

## Old Testament

Jeremiah 23:16–29

<sup>16</sup>Thus says the LORD of hosts: “Do not listen to the words of the prophets who prophesy to you, filling you with vain hopes. They speak visions of their own minds, not from the mouth of the LORD. <sup>17</sup>They say continually to those who despise the word of the LORD, ‘It shall be well with you’; and to everyone who stubbornly follows his own heart, they say, ‘No disaster shall come upon you.’”

<sup>18</sup>For who among them has stood in the council of the LORD to see and to hear his word, or who has paid attention to his word and listened? <sup>19</sup>Behold, the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. <sup>20</sup>The anger of the LORD will not turn back until he has executed and accomplished the intents of his heart. In the latter days you will understand it clearly. <sup>21</sup>“I did not send the prophets, yet they ran; I did not speak to them, yet they prophesied. <sup>22</sup>But if they had stood in my council, then they would have proclaimed my words to my people, and they would have turned them from their evil way, and from the evil of their deeds.

<sup>23</sup>“Am I a God at hand, declares the LORD, and not a God afar off? <sup>24</sup>Can a man hide himself in secret places so that I cannot see him? declares the LORD. Do I not fill heaven and earth? declares the LORD. <sup>25</sup>I have heard what the prophets have said who prophesy lies in my name, saying, ‘I have dreamed, I have dreamed!’ <sup>26</sup>How long shall there be lies in the heart of the prophets who prophesy lies, and who prophesy the deceit of their own heart. <sup>27</sup>Who think to make my people forget my name by their dreams that they tell one another, even as their fathers forgot my name for Baal? <sup>28</sup>Let the prophet who has a dream tell the dream, but let him who has my word speak my word faithfully. What has straw in common with wheat? declares the LORD. <sup>29</sup>Is not my word like fire, declares the LORD, and like a hammer that breaks the rock in pieces?”

## Second Reading

Hebrews 11:17–12:3

<sup>17</sup>By faith Abraham, when he was tested, offered up Isaac, and he who had received the promises was in the act of offering up his only son, <sup>18</sup>of whom it was said, “Through Isaac shall your offspring be named.” <sup>19</sup>He considered that God was able even to raise him from the dead, from which, figuratively speaking, he did receive him back. <sup>20</sup>By faith Isaac invoked future blessings on Jacob and Esau. <sup>21</sup>By faith Jacob, when dying, blessed each of the sons of Joseph, bowing in worship over the head of his staff. <sup>22</sup>By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave directions concerning his bones.

<sup>23</sup>By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king’s edict. <sup>24</sup>By faith Moses, when he was grown up, refused to be called the son of Pharaoh’s daughter, <sup>25</sup>choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup>He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup>By

faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup>By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them.

<sup>29</sup>By faith the people crossed the Red Sea as if on dry land, but the Egyptians, when they attempted to do the same, were drowned. <sup>30</sup>By faith the walls of Jericho fell down after they had been encircled for seven days. <sup>31</sup>By faith Rahab the prostitute did not perish with those who were disobedient, because she had given a friendly welcome to the spies.

<sup>32</sup>And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets— <sup>33</sup>who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions, <sup>34</sup>quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. <sup>35</sup>Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. <sup>36</sup>Others suffered mocking and flogging, and even chains and imprisonment. <sup>37</sup>They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated— <sup>38</sup>of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

<sup>39</sup>And all these, though commended through their faith, did not receive what was promised, <sup>40</sup>since God had provided something better for us, that apart from us they should not be made perfect.

