

Old Testament

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion! Shout aloud, O daughter of Jerusalem! behold, your king is coming to you; righteous and having salvation is he, humble and mounted on a donkey, on a colt, the foal of a donkey. ¹⁰I will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall speak peace to the nations; his rule shall be from sea to sea, and from the River to the ends of the earth. ¹¹As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. ¹²Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

Epistle

Philippians 2:5–11

⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

Holy Gospel

Mark 15:1–47

¹And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole Council. And they bound Jesus and led him away and delivered him over to Pilate. ²And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” ³And the chief priests accused him of many things. ⁴And Pilate again asked him, “Have you no answer to make? See how many charges they bring against you.” ⁵But Jesus made no further answer, so that Pilate was amazed.

⁶Now at the feast he used to release for them one prisoner for whom they asked. ⁷And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. ⁸And the crowd came up and began to ask Pilate to do as he usually did for them. ⁹And he answered them, saying, “Do you want me to release for you the King of the Jews?” ¹⁰For he perceived that it was out of envy that the chief priests had delivered him up. ¹¹But the chief priests stirred up the crowd to have him release for them Barabbas instead. ¹²And Pilate again said to them, “Then what shall I do with the man you call the King of the Jews?” ¹³And they cried out again, “Crucify him.” ¹⁴And Pilate said to them, “Why, what evil has he done?” But they shouted all the more, “Crucify him.” ¹⁵So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

¹⁶And the soldiers led him away inside the palace (that is, the governor’s headquarters), and they called together the whole battalion. ¹⁷And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. ¹⁸And they began to salute him, “Hail, King of the Jews!”

¹⁹And they were striking his head with a reed and spitting on him and kneeling down in homage to him. ²⁰And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

²¹And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. ²²And they brought him to the place called Golgotha (which means Place of a Skull). ²³And they offered him wine mixed with myrrh, but he did not take it. ²⁴And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. ²⁵And it was the third hour when they crucified him. ²⁶And the inscription of the charge against him read, “The King of the Jews.” ²⁷And with him they crucified two robbers, one on his right and one on his left. ²⁸And those who passed by derided him, wagging their heads and saying, “Aha! You who would destroy the temple and rebuild it in three days, ²⁹save yourself, and come down from the cross!” ³⁰So also the chief priests with the scribes mocked him to one another, saying, “He saved others; he cannot save himself. ³¹Let the Christ, the King of Israel, come down now from the cross that we may see and believe.” Those who were crucified with him also reviled him.

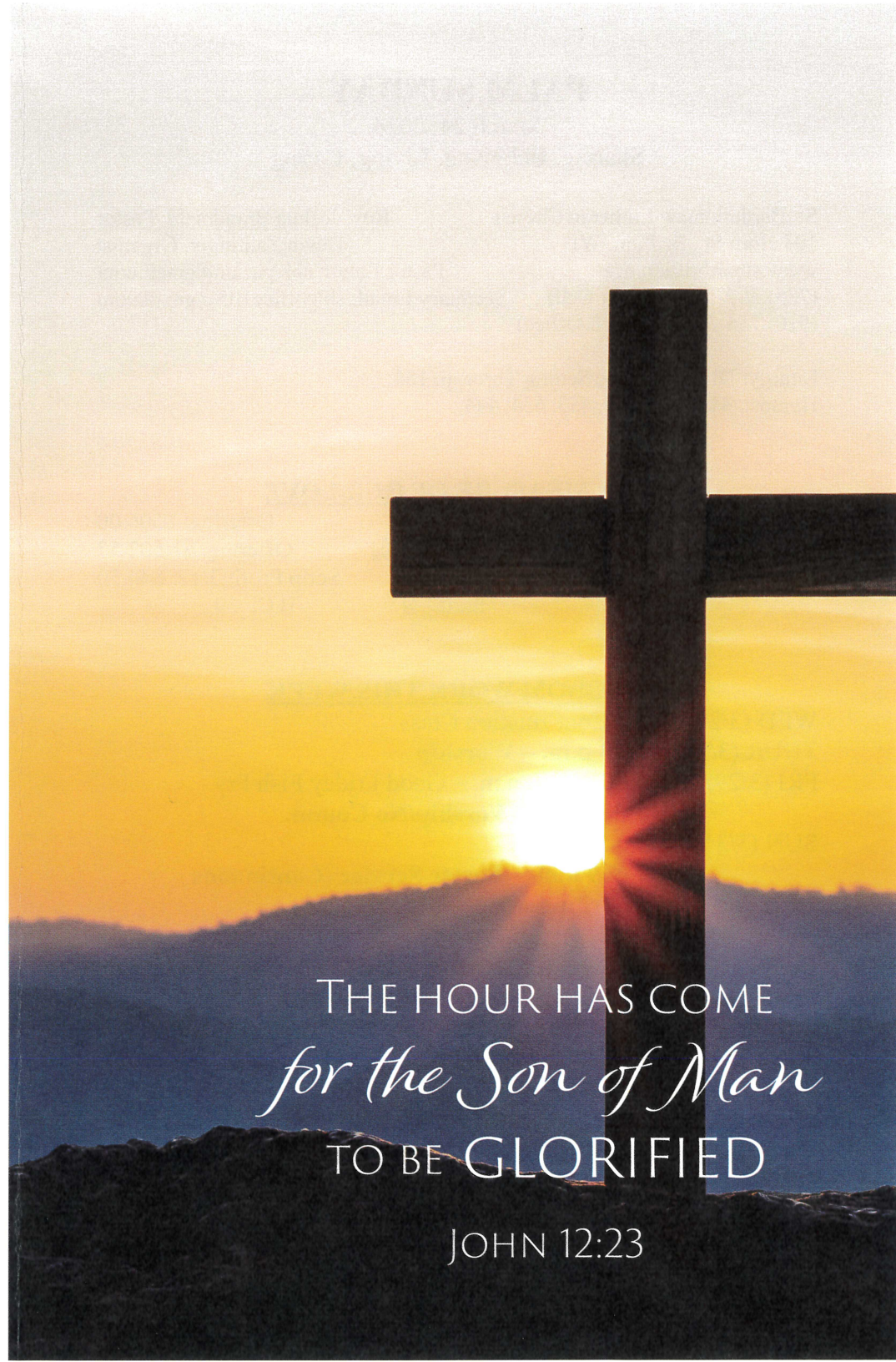
³²And when the sixth hour had come, there was darkness over the whole land until the ninth hour. ³³And at the ninth hour Jesus cried with a loud voice, “Eloi, Eloi, lema sabachthani?” which means, “My God, my God, why have you forsaken me?” ³⁴And some of the bystanders hearing it said, “Behold, he is calling Elijah.” ³⁵And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying, “Wait, let us see whether Elijah will come to take him down.” ³⁶And Jesus uttered a loud cry and breathed his last. ³⁷And the curtain of the temple was torn in two, from top to bottom. ³⁸And when the centurion, who stood facing him, saw that in this way he breathed his last, he said, “Truly this man was the Son of God!”

