

A member of the Lutheran Church - Missouri Synod
Proclaiming Christ 150 Years



† **Second Sunday After Epiphany** † **January 16, 2022** †



Welcome in the name of Jesus!

We're so glad to have you join us in worship of our Lord! If you are a guest with us today, please stop by the registration book at the back of church.

Policy Regarding the Lord's Supper

When our Family of Faith celebrates the Lord's Supper, we believe Jesus Christ gives us not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins. Our Lord invites to His table the baptized who trust His words, repent of all sin, and forgive and love as He forgives and loves us. Those who eat and drink our Lord's body and blood unworthily do so to their great harm. Any who are not yet instructed or who hold a confession of faith differing from that of the LCMS are asked to please refrain from communing today.

In the Lord's service today:

Rev. Martin Kaufmann, vacancy pastor

Edith Clary, organist

Jacob Olsson, elder

300 E. Gibson St. † New Berlin, IL
Sunday School and Bible Study 10:00 AM † Divine Worship 11:00 AM

Confession and Absolution

Opening Hymn

The Only Son from Heaven

LSB 402



1 The on - ly Son from heav - en, Fore - told by an - cient seers,
2 O time of God ap - point - ed, O bright and ho - ly morn!
3 O Lord, our hearts a - wak - en To know and love You more,
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.
He comes, the king a - noint - ed, The Christ, the vir - gin - born,
In faith to stand un - shak - en, In spir - it to a - dore,
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly
Grim death to van - quish for us, To o - pen heav'n be -
That we, through this world mov - ing, Each glimpse of heav - en
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.
fore us And bring us life a - gain.
prov - ing, May reap its full - ness there.
ho - ly, O bless - ed Trin - i - ty!"

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

P Our help is in the name of the Lord,

C Who made heaven and earth.

Psalms 124:8

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore, You are feared.

Psalms 130:3-4

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together, as His people, let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Luke 18:13

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C Amen.

Service of the Word

Introit

Psalm 36:5-9; antiphon: Song of Solomon 2:4

[The Lord] brought me to the banqueting house,
and his banner over me was love.

Your steadfast love, O LORD, extends to the
heavens,

your faithfulness to the clouds.

Your righteousness is like the mountains of God;

your judgments are like the great deep;

man and beast you save, O LORD.

How precious is your steadfast love, O God!

The children of mankind take refuge in

the shadow of your wings.

They feast on the abundance of your house,
and you give them drink from the river
of your delights.

For with you is the fountain of life;

in your light do we see light.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

[The Lord] brought me to the banqueting house,

and his banner over me was love.

Kyrie

LSB 204

Mark 10:47



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204

Luke 2:14; John 1:29



☐ 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Isaiah 62:1-5

¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.
²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.
³You shall be a crown of beauty in the hand of the
LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed
Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.
⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

P This is the Word of the Lord.

C Thanks be to God.

Epistle

1 Corinthians 12:1-11

¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

C These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

John 20:31

Holy Gospel

John 2:1-11

- P** The Holy Gospel according to St. John, the second chapter.
- C** **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, "They have no wine." ⁴And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." ⁵His mother said to the servants, "Do whatever he tells you."

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. ⁸And he said to them, "Now draw some out and take it to the master of the feast." So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**



I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 Who for us men and for our salvation came down
 from heaven
 and was incarnate by the Holy Spirit of the virgin
 Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.

And the third day He rose again according to
 the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge
 both the living and the dead,
 Whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 Who proceeds from the Father and the Son,
 Who with the Father and the Son together is
 worshiped and glorified,
 Who spoke by the prophets.
 And I believe in one holy Christian and
 apostolic Church,
 I acknowledge one Baptism for the remission of
 sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Hymn of the Day

Come, Join in Cana's Feast

LSB 408



1 Come, join in Ca - na's feast Where
 2 The old wine now is gone From
 3 But Christ, the Word made flesh, Bids
 4 Come, friends, and share the feast; Here
 Δ 5 For now He lives and reigns Through



Christ is hon - ored guest. He wel - comes all who
 jars that stand a - part. No long - er can it
 wa - ter turn to wine. He fills our emp - ty
 drink the wine sup - plied By Him who is both
 all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine His hands have blessed.
 sat - is - fy The yearn - ing, thirst - ing heart.
 cups a - gain With grace and truth di - vine.
 guest and host— For us, the cru - ci - fied.
 Three in One, The glo - rious Trin - i - ty.

