

A member of the Lutheran Church - Missouri Synod
Proclaiming Christ 150 Years



† Third Sunday in Lent † March 20, 2022 †



Welcome in the name of Jesus!

We're so glad to have you join us in worship of our Lord! If you are a guest with us today, please stop by the registration book at the back of church.

Policy Regarding the Lord's Supper

When our Family of Faith celebrates the Lord's Supper, we believe Jesus Christ gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins. Our Lord invites to His table the baptized who trust His words, repent of all sin, and forgive and love as He forgives and loves us. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed or who hold a confession of faith differing from that of the LCMS are asked to please refrain from communing today.

In the Lord's service today:

Rev. Martin Kaufmann, vacancy pastor

Edith Clary, organist

Jacob Olsson, elder

300 E. Gibson St. † New Berlin, IL

Sunday School and Bible Study 10:00 AM † Divine Worship 11:00 AM

Confession and Absolution

Opening Hymn

May God Bestow on Us His Grace

LSB 824



1 May God be - stow on us His grace, With bless - ings rich pro -

2 Thine o - ver all shall be the praise And thanks of ev - 'ry

△ 3 O let the peo - ple praise Thy worth, In all good works in -



vide us; And may the bright - ness of His face

na - tion; And all the world with joy shall raise

creas - ing; The land shall plen - teous fruit bring forth,



To life e - ter - nal guide us, That we His sav - ing

The voice of ex - ul - ta - tion. For Thou shalt judge the

Thy Word is rich in bless - ing. May God the Fa - ther,



health may know, His gra - cious will and plea - sure,

earth, O Lord, Nor suf - fer sin to flour - ish;

God the Son, And God the Spir - it bless us!



And al - so to the na - tions show Christ's rich - es with - out

Thy peo - ple's pas - ture is Thy Word Their souls to feed and

Let all the world praise Him a - lone, Let sol - emn awe pos -



mea - sure And un - to God con - vert them.

nour - ish, In righ - teous paths to keep them.

sess us. Now let our hearts say, "A - men!"

Tune: David Lee, 1956

Text: Public domain

Tune: © 2004 David Lee. Used by permission: LSB Hymn License no. 110001382

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C Who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C** Amen.

Service of the Word

Introit

For the LORD knows the way of the righteous,
but the way of the wicked will perish.
 For you are not a God who delights in wickedness;
evil may not dwell with you.
 The boastful shall not stand before your eyes;
you hate all evildoers.
 You destroy those who speak lies;
**the LORD abhors the bloodthirsty and
 deceitful man.**
 But I, through the abundance of your steadfast
 love, will enter your house.

Psalm 5:4-8; antiphon: vv. Psalm 1:6

**I will bow down toward your holy temple
 in the fear of you.**
 Lead me, O LORD, in your righteousness
 because of my enemies;
make your way straight before me.
**Glorify be to the Father and to the Son
 and to the Holy Spirit;**
**as it was in the beginning,
 is now, and will be forever. Amen.**
 For the LORD knows the way of the righteous,
but the way of the wicked will perish.

Kyrie

LSB 204

Mark 10:47



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Salutation and Collect of the Day

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray.
- C** O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.

¹⁰“And you, son of man, say to the house of Israel, Thus have you said: ‘Surely our transgressions and our sins are upon us, and we rot away because of them. How then can we live?’ ¹¹Say to them, As I live, declares the Lord GOD, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live; turn back, turn back from your evil ways, for why will you die, O house of Israel?

¹²“And you, son of man, say to your people, The righteousness of the righteous shall not deliver him when he transgresses, and as for the wickedness of the wicked, he shall not fall by it when he turns from his wickedness, and the righteous shall not be able to live by his righteousness when he sins. ¹³Though I say to the righteous that he shall surely live, yet if he trusts in his righteousness and does injustice, none of his righteous deeds shall be remembered, but in his injustice that he has done he shall die. ¹⁴Again, though I say to the wicked, ‘You shall surely die,’ yet if he turns from his sin and does what is just and right, ¹⁵if the wicked restores the pledge, gives back what he has taken by robbery, and walks in the statutes of life, not doing injustice, he shall surely live; he shall not die. ¹⁶None of the sins that he has committed shall be remembered against him. He has done what is just and right; he shall surely live.