³⁹There were also women looking on from a distance, among whom were Mary Magdalene, and Mary the mother of James the younger and of Joseph, and Salome. ⁴⁰When he was in Galilee, they followed him and ministered to him, and there were also many other women who came up with him to Jerusalem.

⁴¹And when evening had come, since it was the day of Preparation, that is, the day before the Sabbath, ⁴²Joseph of Arimathea, a respected member of the Council, who was also himself looking for the kingdom of God, took courage and went to Pilate and asked for the body of Jesus. ⁴³Pilate was surprised to hear that he should have already died. And summoning the centurion, he asked him whether he was already dead. ⁴⁴And when he learned from the centurion that he was dead, he granted the corpse to Joseph. ⁴⁵And Joseph bought a linen shroud, and taking him down, wrapped him in the linen shroud and laid him in a tomb that had been cut out of the rock. And he rolled a stone against the entrance of the tomb. ⁴⁶Mary Magdalene and Mary the mother of Joseph saw where he was laid.



About the Cover: On Palm Sunday, Jesus’ procession to glory is not what this world expected. Like looking into the piercing rays of the sun, we stand awestruck by the glory of Christ’s crucifixion for our sins. He was lifted up upon the cross and died in order to bring us life. The intense light of His Word through the cross reveals our sin, but it also reveals our one and only Savior.



PALM SUNDAY

March 24, 2024

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church
105 Horn St., Brillion, WI
www.stbartbrillion.org
(785) 307-1381 (Pastor Cell)
(920) 756-3031 (Church Office)

Rev. Joshua Brandmahl, Pastor
Devin Zahringer, Organist
Pastor Email: sblcpastor@gmail.com
Secretary Email: sblcoffice105@gmail.com

Liturgy: Divine Service Setting Three, p. 184
Hymns: 441, 442, 805, 433, 634, 444

THE MEASURE OF OUR LOVE

Attendance 3/13 (Wed): 42	Offering: \$506.00
Attendance 3/17 (Sun): 74	Comm.: 61
Budget Needs: \$3,342.50	Offering: \$1,502.57
S.S. - 3	Scrip Profit 3/17: \$44.50
Staff - 4	B.C. - 9

KINGDOM WORK THIS WEEK

WED (3/27) No Confirmation Class
THUR (3/28) 7:00 p.m. – Worship
FRI (3/29) 5:00 – 6:30 p.m. – Good Friday Fish Fry
6:30 p.m. – Worship/No Comm.
SUN (3/31) No S.S./B.C.
7 & 9 a.m. – Easter Service (Continuous Distribution)

IN OUR PRAYERS we remember Joan Lemke (tests for eyes); Craig Scharbarth who is recovering from foot surgery; Alvin Bladow, Lucas (grandson of Alan Klepps), Pr. John Wille of the South Wisconsin District of the LCMS Synod (cancer treatment); Fran (father of Brigitte Sonnabend); Vincent Sucivic (grandson of Duane & Karen Loose), Wilfred Boldt, Julie Boldt, Kay Koffarnus, Carol Clausing, Sandy Haberland, Elaine Zeamer, and Lori Krueger.

ALTAR FLOWERS are given in God's glory by Scott and Mary Eickert in honor of their anniversary.

TODAY'S BULLETINS are sponsored by Steve & Sue Juno.

GOOD FRIDAY FISH FRY – Friday March 29th, 5:00 – 6:30 p.m. Panfish, walleye, and more. Sign-up sheets for attendance and food donations are on the bulletin board. Free will offering.

CARPET CLEANING will take place tomorrow. Looking for volunteers to stay after service today to help move furniture.

MILITARY BIBLE STICKS – Each Biblestick is \$25. Donations are to be over and above your regular offerings. Place your gift in an envelope and mark it "Military BibleSticks." Put it in the offering plate; drop it in the church office; or mail it to church. Deadline is next Sunday March 31st.

GRASS CUTTERS – We are looking for volunteers to cut the grass. You can sign up for a week or a month. Sign-up sheet is on the bulletin board. If you have any questions, please contact the trustees.

EASTER & CONFIRMATION CARDS are available in the card room.

RENOVATION OF WOMENS BATHROOM has begun. During this time ladies are asked to use the restroom in the fellowship hall.

