Old Testament

Isaiah 66:10-14

Luke 10:1-20

<sup>10</sup>"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; 11that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." 12For thus says the LORD: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. <sup>13</sup>As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. <sup>14</sup>You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the LORD shall be known to his servants, and he shall show his indignation against his enemies."

Second Reading Galatians 6:1–10, 14–18 <sup>1</sup>Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. <sup>2</sup>Bear one another's burdens, and so fulfill the law of Christ. <sup>3</sup>For if anyone thinks he is something, when he is nothing, he deceives himself. 4But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. 5For each will have to bear his own load.

<sup>6</sup>One who is taught the word must share all good things with the one who teaches. <sup>7</sup>Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. 8For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. <sup>9</sup>And let us not grow weary of doing good, for in due season we will reap, if we do not give up. <sup>10</sup>So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

<sup>14</sup>But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. 15For neither circumcision counts for anything, nor uncircumcision, but a new creation. 16 And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

<sup>17</sup>From now on let no one cause me trouble, for I bear on my body the marks of Jesus. <sup>18</sup>The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

Holy Gospel <sup>1</sup>After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup>And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup>Go your way; behold, I am sending you out as lambs in the midst of wolves. 4Carry no moneybag, no knapsack, no sandals, and greet no one on the road. 5Whatever house you enter, first say, 'Peace be to this house!' 6And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup>And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. 8Whenever you enter a town and they receive you, eat what is set before you. 9Heal the sick in it and say to them, 'The kingdom of God has come near to you.' 10But whenever you enter a town and they do not receive you, go into its streets and say, 11'Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' 12I tell you, it will be more bearable on that day for Sodom than for that town.

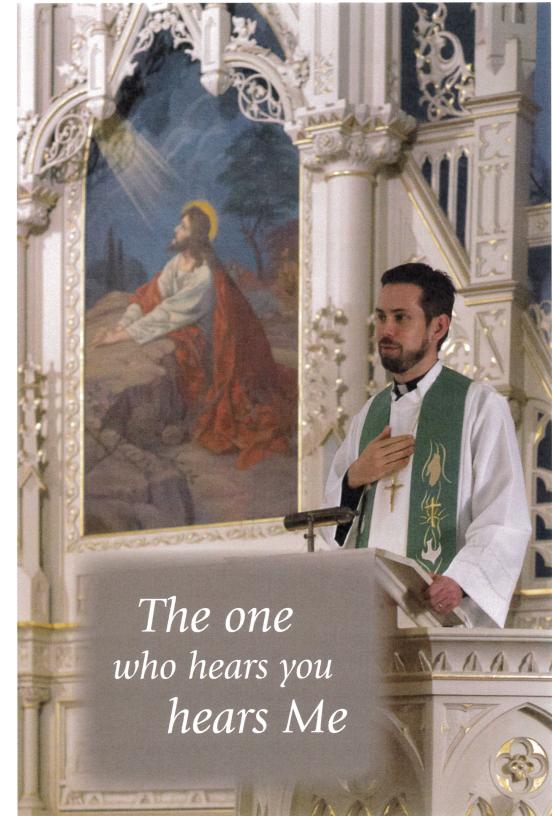
<sup>13</sup>"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. <sup>14</sup>But it will be more bearable in the judgment for Tyre and Sidon than for you. 15 And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

16"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

<sup>17</sup>The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" 18 And he said to them, "I saw Satan fall like lightning from heaven. 19 Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup>Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."



About the Cover: Jesus sent His apostles forth with a word, but not just any word. It was His word. They were sent with such authority that when they spoke, it was as if Jesus Himself were speaking. While the apostles were unique in their calling, Jesus still delivers His word of forgiveness through the certain means of preaching and the Sacraments so that when you hear your pastor's absolution of your sins, this is the sure reality in heaven. It is no other word than Jesus' word.



## 4<sup>th</sup> SUNDAY AFTER PENTECOST

June 29 & July 3, 2022 Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church

105 Horn St., Brillion, WI

Emma Levash, Organist

(920) 756-3031

Pastor Email: sblcpastor@gmail.com

www.stbartbrillion.org

Secretary Email: sblcoffice105@gmail.com

Liturgy: Divine Service Setting Four p. 203

Hymns: 685, 691, 837, 588, 923

Sermon: "Share the Wealth!" – (Spiritually Speaking)

Galatians 6:10

Holy Communion: Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.

## THE MEASURE OF OUR LOVE

Attendance 6/22 (Wed): 37

Offering: \$525.11

Attendance 6/26 (Sun): 41 Offering: \$2,398.08

Budget Needs: \$3,594

## KINGDOM WORK THIS WEEK

Office Closed MON (7/4)

6:00 p.m. – Choir WED (7/6)

No Worship Service

Office Closed FRI (7/8)

2:00 p.m. - Ordination/Installation Service SAT (7/9)

4:00 p.m. – Potluck Dinner

9:00 a.m. - Worship SUN (7/10)

THANK YOU to Pastor Mary Ahlborn for leading us in worship and sharing the message of God's Word with us today!

NEW EMAIL ADDRESS – There is a new email address for the secretary. It is sblcoffice105@gmail.com.

**GRADUATION CARDS** are available in the card room.

ORDINATION/INSTALLATION for Pastor Brandmahl is on Saturday July 9 at 2:00 p.m. followed by a potluck dinner. Potluck dinner sign-up sheet is on the bulletin board.

**PASTOR BRANDMAHL ARRIVING** – The Brandmahl's plan on arriving and unpacking sometime on June 28-29th! Feel free to stop in to introduce yourselves and help them not only feel welcome, but maybe unpack a few boxes with them!

PANTRY ITEMS - Let's give the Brandmahl's-Joshua and Ashley-a warm St. Bartholomew welcome! You may drop off your favorite recipes along with pantry items/housewarming gifts in the coat room starting June 15th! Let's stock the shelves St. Bart style! Please keep in mind that Ashley does have a tree nut allergy. The last day to bring your gifts will be July 17th.

Don't forget their two sweet girls either! Josephine is 3 years old and Violet is 6 months old. Ashley has plans to make one of the rooms a library in the parsonage. Let's give the girls some of our favorite books to stock up their library! Feel free to also include blankets, toys, stuffed animals, etc. to make them feel at home! Drop off your gifts in the coat room until July 17th.

YOUTH GATHERING – Susan Wittmann will be attending the youth gathering in Texas July 6 - 14 as ambassador during the mass events. Please keep her in your prayers. You may stream the mass events every night and the church service on Wednesday morning at https://lcmsgathering.com

## **OUR STEWARDSHIP LIFE**

Luke 15:10 – "Just so, I tell you, there is joy before the angels of God over one sinner who repents." Why does Jesus eat with sinners? Certainly not so that they will remain stuck in their sins! Jesus meets sinners where they are so that they will come to know His love and repent. To repent means to turn – turn away from sin and toward Jesus in faith. Whether the sin we struggle with is pride, greed, doubt, etc., the Lord calls us to turn to Him again in faith and away from our sin.