¹⁷“Yet your people say, ‘The way of the Lord is not just,’ when it is their own way that is not just. ¹⁸When the righteous turns from his righteousness and does injustice, he shall die for it. ¹⁹And when the wicked turns from his wickedness and does what is just and right, he shall live by them. ²⁰Yet you say, ‘The way of the Lord is not just.’ O house of Israel, I will judge each of you according to his ways.”

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 10:1-13

¹I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. ⁵Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

⁶Now these things took place as examples for us, that we might not desire evil as they did. ⁷Do not be idolaters as some of them were; as it is written, “The people sat down to eat and drink and rose up to play.” ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did and were destroyed by serpents, ¹⁰nor grumble, as some of them did and were destroyed by the Destroyer. ¹¹Now these things happened to them as an example, but they were written down for our instruction, on whom the end of the ages has come. ¹²Therefore let anyone who thinks that he stands take heed lest he fall. ¹³No temptation has overtaken you that is not common to man. God is faithful, and he will not let you be tempted beyond your ability, but with the temptation he will also provide the way of escape, that you may be able to endure it.

P This is the Word of the Lord.

C Thanks be to God.

P The Holy Gospel according to St. Luke, the thirteenth chapter.

C **Glory to You, O Lord.**

¹There were some present at that very time who told [Jesus] about the Galileans whose blood Pilate had mingled with their sacrifices. ²And he answered them, “Do you think that these Galileans were worse sinners than all the other Galileans, because they suffered in this way? ³No, I tell you; but unless you repent, you will all likewise perish. ⁴Or those eighteen on whom the tower in Siloam fell and killed them: do you think that they were worse offenders than all the others who lived in Jerusalem? ⁵No, I tell you; but unless you repent, you will all likewise perish.”

⁶And he told this parable: “A man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. ⁷And he said to the vinedresser, ‘Look, for three years now I have come seeking fruit on this fig tree, and I find none. Cut it down. Why should it use up the ground?’ ⁸And he answered him, ‘Sir, let it alone this year also, until I dig around it and put on manure. ⁹Then if it should bear fruit next year, well and good; but if not, you can cut it down.’”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Nicene Creed

LSB 206

**I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**
**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
Who for us men and for our salvation came down
from heaven
and was incarnate by the Holy Spirit of the virgin
Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.**

**And the third day He rose again according to
the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge
both the living and the dead,
Whose kingdom will have no end.**
**And I believe in the Holy Spirit,
the Lord and giver of life,
Who proceeds from the Father and the Son,
Who with the Father and the Son together is
worshiped and glorified,
Who spoke by the prophets.
And I believe in one holy Christian and
apostolic Church,
I acknowledge one Baptism for the remission of
sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Hymn of the Day

I Walk in Danger All the Way

LSB 716



1 I walk in dan - ger all the way. The thought shall nev - er
2 I pass through tri - als all the way, With sin and ills con -
3 And death pur - sues me all the way, No - where I rest se -
4 I walk with an - gels all the way, They shield me and be -



leave me That Sa - tan, who has marked his prey, Is
tend - ing; In pa - tience I must bear each day The
cure - ly; He comes by night, he comes by day, He
friend me; All Sa - tan's pow'r is held at bay When



plot - ting to de - ceive me. This foe with hid - den snares
cross of God's own send - ing. When in ad - ver - si - ty
takes his prey most sure - ly. A fail - ing breath, and I
heav'n - ly hosts at - tend me; They are my sure de - fense,



May seize me un - a - wares If I should fail to
I know not where to flee, When storms of woe my
In death's strong grasp may lie To face e - ter - ni -
All fear and sor - row, hence! Un - harmed by foes, do



watch and pray. I walk in dan - ger all the way.
soul dis - may, I pass through tri - als all the way.
ty to - day As death pur - sues me all the way.
what they may, I walk with an - gels all the way.

5 I walk with Jesus all the way,
His guidance never fails me;
Within His wounds I find a stay
When Satan's pow'r assails me;
And by His footsteps led,
My path I safely tread.
No evil leads my soul astray;
I walk with Jesus all the way.

6 My walk is heav'nward all the way;
Await, my soul, the morrow,
When God's good healing shall allay
All suff'ring, sin, and sorrow.
Then, worldly pomp, begone!
To heav'n I now press on.
For all the world I would not stay;
My walk is heav'nward all the way.