<sup>1</sup>Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, <sup>2</sup>looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

<sup>3</sup>Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

## Holy Gospel

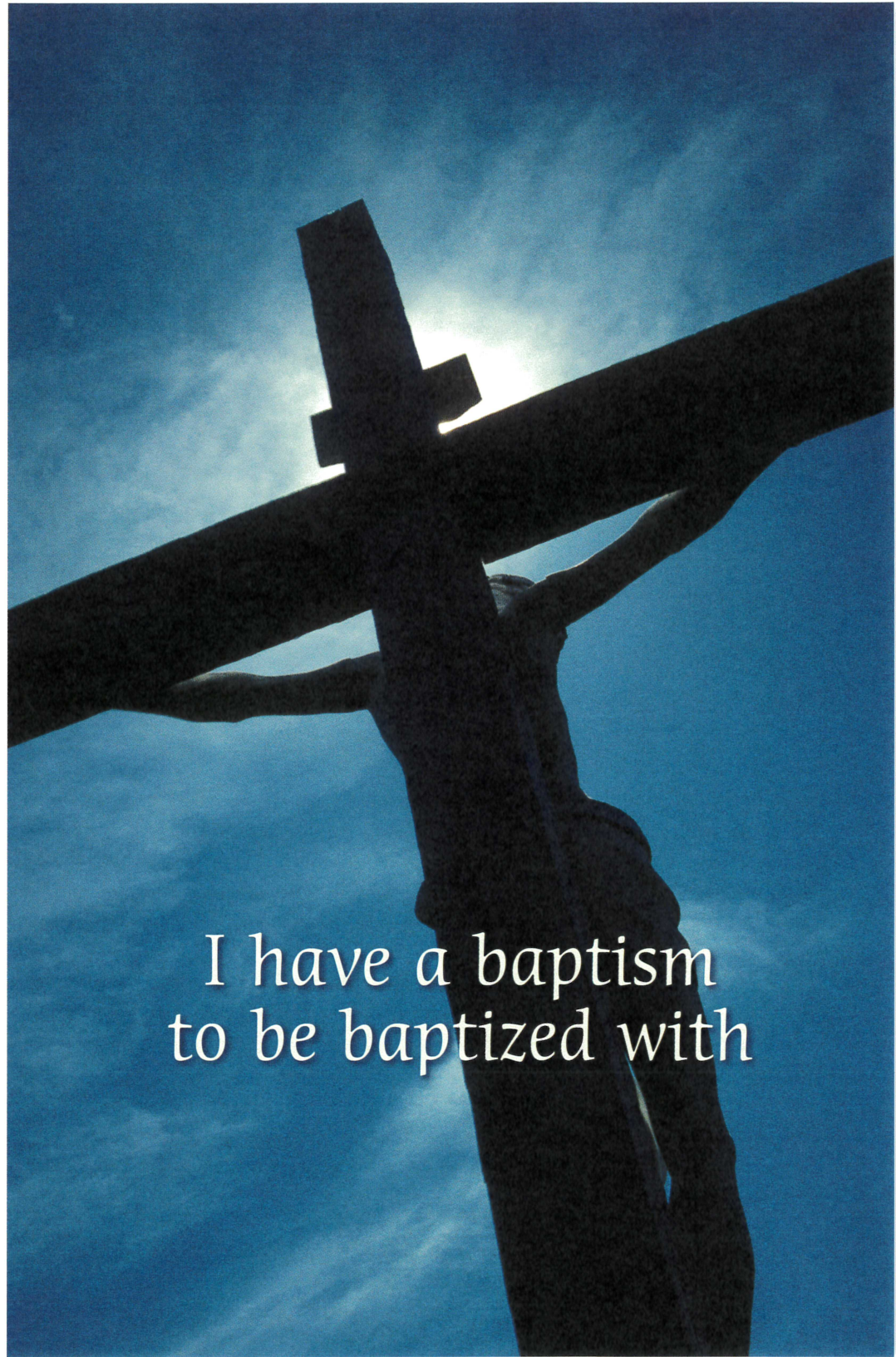
Luke 12:49–56

<sup>49</sup>[Jesus said:] “I came to cast fire on the earth, and would that it were already kindled! <sup>50</sup>I have a baptism to be baptized with, and how great is my distress until it is accomplished! <sup>51</sup>Do you think that I have come to give peace on earth? No, I tell you, but rather division. <sup>52</sup>For from now on in one house there will be five divided, three against two and two against three. <sup>53</sup>They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”

