Holy Gospel

<sup>13</sup>"Your words have been hard against me, says the LORD. But you say, 'How have we spoken against you?' <sup>14</sup>You have said, 'It is vain to serve God. What is the profit of our keeping his charge or of walking as in mourning before the LORD of hosts? <sup>15</sup>And now we call the arrogant blessed. Evildoers not only prosper but they put God to the test and they escape."

<sup>16</sup>Then those who feared the LORD spoke with one another. The LORD paid attention and heard them, and a book of remembrance was written before him of those who feared the LORD and esteemed his name. 17"They shall be mine, says the LORD of hosts, in the day when I make up my treasured possession, and I will spare them as a man spares his son who serves him. <sup>18</sup>Then once more you shall see the distinction between the righteous and the wicked, between one who serves God and one who does not serve him."

**Epistle** Colossians 1:13-20 <sup>13</sup>He has delivered us from the domain of

darkness and transferred us to the kingdom of his beloved Son, <sup>14</sup>in whom we have redemption, the forgiveness of sins.

<sup>15</sup>He is the image of the invisible God, the firstborn of all creation. <sup>16</sup>For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. <sup>17</sup>And he is before all things, and in him all things hold together. <sup>18</sup>And he is the head of the body, the church. He is the beginning, the firstborn from the dead, that in everything he might be preeminent. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him to reconcile to himself all things, whether on earth or in heaven, making peace by the blood of his cross.

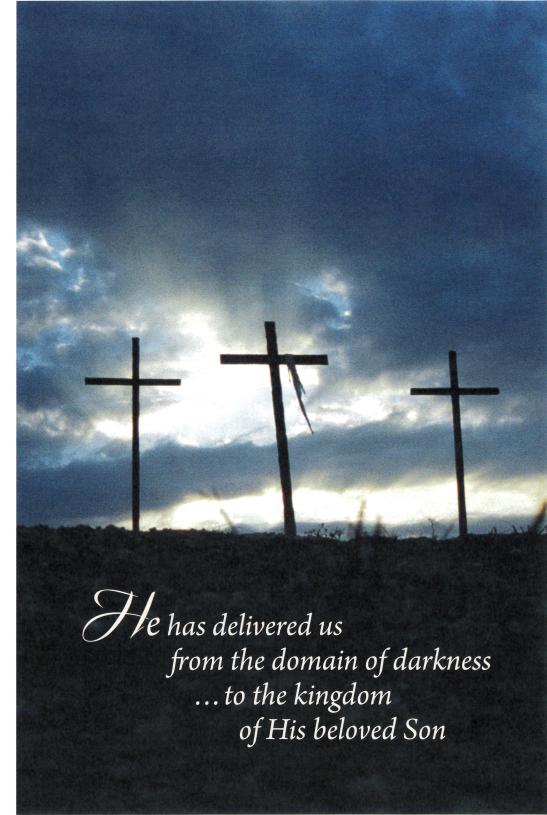
<sup>27</sup>And there followed [Jesus] a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, 'Blessed are the barren and the wombs that never bore and the breasts that never nursed!' 30Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' <sup>31</sup>For if they do these things when the wood is green, what will happen when it is dry?"

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. 33 And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. 34And Jesus said, "Father, forgive them, for they know not what they do." And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, "He saved others; let him save himself, if he is the Christ of God, his Chosen One!" 36The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, "If you are the King of the Jews, save yourself!" <sup>38</sup>There was also an inscription over him, "This is the King of the Jews."

<sup>39</sup>One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" 40But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup>And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup>And he said to him, "Truly, I say to you, today you will be with me in Paradise."



About the Cover: We were once under the oppressive darkness of our sin, lost and unable to free ourselves. Yet God in His mercy sent Christ, who entered into the darkness of the cross and brought it into the contrast of His marvelous light. This light simply has used the cross to show us the depths to which He will go for us. In His kingdom, we can see clearly who our Lord is, our merciful Savior.



## LAST SUNDAY OF THE CHURCH YEAR

November 16 & 20, 2022 Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church 105 Horn St., Brillion, WI (920) 756-3031 (Church Office) (785) 307-1381 (Pastor Cell)

Rev. Joshua Brandmahl, Pastor Wednesday, Emma Levash, Organist Sunday, Devin Zahringer, Organist Pastor Email: sblcpastor@gmail.com

www.stbartbrillion.org

Secretary Email: sblcoffice105@gmail.com

Liturgy: Divine Service Setting Three p. 184

Hymns: 532, 534, 761, 527, 680

Holy Communion: Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.

## THE MEASURE OF OUR LOVE

Attendance 11/9 (Wed): 27

Offering: \$872.00 Offering: \$7,418.08

Attendance 11/13 (Sun): 73 Budget Needs: \$3,594

Scrip Profit 11/13: \$36.00

S.S. - 9

Staff - 4

B.C. -15

## KINGDOM WORK THIS WEEK

WED (11/23) No Confirmation Class

7:00 p.m. - Thanksgiving Worship w/Comm.

(Continuous Distribution)

THUR (11/24) Thanksgiving Day/Office Closed

Office Closed FRI (11/25)

8:00 a.m. - S.S./B.C.SUN (11/27)

9:00 a.m. - Worship

IN OUR PRAYERS we remember Damian Wetzel, Wilfred Boldt, Julie Boldt, Kay Koffarnus, Jules & Carol Clausing, Lillian Maas, Sandy Haberland, Joan Zutz, Elaine Zeamer, Lori Krueger, Nancy Davidson, Terry Brandenburg, and Dallas Wenzel.

**CHRISTMAS DECORATING** – The interior decorating will take place on Saturday, December 3 beginning at 9 a.m. Please come. even if you can only give an hour of your time.

POINSETTIA ORDERS - If you are interested in ordering a poinsettia for church, please fill out the order form from your mailbox and drop it off in the church office with your payment. Deadline is today! (Sunday November 20)

THANK YOU, THANK YOU, THANK YOU – for the generous donations to "Build the Quilt"

**SUNDAY SCHOOL TEACHERS NEEDED** – We are in need of Sunday school teachers for this year. If interested, contact Amanda Zoellner.

**FOOD 'N MORE** collection box is in the coat room. You can bring nonperishable food items, toiletries, and/or paper products. Items in need this year are: canned corn, cereal, mac & cheese, peanut butter, tuna & canned fruit. Items collected will be given to the Food Pantry at Holy Family Church in Brillion. Deadline is today, Sunday November 20<sup>th</sup>.

USHERS & GREETERS are being sought for 2023. Sign-up sheets are on the bulletin board for both.

THANKSGIVING & CHRISTMAS CARDS are available in the card room.

ADVENT MEALS will be served on Wednesdays, Nov. 30, Dec. 7, 12, & 21. Sign up on the bulletin board if you plan on attending.

ALTAR GUILD – We are in need of more helpers for the 2023 year. If interested, please contact the church office.

## **OUR STEWARDSHIP LIFE**

Matthew 25:2 – "Five of them were foolish, and five were wise."

A truly wise man, as Jesus once said, builds on the Word of Jesus. There is no other foundation which will stand. Any other path is a foolish one. His Word leads to life and to depart from His Word leads to death. Clinging to His Word, we know we have His blessing.