Text: Hans Adolf Brorson, 1694–1764; tr. Ditlef G. Ristad, 1863–1938, alt.
Tune: Geist-reiches Gesang-Buch, 1708, 4th ed., Halle, ed. Johann A. Freylinghausen
Text and tune: Public domain

Sermon

Turn to Life (Luke 13: 1-9)

Rev. Martin Kaufmann

Prayers of the Church

2 Timothy 2:1-4

- P** Lord, in Your mercy,
- G** Hear our prayer.

Offering

Service of the Sacrament

Preface

P The Lord be with you.

C And also with you.

2 Timothy 4:22

P Lift up your hearts.

C We lift them to the Lord.

2 Colossians 3:1

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Psalms 136

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high - est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!



Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The Peace of the Lord be with you always.

John 20:19

- C** Amen.

Agnus Dei

LSB 210

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymns

Jesus Sinners Doth Receive

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

O Jesus, Blessed Lord, To Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Nunc Dimittis

LSB 211

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray.
- C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Benedicamus and Benediction

- P** Let us bless the Lord. *Psalm 103:1*
- C** Thanks be to God.
- P** The Lord bless you and keep you.
The Lord make His face shine upon and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace. *Numbers 6:24-26*

C
C A-men, a-men, a - men.

Closing Hymn

Fruitful Trees, the Spirit's Sowing

LSB 691



1 Fruit - ful trees, the Spir - it's sow - ing, May we rip - en
 2 Lad - en branch - es free - ly bear - ing Gifts the Giv - er
 3 Root - ed deep in Christ our Mas - ter, Christ our pat - tern
 4 Fruit - ful trees, the Spir - it's tend - ing, May we grow till



and in - crease, Fruit to life e - ter - nal grow - ing,
 loves to bless; Here is fruit that grows by shar - ing,
 and our goal, Teach us, as the years fly fast - er,
 har - vests cease; Till we taste, in life un - end - ing,

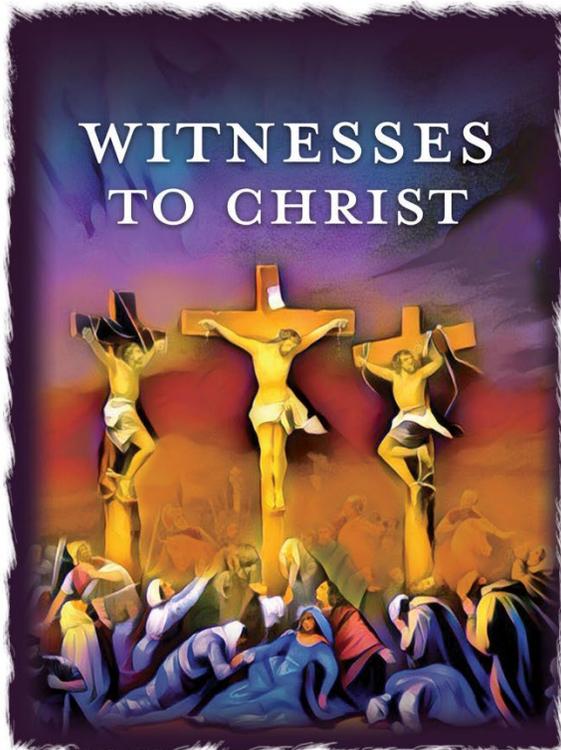


Rich in love and joy and peace.
 Pa - tience, kind - ness, gen - tle - ness.
 Good - ness, faith, and self - con - trol.
 Heav - en's love and joy and peace.

Text: Timothy Dudley-Smith, 1926
 Tune: Ralph C. Schultz, 1932
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 Tune: © 1980 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001382



LENT 2022



- 02**
MAR **ASH WEDNESDAY: JOHN THE BAPTIST**
PASTOR ROBERT BARTH | 7:00 PM
- 09**
MAR **MID-WEEK 1: BARABBAS**
PASTOR JOSHUA TRAXEL | 7:00 PM
- 16**
MAR **MID-WEEK 2: MARY, MARTHA'S SISTER**
PASTOR BRENDAN HARRELL | 7:00 PM
- 23**
MAR **MID-WEEK 3: MALCHUS**
PASTOR KEITH PEREIRA | 7:00 PM
- 30**
MAR **MID-WEEK 4: PONTIUS PILATE**
PASTOR JEFFREY GROSS | 7:00 PM
- 06**
APR **MID-WEEK 5: PETER**
VICAR JOEL SPRINGER | 7:00 PM
- 14**
APR **MAUNDY THURSDAY: JUDAS ISCARIOT**
PASTOR ROBERT BARTH | 7:00 PM
- 15**
APR **GOOD FRIDAY**
PASTOR ROBERT BARTH | 7:00 PM
- 17**
APR **SUNRISE SERVICE**
WALTHER LEAGUE | 7:30 AM
- 17**
APR **EASTER SUNDAY WITH COMMUNION**
PASTOR MARTIN KAUFMANN | 11:00 AM

Church News

THANK YOU!