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 Tune: Public domain

- P** Lord, in Your mercy,
- C** Hear our prayer.

Offering

Service of the Sacrament

Preface

- P** The Lord be with you.
- C** **And also with you.** *2 Timothy 4:22*
- P** Lift up your hearts.
- C** **We lift them to the Lord.** *2 Colossians 3:1*
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.** *Psalm 136*
- P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 208

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C** **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

Matthew 26:26-28; Mark 14:22-24; Luke 22:19-20; 1 Corinthians 11:23-25

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P** The Peace of the Lord be with you always.

John 20:19

- C** Amen.

Agnus Dei

LSB 210

John 1:29

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true us, Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Distribution Hymn

Soul, Adorn Yourself with Gladness

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

Nunc Dimittis

LSB 211

Luke 2:29-32

1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All
part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three - in - One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- P** Let us pray.
- C** We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Benedicamus and Benediction

- P** Let us bless the Lord. *Psalm 103:1*
- C** Thanks be to God.
- P** The Lord bless you and keep you.
The Lord make His face shine upon and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace. *Numbers 6:24-26*

C A-men, a-men, a - men.

Closing Hymn

Hail to the Lord's Anointed

LSB 398



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.

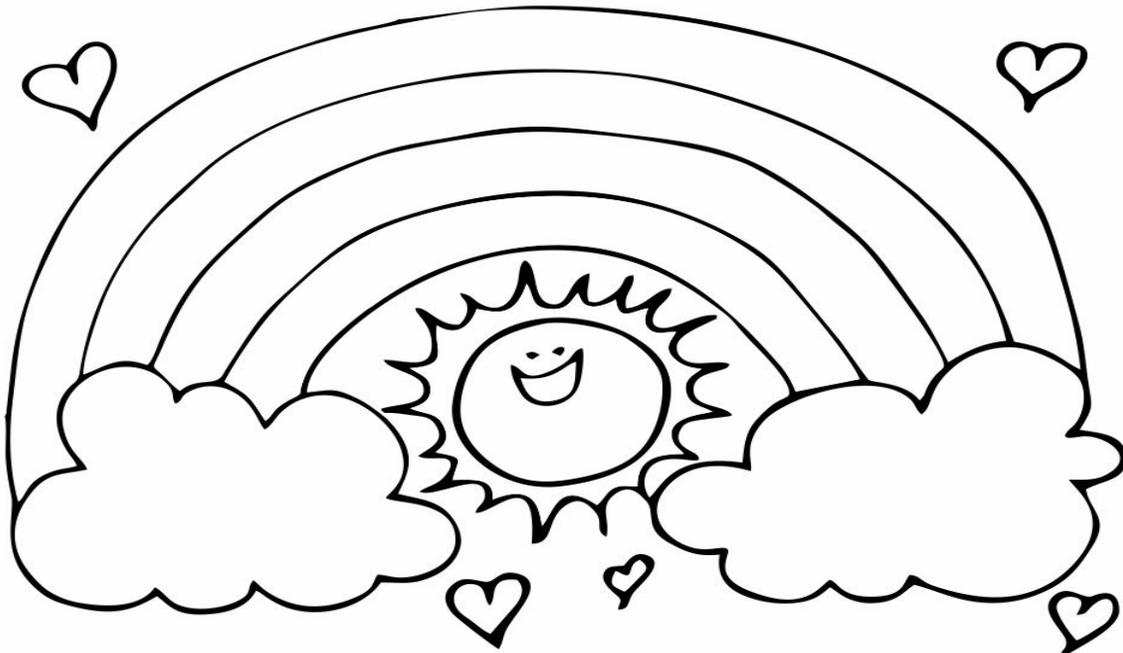


He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A kingdom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Text and tune: Public domain



God Loves Me

Church News

VOTERS' MEETING

There is a voters' meeting on Sunday, January 30, following the worship service.

PASTOR KAUFMANN'S OFFICE HOURS

Office hours are 10:00 AM – noon on Mondays. Pastor Kaufmann will not have hours on January 17.

