

Old Testament

Jeremiah 31:31–34

³¹“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, ³²not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. ³³But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. ³⁴And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

Epistle

Hebrews 5:1–10

¹Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. ²He can deal gently with the ignorant and wayward, since he himself is beset with weakness. ³Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. ⁴And no one takes this honor for himself, but only when called by God, just as Aaron was.

⁵So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; ⁶as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. ⁸Although he was a son, he learned obedience through what he suffered. ⁹And being made perfect, he became the source of eternal salvation to all who obey him, ¹⁰being designated by God

a high priest after the order of Melchizedek.

Holy Gospel

Mark 10:32–45

³²And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, ³³saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. ³⁴And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

³⁵And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

³⁶And he said to them, “What do you want me to do for you?” ³⁷And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” ³⁸Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” ³⁹And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, ⁴⁰but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” ⁴¹And when the ten heard it, they began to be indignant at James and John. ⁴²And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. ⁴³But it shall not be so among you. But whoever would be great among you must be your servant, ⁴⁴and whoever would be first among you must be slave of all. ⁴⁵For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

*Christ
did not exalt Himself
to be made a
high priest*



Lent

About the Cover: In humility, Jesus has been exalted as our High Priest. He intercedes for us with the Father as the one who can sympathize with our weakness, though He Himself is without sin (see Hebrews 4:15). We have confidence that our prayers are heard because He is both our perfect High Priest forever and the perfect sacrifice for our sins.

5th SUNDAY IN LENT

March 17, 2024

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church
105 Horn St., Brillion, WI
www.stbartbrillion.org
(785) 307-1381 (Pastor Cell)
(920) 756-3031 (Church Office)

Rev. Joshua Brandmahl, Pastor
Devin Zahringer, Organist
Pastor Email: sblcpastor@gmail.com
Secretary Email: sblcoffice105@gmail.com

Liturgy: Divine Service Setting Three, p. 184
Hymns: 427, 430, 805, 435, 683

THE MEASURE OF OUR LOVE

Attendance 3/6 (Wed): 45	Offering: \$530.00
Attendance 3/10 (Sun): 73	Comm.: 63
Budget Needs: \$3,342.50	Scrip Profit 3/10: \$65.25
S.S. – 6	Staff – 3
	B.C. – 11

KINGDOM WORK THIS WEEK

TUES (3/19) 9:30 a.m. – Circuit Pastor's Conf., Rantoul
WED (3/20) No Lenten Meal
6:00 p.m. – Confirmation
7:00 p.m. – Lenten Worship
7:45 p.m. – Council
THUR (3/21) No Men's/Women's Bible Study
SUN (3/24) 8:00 a.m. – Sunday School
9:00 a.m. – Worship
10:15 a.m. – Bible Class
Carpet Cleaning

IN OUR PRAYERS Alvin Bladow, Lucas (grandson of Alan Klepps), Pr. John Wille of the South Wisconsin District of the LCMS Synod (cancer treatment); Fran (father of Brigitte Sonnabend); Vincent Sucivic (grandson of Duane & Karen Loose), Wilfred Boldt, Julie Boldt, Kay Koffarnus, Carol Clausing, Sandy Haberland, Elaine Zeamer, and Lori Krueger.

TODAY'S BULLETINS are sponsored by Steve & Sue Juno.

GOOD FRIDAY FISH FRY – Friday March 29th, 5:00 – 6:30 p.m. Panfish, walleye, and more. Sign-up sheets for attendance and food donations are on the bulletin board. Free will offering.

EASTER FLOWER order forms are available on the table in the narthex by the bulletins and also in the office. Deadline to order is today!

CARPET CLEANING will take place next Sunday March 24th. Looking for volunteers that day to stay after service to help move furniture.

MILITARY BIBLE STICKS – Each Biblestick is \$25. Donations are to be over and above your regular offerings. Place your gift in an envelope and mark it "Military BibleSticks." Put it in the offering plate; drop it in the church office; or mail it to church. Deadline is Sunday March 31st.

EASTER CARDS are available in the card room.

LENTEN DEVOTIONS are available on the table in the narthex.

RENOVATION OF WOMENS BATHROOM has begun. The project will last approximately one month. During this time ladies are asked to use the restroom in the fellowship hall.

