

Old Testament

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts: “I am the first and I am the last; besides me there is no god. ⁷Who is like me? Let him proclaim it. Let him declare and set it before me, since I appointed an ancient people. Let them declare what is to come, and what will happen. ⁸Fear not, nor be afraid; have I not told you from of old and declared it? And you are my witnesses! Is there a God besides me? There is no Rock; I know not any.”

Epistle

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the

will of God.

Holy Gospel

Matthew 13:24–30, 36–43

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

Lest... you root up the wheat



Pentecost

About the Cover: The enemy seeks to undermine the Lord’s harvest by sowing weeds that sap vitality from His crops. The devil is the enemy of this world who seeks to bar God’s life-giving Word from His people. Yet the Lord has not given up on the harvest. His patience is greater than the enemy’s deceit and will not jeopardize the full harvest of those in Christ Jesus, the Savior of the world.

8th SUNDAY AFTER PENTECOST

July 19 & 23, 2023

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church
105 Horn St., Brillion, WI
(920) 756-3031 (Church Office)
(785) 307-1381 (Pastor Cell)
www.stbartbrillion.org

Rev. Joshua Brandmahl, Pastor
Wednesday, Emma Levash, Organist
Sunday, Devin Zahringer, Organist
Pastor Email: sblcpastor@gmail.com
Secretary Email: sblcoffice105@gmail.com

Hymns: 892, 772, 641, 923, 585

Holy Communion: Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.

THE MEASURE OF OUR LOVE

Attendance 7/12 (Wed): 44	Comm.: 40	Offering: \$521.07
Attendance 7/16 (Sun): 44	Comm.: 39	Offering: \$1,607.07
Budget Needs: \$3,098.21		Scrip Profit 7/16: \$52.55

KINGDOM WORK THIS WEEK

WED (7/26)	7:00 p.m. – Worship
FRI (7/28)	5:30 p.m. – Wedding rehearsal
SAT (7/29)	2:30 p.m. – Krueger/Reisler wedding
SUN (7/30)	9:00 a.m. – Worship

IN OUR PRAYERS we remember Harlen Krahn; Fran (father of Brigitte Sonnabend); Alvin Bladow (brother of Roger Bladow), Vincent Sucivic (grandson of Duane & Karen Loose), Wilfred Boldt, Julie Boldt, Kay Koffarnus, Jules Clausing (infection), Carol Clausing, Sandy Haberland, Elaine Zeamer, Lori Krueger, Terry Brandenburg and the family of Earl Stache.

TODAY'S BULLETINS are sponsored by Bryan & Jeannine Krepline in honor of their anniversary.

JULY CALENDARS are available in the racks by the newsletters.

CONTRIBUTION STATEMENTS – Mid-year contribution statements are in your mailbox. Due to technology issues, we were unable to send them via email.

POWER POINT ASSISTANTS are needed. If you'd like to help with the PowerPoint during the worship, please sign up on the bulletin board.

GRASS CUTTERS – we are looking for volunteers to cut the grass. You can sign up for a week or a month. Sign-up sheet is on the bulletin board. If you have any questions, please contact the trustees.

PRODUCE TABLE – If you have any extra garden produce during the summer months that you would like to share with members of the congregation, drop it off on the table in the coat room. Items can be left on or taken from the table anytime during the week.

MITE BOX – The LWML Mite Box is on the small table in the narthex for anyone wishing to put their change in throughout the year. Mites go towards many different grants to help those in need. There is a list of them by the mite box.

OUR STEWARDSHIP LIFE

Romans 6:19 – “For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.” To be sanctified means to be set aside for God's purposes in all that we do, whether in the home, church, or society at large. St. Paul encourages us to see ourselves, our bodies, our souls and all that we are as set aside for God's work.

Faith
makes things possible ... not easy