2022 OFFERING ENVELOPES

2022 Offering Envelopes are on the counter in the west entry. If you do not find a box with your name on it, please contact Mary Pfeffer at 217-741-4380 (voice or text) or email her at mary.e.pfeffer@gmail.com and she will provide a box for you.

2021 OFFERING STATEMENTS

Please contact Mary Pfeffer, our Financial Secretary, if you would like a copy of your 2021 Offering Statement. These are available anytime upon request by calling or texting Mary at 217-741-4380 or emailing her at mary.e.pfeffer@gmail.com. Your offering statement can be securely e-mailed to you as well by providing Mary with your e-mail address.

PRAYERS FOR THE CALL COMMITTEE

Please include the Call Committee on your prayer list. We fervently pray that the Holy Spirit will guide this committee in this important task.

PORTALS OF PRAYER

The January-March 2022 Portals of Prayer are now available in the traditional pocket size, medium and large print. Sustain and strengthen your faith with daily devotions provided by Portals of Prayer!

DARTBALL

Our dartball team is scheduled to play at 7:00 on Monday, January 25. Games will be played at St. John's in Chatham.

PASTORAL CARE PHONE NUMBERS

Pastor Kaufmann: (217) 503-7865
Elders--Jim Whalen: (217) 675-2478; Jacob Olsson: (217) 638-5209; Bob Dalton: (217) 341-9687.

BULLETIN ANNOUNCEMENTS

Announcements should be sent to Rachael Davenport by noon on Thursdays. Contact Rachael at socialmedia@stjnb.org or (217) 883-8558 (call/text).

5TH SUNDAY

Our next 5th Sunday Family Sunday School will be January 30. Watch for details in the coming weeks!

TODAY IN SUNDAY SCHOOL

This week, we studied "The Passion Prediction." In the week before His crucifixion, Jesus goes to dinner in Bethany, the hometown of Lazarus, whom He had just raised from the dead. While there, Mary anoints Jesus' feet with expensive ointment while wiping them with her hair, preparing Him for burial. When Judas voices his objections, Jesus tells him to leave her alone and points to His upcoming death. For discussion at home this week: "*Mary anointed Jesus with expensive perfume. She did this to show her love for Jesus because His love for her made her thankful. Jesus came to give us forgiveness and eternal life. How can you show your thankfulness to Jesus for these gifts?*"

THANK YOU!

The Mary-Martha Guild thanks all who donated the 70 items to the collection for the Jacksonville Correctional Center. Your generosity is greatly appreciated. Dakota Getz, athletic and activity director, reports that all was appreciated by the residents. *Be kind and compassionate to one another, forgiving each other, just as in Christ God forgave you. Ephesians 4:32*

VOTING MEMBERSHIP

If you would like to become a voting member of the congregation, please give notice of your intention to the Pastor or one of the Elders, and please read the constitution and by-laws of the congregation. At a subsequent constitutional meeting of the voting members and in the presence of the applicants, the Pastor shall present such applications to the voting members. Upon unanimous vote of the voting members present, those that have applied shall, after having signed the constitution and by-laws of the congregation, be declared voting members. The by-laws note the regular meetings of the voting assembly to be held in January, May, and October of each year. If you would like to vote during the process of calling a Pastor to serve our congregation, you will need to become a voting member.

LIVING ALTERNATIVES/PREGNANCY RESOURCE

CENTER BABY BOTTLE FUNDRAISER

In conjunction with the National Sanctity of Human Life Day on January 23rd, St. John's is again participating in the Pregnancy Resource Center ("PRC") of Jacksonville's "Baby Bottle Fundraiser." Baby bottles will be located in the Narthex on Sunday, January 23rd for you to take home and fill with your spare change or check. Please return the bottles to the Church by Sunday, March 6th.

Your donation supports the Pregnancy Resource Center located at 1440 West Walnut Street in Jacksonville.

Under the Biblical principal that all human life is sacred, PRC is committed to saving the lives of unborn children by promoting life-affirming options and providing practical assistance, while sharing the gospel of Jesus Christ in word and deed, and to minister restoration to those who have been wounded by the trauma of abortion. Some of the services to pregnant unwed mothers include pregnancy testing, ultra-sound options counseling, adoption support, and post-abortion support.

