God, the Father Almighty,
maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven

and sits at the right hand of God the
Father Almighty.
From thence He will come to judge the
living and the dead.
I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Grades 1-8 Song

Hosanna, Hosanna by Laura Farnell

Hosanna, Hosanna, joyfully we sing
Hosanna, Hosanna, hail the coming king
Blessed is He who comes in the name, who comes in the name of the Lord
Blessed is he who comes in the name, who comes in the name of the Lord
Hosanna, Hosanna, joyfully we sing
Hosanna, Hosanna, hail the coming king

Children's Message

Hymn of the Day

Ride On, Ride On in Majesty

LSB 441

1 Ride on, ride on in maj - es - ty! Hark! All the
2 Ride on, ride on in maj - es - ty! In low - ly
3 Ride on, ride on in maj - es - ty! The an - gel
4 Ride on, ride on in maj - es - ty! Thy last and
5 Ride on, ride on in maj - es - ty! In low - ly

tribes ho - san - na cry. O Sav - ior meek, pur -
pomp ride on to die. O Christ, Thy tri - umphs
ar - mies of the sky Look down with sad and
fierc - est strife is nigh. The Fa - ther on His
pomp ride on to die. Bow Thy meek head to

sue Thy road, With palms and scat - tered gar - ments strowed.
now be - gin O'er cap - tive death and con - quered sin.
won - d'ring eyes To see the ap - proach - ing sac - ri - fice.
sap - phire throne A - waits His own a - noint - ed Son.
mor - tal pain, Then take, O God, Thy pow'r and reign.

Text: Henry H. Milman, 1791–1868, alt.

Tune: Musicalisch Hand-Buch der Geistlichen Melodien, 1690, Hamburg, alt.

Text and tune: Public domain

Sermon

Life Doesn't Always Turn Out the Way You Expect (Luke 22-23)

Pastor Martin Kaufmann

Offertory

LSB 192

Psalm 51:10-12

C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Offering

Offering Prayer

P Let us pray.

C Lord Jesus, You raised us from death to life by the power of Spirit-given faith in Your death and resurrection. Use these offerings to raise people from death to life through Your living Spirit, here and throughout the world. Amen.

Prayers of the Church

2 Timothy 2:1-4

- P** Lord, in Your mercy,
C Hear our prayer.
P Lord, remember us in Your Kingdom and teach us to pray.
C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction

- P** The Lord be with you.

2 Timothy 4:22

A musical score in G major, common time. It consists of two measures. The first measure has a quarter note on the A line, followed by three eighth notes on the A line, a quarter note on the G line, and a half note on the F line. The second measure has a half note on the E line and a half note on the D line.

C And with thy spir - it.

- P** Bless we the Lord.

Psalm 103:1

A musical score in G major, common time. It consists of two measures. The first measure has a quarter note on the A line, followed by three eighth notes on the A line, a quarter note on the G line, and a half note on the F line. The second measure has a half note on the E line and a half note on the D line.

C Thanks be to God.

- P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and give you peace.

Numbers 6:24-26

A musical score in G major, common time. It consists of two measures. The first measure has a quarter note on the A line, followed by three eighth notes on the A line, a quarter note on the G line, and a half note on the F line. The second measure has a half note on the E line and a half note on the D line.

C A-men, a-men, a - men.

Closing Hymn

Hosanna, Loud Hosanna

LSB 443

A musical score in G major, common time. It consists of two measures. The first measure has a quarter note on the A line, followed by three eighth notes on the A line, a quarter note on the G line, and a half note on the F line. The second measure has a half note on the E line and a half note on the D line.

1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,
3 "Ho - san - na in the high - est!" That an - cient song we sing;

A musical score in G major, common time. It consists of two measures. The first measure has a quarter note on the A line, followed by three eighth notes on the A line, a quarter note on the G line, and a half note on the F line. The second measure has a half note on the E line and a half note on the D line.

Through pil - lared court and tem - ple The love - ly an - them rang.
The vic - tor palm branch wav - ing And chant-ing clear and loud.
For Christ is our Re - deem - er, The Lord of heav'n our King.

A musical score in G major, common time. It consists of two measures. The first measure has a quarter note on the A line, followed by three eighth notes on the A line, a quarter note on the G line, and a half note on the F line. The second measure has a half note on the E line and a half note on the D line.

