Isaiah 65:1-9

<sup>1</sup>I was ready to be sought by those who did not ask for me; I was ready to be found by those who did not seek me. I said, "Here am I, here am I," to a nation that was not called by my name. 2I spread out my hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; <sup>3</sup>a people who provoke me to my face continually, sacrificing in gardens and making offerings on bricks; 4who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels: <sup>5</sup>who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all the day. 6Behold, it is written before me: "I will not keep silent, but I will repay; I will indeed repay into their bosom 7both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted me on the hills, I will measure into their bosom payment for their former deeds." 8Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for my servants' sake, and not destroy them all. 9I will bring forth offspring from Jacob, and from Judah possessors of my mountains; my chosen shall possess it, and my servants shall dwell there."

#### Second Reading

Galations 1:1-10

<sup>1</sup>Paul, an apostle – sent not from men nor by man, but by Jesus Christ and God the Father, who raised him from the dead - <sup>2</sup>and all the brothers with me,

To the churches in Galatia: <sup>3</sup>Grace and peace to you from God our Father and the Lord Jesus Christ, 4who gave himself for our sins to rescue us from the present evil age, according to the will of our God and Father, 5to whom be the glory for ever and ever Amen.

<sup>6</sup>I am astonished that you are so quickly deserting the one who called you by the grace of Christ and are turning to a different gospel – 7which is really no gospel at all. Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ. 8But even if we or an angel from heaven should preach a gospel other than the one we preached to you, let him be eternally condemned! <sup>9</sup>As we have already said, so now I say again: If anybody is preaching to you a gospel other than what you accepted, let him be eternally condemned!

<sup>10</sup>Am I now trying to win the approval of men, or of God? Or am I trying to please men? If I were still trying to please men, I would not be a servant of Christ.

### Holy Gospel

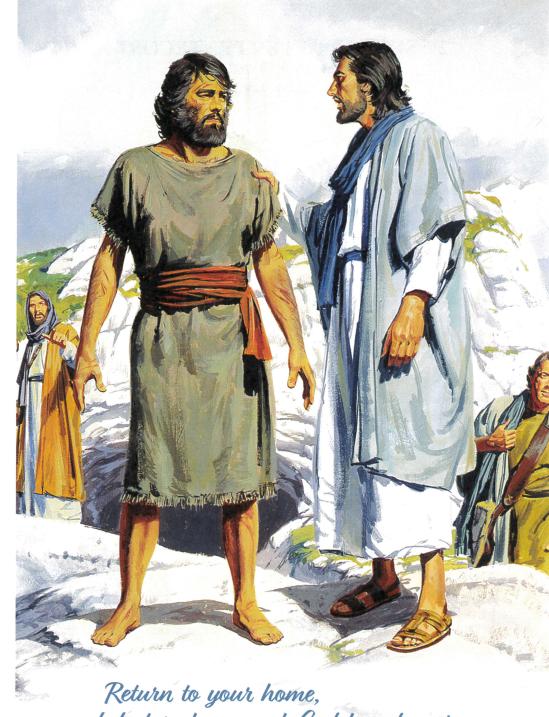
Luke 8:26-39

<sup>26</sup>Then they sailed to the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>When Jesus had stepped out on land, there met him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. <sup>28</sup>When he saw Jesus, he cried out and fell down before him and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me." <sup>29</sup>For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) <sup>30</sup>Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him, 31 And they begged him not to command them to depart into the abyss. <sup>32</sup>Now a large herd of pigs was feeding there on the hillside, and they begged him to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned.

<sup>34</sup>When the herdsmen saw what had happened, they fled and told it in the city and in the country. 35Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. <sup>36</sup>And those who had seen it told them how the demon-possessed man had been healed. 37Then all the people of the surrounding country of the Gerasenes asked him to depart from them, for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him, but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.



About the Cover: To the man in today's Gospel, there was more than enough reason to tell everyone how much the Lord had done for him. lesus cast out a legion of demons. No one else could do that. Oh, what good news of joy we bear that we have received through the preaching of the Word and the Sacraments! Jesus forgives our sins. No one else could do that. We cannot help but tell everyone about the free and saving work of lesus!



and declare how much God has done for you

# 2<sup>nd</sup> SUNDAY AFTER PENTECOST

June 15 & 19, 2022 Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church

105 Horn St., Brillion, WI Emma Levash, Organist

(920) 756-3031 Pastor Email: sblcpastor@gmail.com

www.stbartbrillion.org Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting Four p. 203

Hymns: 525, 547, 528, 622, 922

Sermon: "The Distinctive Nature of the Gospel of Christ"

Galatians 1:1-10

**Holy Communion:** Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.

## THE MEASURE OF OUR LOVE

Attendance 6/8 (Wed): 42 Offering: \$621.00
Attendance 6/12 (Sun): 148 Offering: \$3,109.15
Budget Needs: \$3,594 Scrip Profit 6/12: \$15.25

## KINGDOM WORK THIS WEEK

WED (6/22) 6:00 p.m. – Choir

7:00 p.m. - Worship

FRI (6/24) Office Closed

SUN (6/26) 9:00 a.m. – Worship

**ALTAR FLOWERS** are given in God's glory by Pete & Betty Zarnoth in honor of their anniversary.

**TODAY'S BULLETINS** are sponsored by Pete & Betty Zarnoth in honor of their anniversary.

**THANK YOU** to Pastor Darrel Bergelin for leading us in worship and sharing the message of God's Word with us today!

**CONFIRMATION & GRADUATION CARDS** are available in the card room.

**CUSTODIAN NEEDED** – We are looking for a church custodian. It is a paid position and entails approximately 8-10 hours per week. If interested or if you know someone who might be interested, contact one of the trustees or the church office. Trustees: Dave Kamp: 920-450-2909; Russ Boldt: 920-588-7837; Mike Delvaux: 920-664-5184.

**PASTOR BRANDMAHL ARRIVING** – The Brandmahl's plan on arriving and unpacking sometime on June 28-29th! Feel free to stop in to introduce yourselves and help them not only feel welcome, but maybe unpack a few boxes with them!

**PANTRY ITEMS** – Let's give the Brandmahl's-Joshua and Ashley-a warm St. Bartholomew welcome! You may drop off your favorite recipes along with pantry items/housewarming gifts in the coat room starting June 15th! Let's stock the shelves St. Bart style! Please keep in mind that Ashley does have a tree nut allergy. The last day to bring your gifts will be July 17th.

Don't forget their two sweet girls either! Josephine is 3 years old and Violet is 6 months old. Ashley has plans to make one of the rooms a library in the parsonage. Let's give the girls some of our favorite books to stock up their library! Feel free to also include blankets, toys, stuffed animals, etc. to make them feel at home! Drop off your gifts in the coat room until July 17th.

## **OUR STEWARDSHIP LIFE**

Luke 16:19 – "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day." This is often called the story of "The Rich Man and Lazarus." But it should really be called the story of "The Two Rich Men and Lazarus." The other rich man in this story is Abraham. Obviously, these two men used the gift of riches that God gave them in very different ways. The life and decisions of Abraham flowed from faith; the rich man's life and choices flowed from disbelief and self-centeredness. So Abraham was kind and generous, reflecting his trust in a kind and generous God. And the rich man? Well, you saw what happened to him and what god he served.