Your spare change can change a life!

KFUO

CHRIST FOR YOU this week on KFUO.org: Hear specials on the sanctity of life leading up to the March for Life on The Coffee Hour (weekdays at 9:00 a.m. CT), study Luke 2-4 on Sharper Iron (weekdays at 8:00 a.m. CT), and study Matthew 10-11 on Thy Strong Word (weekdays at 11:00 a.m. CT). Listen live or on demand at kfu.org and the KFUO Radio app!

*"YOU SHALL BE A
crown of beauty*

IN THE HAND OF THE LORD, AND A

royal diadem

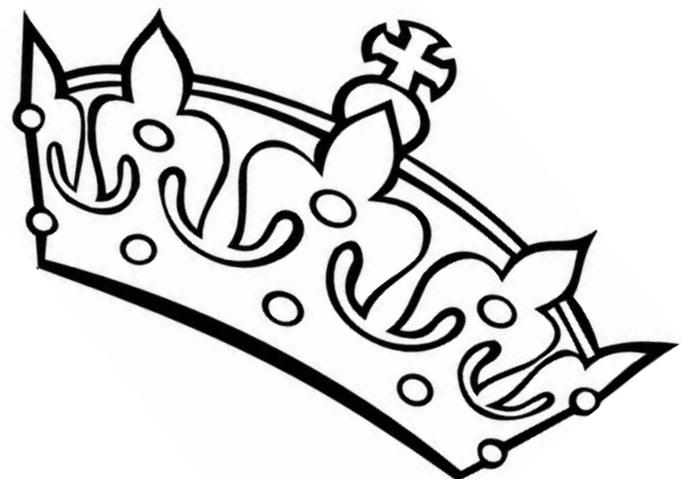
IN THE HAND OF YOUR GOD."



Isaiah 62:3

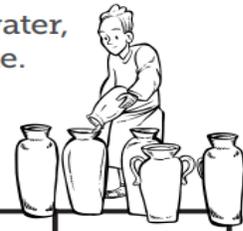
NEW BERLIN MICRO-PANTRY

The micro-pantry has been hit hard recently. Any donations you can make will be greatly appreciated!