Thank you to everyone who helped take care of things at Dorothy's funeral dinner. It was very much appreciated!

PALM SUNDAY

The Sunday School children will carry palms into church on Palm Sunday, April 10. If there are enough children, we will also sing during the service.

EASTER SUNRISE SERVICE

The Easter Sunrise service will be held at 7:30 AM on April 17 followed by the traditional Easter Sunrise Breakfast. Sunday School will be held at 10:00 AM with special Easter activities including an Easter Egg Hunt. Walther League members and Sunday School children in grade 6-8 are asked to participate in the service as well as assist with breakfast. Parents, we need your help as well! There will be a brief meeting immediately after church next Sunday, March 27 to discuss plans.

PASTORAL CANDIDATES

We have received information from District President Miller for the pastors that are on our call list. The names of those pastors are Aaron Bird, Michael Boothby, Michael Borgstede, Neil Carlson, Daniel Clemens, Brandon Froiland, Kory Janeke, Lannon Martin, Eric Moquin, Jeffrey Ross, Jonathan Rusnak, Jacob Stuenkel, and Justin Whitmore. Pastor Aaron Bird has recently accepted a call and was therefore removed from our list for further consideration.

Information about the candidates for the position of pastor is available for review. This information must stay within the church. If you would like to review this information, Anna Lauderback is available after church or can set up a meeting with you. She can be reached by phone at (217) 341-3997 or by email at Anna.Lauderback@gmail.com.

PASTOR KAUFMANN'S OFFICE HOURS

Office hours are 10:00 AM – noon on Mondays.

PASTORAL CARE PHONE NUMBERS

Pastor Kaufmann: (217) 503-7865
Elders--Jim Whalen: (217) 675-2478; Jacob Olsson: (217) 638-5209; Bob Dalton: (217) 341-9687.

MAR/APR 2022 LWML CID MISSION GRANT #6 – OUR SAVIOR LUTHERAN CHURCH AND SCHOOL IN UGANDA – PARTIAL FUNDING ~ \$7,750

In 2011, the Lutheran Church of Uganda Seminary established Our Savior Lutheran Church as a mission to share the Gospel in a predominantly Muslim area. These funds would be used to purchase land adjacent to the Seminary on which a church and Christian day school for youth would be built.

How can I help? Pray that God provides the opportunity to expand the Gospel in Uganda through the purchase of land on which a church and day school would be built. Support this grant by donating to your church's LWML group mite fund.

TODAY IN SUNDAY SCHOOL

This week's lesson was "A Walking Wonder." A man who had never been able to walk begs Peter and John for money. Having no gold or silver to give him, they offer him something better—complete healing. Leaping for joy, the man praises God for His miraculous healing, and Peter uses the opportunity to teach about the true Savior. For discussion at home this week: *After he was healed, the man leapt for joy. List some of the good things God has done for you?"*

PRAYERS FOR THE CALL COMMITTEE

Please include the Call Committee on your prayer list. We fervently pray that the Holy Spirit will guide this committee in this important task.