To Je - sus, who had blessed them, Close fold - ed to His breast,
The Lord of earth and heav - en Rode on in low - ly state
Oh, may we ev - er praise Him With heart and life and voice

A musical score in G major, common time. It consists of two measures. The first measure has a quarter note on the A line, followed by three eighth notes on the A line, a quarter note on the G line, and a half note on the F line. The second measure has a half note on the E line and a half note on the D line.

The chil - dren sang their prais - es, The sim - plest and the best.
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threlfall, 1821-80, alt.

Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Würtemberg

Text and tune: Public domain

Church News

EASTER SUNRISE SERVICE

The Easter Sunrise service will be held at 7:30 AM on April 17 followed by the traditional Easter Sunrise Breakfast. Sunday School will be held at 10:00 AM with special Easter activities including an Easter Egg Hunt.

SUNRISE SERVICE PRACTICES

Participants in the Easter Sunrise service are asked to attend 1 of the following practices for the service to get accustomed to the mics and to review the reading part. Choose one of the following times: Maundy Thursday, 4/14 immediately after the service; Good Friday, 4/15 immediately after the service or Saturday morning, 4/16 between 10 and noon.

LUTHERAN WITNESS MAGAZINE

If you are not receiving a monthly Lutheran Witness magazine and would like a free subscription, please contact Mary Pfeffer at (217) 741-4380 or mary.e.pfeffer@gmail.com. Lutheran Witness is a great resource for sustaining and strengthening your faith in a contemporary world! Deadline for additions or corrections is Sunday, April 24.

HELP NEEDED!

We will be setting up table for the Easter Sunrise Service after the Maundy Thursday service for any willing volunteers.

PASTORAL CANDIDATES

We have received information from District President Miller for the pastors that are on our call list. The names of those pastors are Aaron Bird, Michael Boothby, Michael Borgstede, Neil Carlson, Daniel Clemens, Brandon Froiland, Kory Janeke, Lannon Martin, Eric Moquin, Jeffrey Ross, Jonathan Rusnak, Jacob Stuenkel, and Justin Whitmore. Pastor Aaron Bird has recently accepted a call and was therefore removed from our list for further consideration.

Information about the candidates for the position of pastor is available for review. This information must stay within the church. If you would like to review this information, Anna Lauderback is available after church or can set up a meeting with you. She can be reached by phone at (217) 341-3997 or by email at Anna.Lauderback@gmail.com.

PRAYERS FOR THE CALL COMMITTEE

Please include the Call Committee on your prayer list. We fervently pray that the Holy Spirit will guide this committee in this important task.

TODAY IN SUNDAY SCHOOL

This week, students studied "Called Christian." Following his conversion, Saul (also called Paul) is introduced by Barnabas to the apostles in Jerusalem. He urges the people to remain faithful, and he brings Saul from Tarsus to help him minister among the people in Antioch for a whole year. The name Christian is first used for the believers in Antioch. For discussion at home this week: "*Would someone who doesn't know you recognize you as a Christian? How do people expect Christians to behave?*"

PASTOR KAUFMANN'S OFFICE HOURS

Office hours are 10:00 AM – noon on Mondays.

HELP US GROW THROUGH E-GIVING

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KFUO

CHRIST FOR YOU this week on KFUO.org: Blessed Holy Week! Hear special Good Friday programming on 4/15 including Tre Ore Service from Timothy Lutheran Church in St. Louis at 12:00 p.m. CT, study Luke 22-23 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 a.m. CT), study Matthew 23-27 on Thy Strong Word (weekdays at 11:00 a.m. CT), and learn about Augsburg Confession Article XIV: Order in the Church on Concord Matters 4/16 at 10:00 a.m. CT. Tune in live or on demand at kfuo.org or on the KFUO Radio app!

PASTORAL CARE PHONE NUMBERS

Pastor Kaufmann: (217) 503-7865

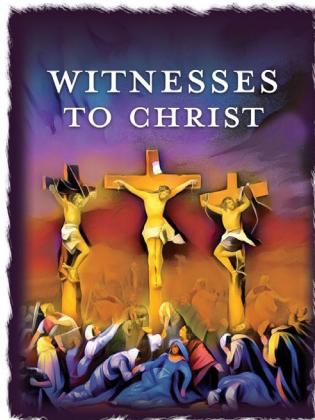
Elders--Jim Whalen: (217) 675-2478; Jacob Olsson: (217) 638-5209; Bob Dalton: (217) 341-9687.