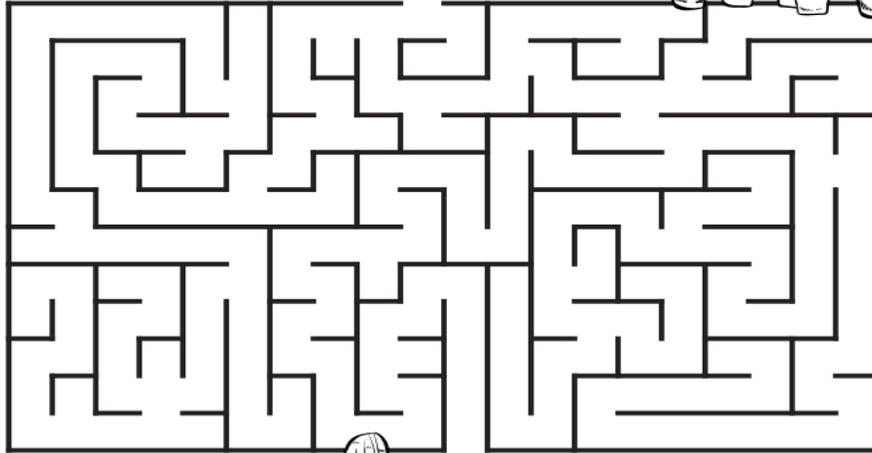


JESUS TURNS WATER INTO WINE

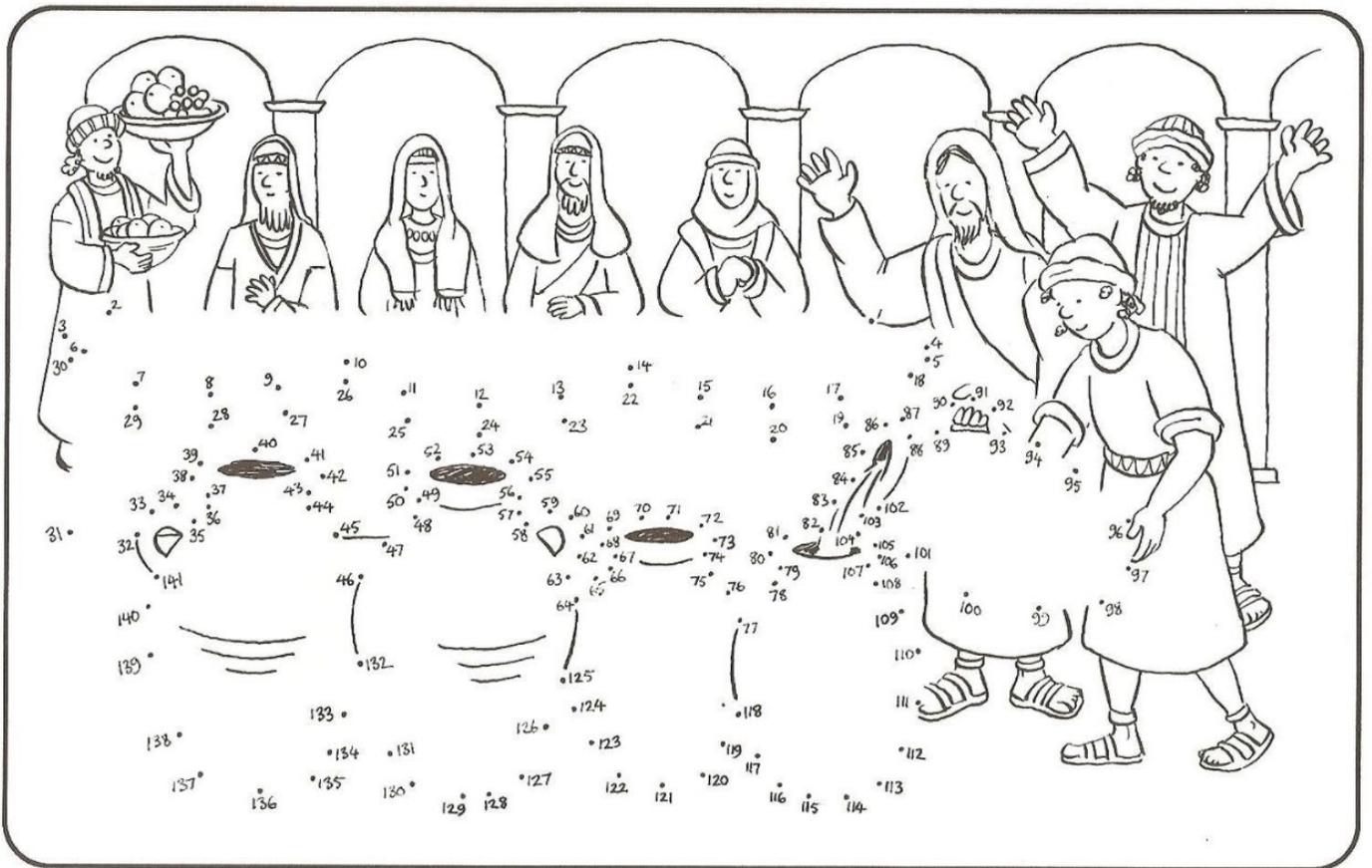
Lead Jesus to the stone jars of water, so he can turn them into wine.



END



START



Jesus Turns Water Into Wine

"Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." John 2:10 (NIV)

The puzzle is based on John 2:1-11 (NIV).



X W T N N A J A R S X Y V S K
 U E K G A L I L E E K L E U D
 H D L A S T M O I F A L S K Z
 W D B E S T P U W N P N E M D
 C I H G L O R Y A I G G R V M
 H N C C S M Y C C I L L V T A
 G G Z W A X I S S T Q F A L S
 P M G I V V I R M M I A N F T
 L H O W E D H H A A J I T I E
 Q V S W D M V B T C A T S L R
 X A K A M H O A K A U H N L D
 S D B T Q B W X T W S L O E V
 S V K E H O I A F G U T O D A
 B F R R B A N Q U E T P E U Z
 A A B R I D E G R O O M P D S

wedding	faith	best	last	Cana
Galilee	tasted	bridegroom	filled	glory
wine	disciples	servants	master	water
saved	banquet	signs	jars	miraculous