KFUO

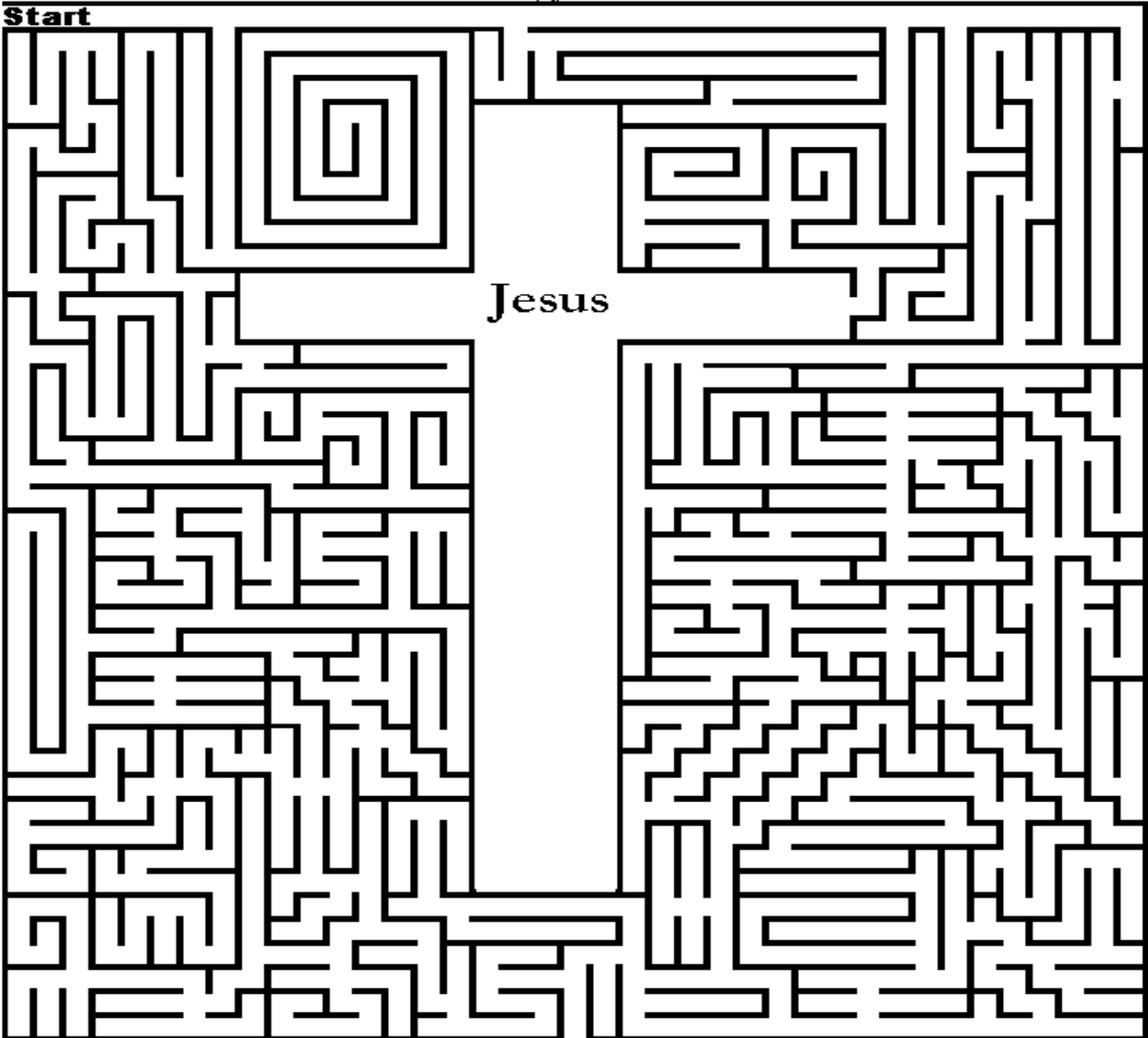
CHRIST FOR YOU this week on KFUE.org: Study "Augsburg Confession Article XI: Confession" on Concord Matters (3/26 at 10:00 AM CT), hear Luke 18-19 on Sharper Iron's "The Beloved Physician's Orderly Account" (weekdays at 8:00 AM CT), and study Matthew 24-25 on Thy Strong Word (weekdays at 11:00 AM CT). Find your favorite programs live and on demand at kfuo.org or on the KFUE Radio app!