BULLETIN ANNOUNCEMENTS

Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at socialmedia@stjnb.org or (217) 883-8558 (call/text).

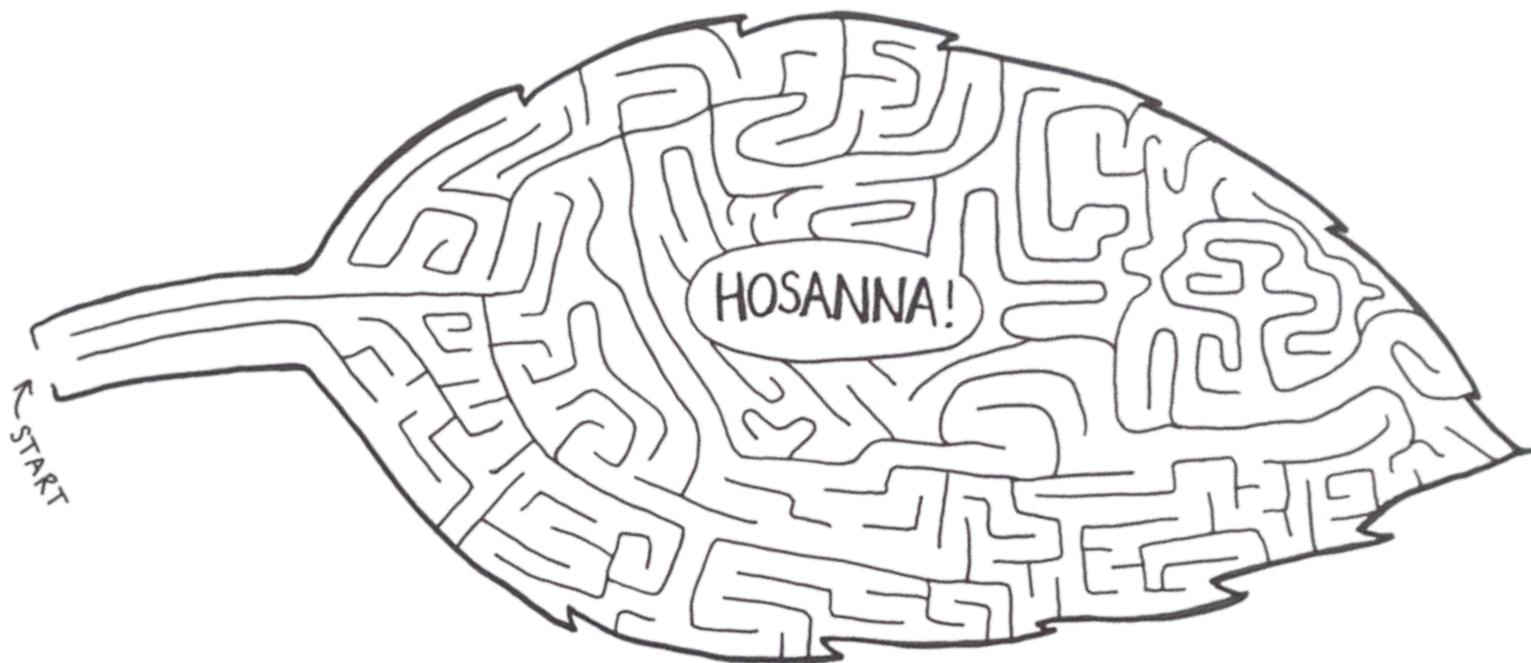


LENT
2022



New Berlin
Micro-Pantry
Needs

kids' cereal
canned fruit
snack crackers
beef stew
packaged treats

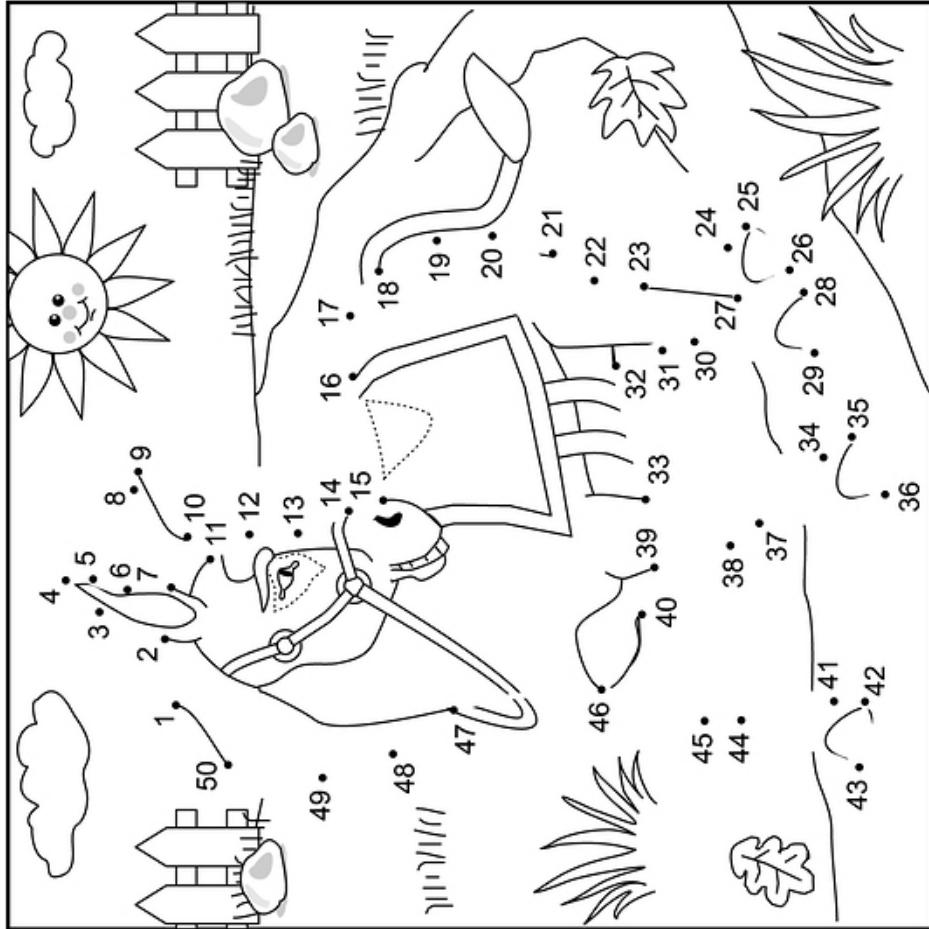


The Triumphal Entry

"Blessed is the king who comes in the name of the Lord!" "Peace in heaven and glory in the highest!" Luke 19:38 (NIV)



Draw a line from dot number 1 to dot number 2, then from dot number 2 to dot number 3, 3 to 4, and so on. Continue to join the dots until you have connected all the numbered dots. Then color the picture!



| | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| S | P | R | E | A | D | O | D | E | A | E | E | Q | R | X |
| Y | K | I | D | D | Y | E | R | S | S | Y | D | K | C | S |
| H | U | M | W | Y | S | K | E | I | H | V | V | T | G | M |
| L | N | O | U | S | T | L | A | L | D | I | O | H | A | V |
| X | R | Z | E | F | P | R | N | O | E | L | I | M | X | F |
| C | E | L | T | I | P | M | X | R | D | L | C | U | U | Y |
| C | B | L | C | N | P | P | R | D | N | A | E | B | R | C |
| H | O | S | L | X | A | V | E | L | V | G | S | O | P | L |
| C | I | O | U | Z | F | M | R | A | P | E | L | F | E | O |
| D | U | G | R | O | A | D | E | N | C | G | W | I | O | A |
| S | X | I | H | H | E | A | V | E | N | E | H | E | P | K |
| B | S | Y | D | E | J | E | S | U | S | M | H | U | L | S |
| X | U | D | Z | C | S | C | Y | V | A | H | N | I | E | V |
| B | F | A | V | Y | J | T | K | C | R | O | Z | H | L | P |
| N | Y | B | M | I | R | A | C | L | E | S | T | C | K | L |

| | | | | |
|-----------|----------|---------|---------|--------|
| BLESSED | MIRACLES | HIGHEST | HEAVEN | CROWD |
| SPREAD | GLORY | PRAISE | VILLAGE | PEOPLE |
| DISCIPLES | CLOAKS | VOICES | LORD | PEACE |
| NAME | ROAD | JESUS | HILL | COLT |