<sup>54</sup>He also said to the crowds, “When you see a cloud rising in the west, you say at once, ‘A shower is coming.’ And so it happens. <sup>55</sup>And when you see the south wind blowing, you say, ‘There will be scorching heat,’ and it happens. <sup>56</sup>You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”



**About the Cover:** The baptism that Christ speaks of is that of the cross, where judgment against *us* rained down upon *Him*. Jesus took the judgment for all the world’s sin upon Himself—the whole baptism of fire in our place. By a different Baptism—ours into Christ’s death and resurrection for the forgiveness of sins and life eternal—Christ now showers blessing upon blessing on us.



I have a baptism  
to be baptized with



# 10<sup>th</sup> SUNDAY AFTER PENTECOST

August 10 & 14, 2022

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church  
105 Horn St., Brillion, WI  
(920) 756-3031 (Church Office)  
(785) 307-1381 (Pastor Cell)  
www.stbartbrillion.org

Rev. Joshua Brandmahl, Pastor  
Wednesday, Emma Levash, Organist  
Sunday, Jessica Krueger, Organist  
Pastor Email: sblcpastor@gmail.com  
Secretary Email: sblcoffice105@gmail.com

Liturgy: Divine Service Setting Three p. 184

Hymns: 590, 655, 583

Sermon: Psalm 119:81-88

## THE MEASURE OF OUR LOVE

Attendance 8/3	(Wed): 35	Comm.: 31	Offering: \$592.07
Attendance 8/7	(Sun): 51	Comm.: 47	Offering: \$2,515.09
Budget Needs: \$3,594			

## KINGDOM WORK THIS WEEK

SUN (8/14) 6:00 p.m. – Farm & Home 4H  
MON (8/15) September Newsletter Items Due  
WED (8/17) 7:00 p.m. – Worship Service/No Comm.  
7:45 p.m. – Council  
SUN (8/21) 9:00 a.m. – Worship Service/No Comm.  
*Special Music by the Garms Family*

**BAPTISM** – Being received into God's family by the waters of Baptism is Aurora Tracy Zoellner, daughter of Zachary & Amanda Zoellner. Aurora's sponsors are Rebekah Krahn, Elizabeth Zoellner, Alisha Chaudoir & Kyle Johnson. Welcome to God's family!

**SUNDAY SCHOOL & BIBLE CLASS** begin on Sunday, September 11 at 8 a.m. We hope to see you and your family in one of the classes.

**SUNDAY SCHOOL TEACHERS NEEDED** – We are in need of Sunday school teachers for the upcoming year. If interested, contact Amanda Zoellner.

**MARK YOUR CALENDARS** – *The Garms Family* will be here on Sunday August 21<sup>st</sup> for our 9 a.m. service. A door offering will be received to support their music ministry. Invite your friends and family!

**COLLEGE ADDRESSES** – It's that time of year again. College students and parents of college students please share your or your son's/daughter's college contact information (address, phone #, email address) with the church office as soon as you have it. *Thank you!*

**ATTENTION LADIES** – The LWML South Wisconsin District Fall Retreat will be September 23 & 24 at the Radisson Hotel in Fond du Lac. Speaker is Karol Selle. See bulletin board for more information and registration forms.

**PRODUCE TABLE** – If you have any extra garden produce during the summer months that you would like to share with members of the congregation, drop it off on the table in the coat room. Items can be left on or taken from the table anytime during the week.

## **OUR STEWARDSHIP LIFE**

**Luke 16:8** – “For the sons of this world are more shrewd in dealing with their own generation than the sons of light.” The sons of this world know that they should use their wealth wisely to provide for their future. Shouldn't we “sons of light” know that the wealth God has allowed us to manage should be managed for God's purposes in the roles He has given us to play in Church, home, and society? Don't we have more to live for, more to work for, and more to give toward?