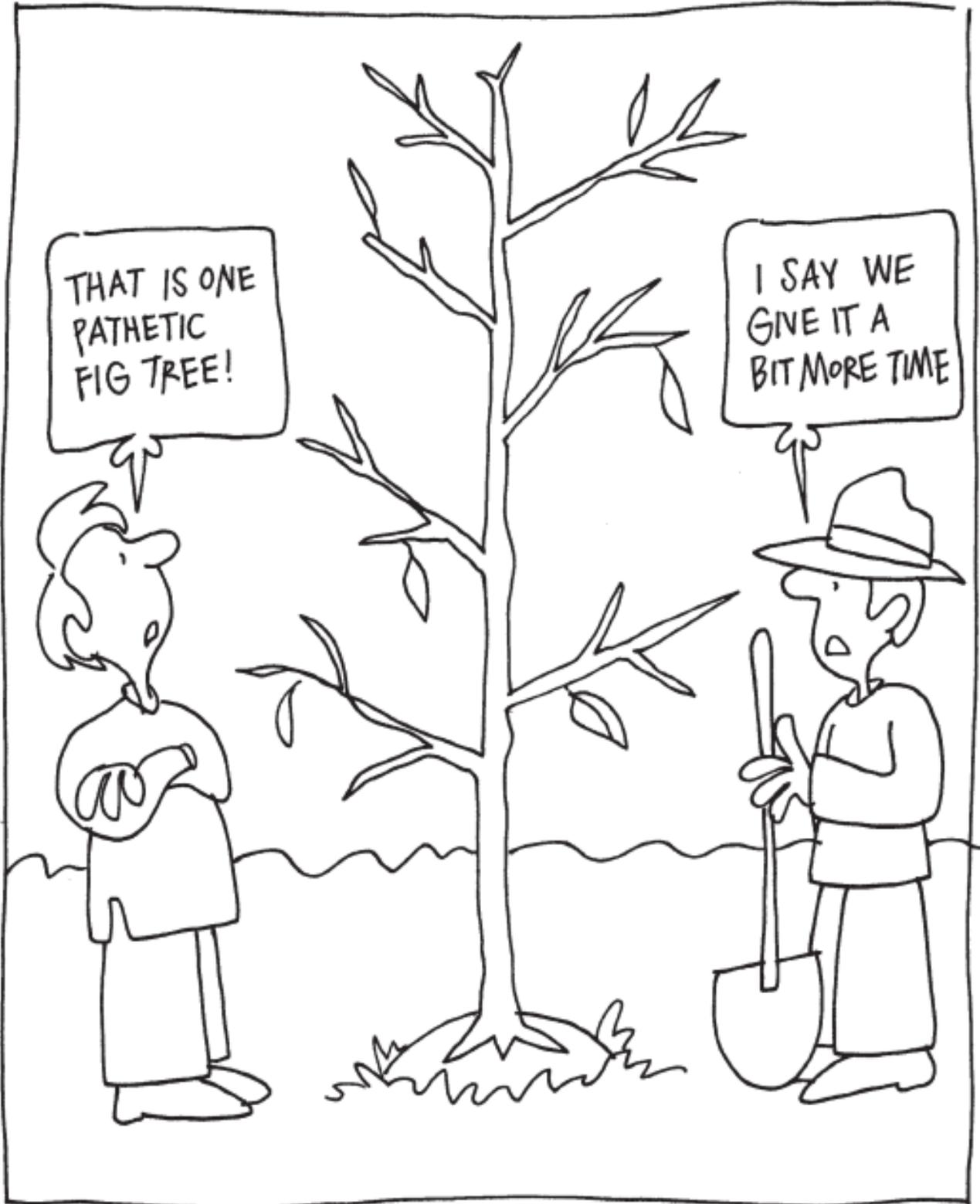
BULLETIN ANNOUNCEMENTS

Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at socialmedia@stjnb.org or (217) 883-8558 (call/text) .



In a world of confusion, Jesus is the clear choice.





The Parable of the Fig Tree

" 'Sir,' the man replied, 'leave it alone for one more year, and I'll dig around it and fertilize it. If it bears fruit next year, fine! If not, then cut it down.' "

Luke 13:8-9 (NIV)

The puzzle is based on Luke 13:6-9 (NIV).



U S B F E R T I L I Z E T T A
 Y Q N D O W N O W L U O V Z T
 B A R N T P H T C E S L I I R
 R U F L H A A O S A E U N M E
 Z E R A R R S L Y V Q W E A X
 J F U B E A J D H E A P Y K N
 S B I X E B Y O F T P L A T U
 P J T G T L V E S O I L R O L
 A W R Q P E J J A H T R D J P
 T L C G C U T F O R U P F K Z
 X R O F I N D Q I F S M O G S
 P Y E N E A I S V A E O F N Q
 M O S E E M G Q B Z L R H S L
 D A P L A N T E D N L X V J D
 K Z N L U L G S B O L U C W M

YEARS	THREE	LOOK	LEAVE	FRUIT
DOWN	FIND	VINEYARD	MAN	TOLD
PLANTED	USE	SOIL	ALONE	FIG
FERTILIZE	DIG	PARABLE	TREE	CUT

