

## Old Testament Reading

Genesis 11:1–9

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

## Second Reading

Acts 2:1–21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them

telling in our own tongues the mighty works of God.”

<sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. <sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

## Holy Gospel

John 14:23–31

<sup>23</sup>Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

<sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.”



They were all filled  
with the Holy Spirit



**About the Cover:** The great sound, divided tongues as of fire, and variety of languages signify something greater than the signs themselves. Though some people who were present for this Pentecost misinterpreted the event, Peter clarified that these men were—in fact—filled with the Holy Spirit. This is no mere display of power. The Holy Spirit works through the Word—then and now—to bring people to faith in Jesus.

# THE DAY OF PENTECOST

June 1 & 5, 2022

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church  
105 Horn St., Brillion, WI  
(920) 756-3031  
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor  
Devin Zahringer Organist  
Pastor Email: sblcpastor@gmail.com  
Secretary Email: sblcbrillion@gmail.com

Hymns: 498, 500, 497, (W) Hymn of Welcome (Tune: 744), 769, 805, 618, 629, 632, 912  
Sermon: "Don't Settle for a First Dose"  
Acts 2:1-21

***Holy Communion:** Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.*

## THE MEASURE OF OUR LOVE

Attendance 5/25 (Wed): 40	Comm.: 30	Offering: \$590.00
Attendance 5/29 (Sun): 46	Comm.: 41	Offering: \$1,722.09
Budget Needs: \$3,594		Scrip Profit 5/29: \$34.00

## KINGDOM WORK THIS WEEK

WED (6/8) 6:00 p.m. – Choir  
7:00 p.m. – **Worship**  
7:45 p.m. – Elders

SUN (6/12) 9:00 a.m. – **Worship**  
12:30 – 1:30 p.m. – Pastor Krueger's Retirement  
Dinner at Cobblestone  
1:30 – 3:30 p.m. – Pastor Krueger's Open House at  
Cobblestone  
6:00 p.m. – Farm & Home 4H

**IN OUR PRAYERS** we remember Patsy Wendling who will undergo knee surgery on Tuesday.

**TODAY'S BULLETINS** are sponsored by Steve & Sue Juno in honor of their anniversary.

**NEW MEMBER** – Being received by adult confirmation is Emma Levash, wife of Chris Levash. Welcome to the St. Bartholomew family!

**MYSTERY OF 32 YEARS** – What is Pastor's middle name? Place your guess in the appropriate box in the narthex. The winner will be drawn at the retirement party and receive a \$25 scrip card.

**CUSTODIAN NEEDED** – We are looking for a church custodian. It is a paid position and entails approximately 8 – 10 hours per week. If interested or if you know someone who might be interested, contact one of the trustees or the church office. Trustees: Dave Kamp: 920-450-2909; Russ Boldt: 920-588-7837; Mike Delvaux: 920-664-5184.

**PICTURES NEEDED** – We are having a picture board and a digital video for Pastor's party. If you have any pictures of Pastor Krueger from the past 32 years, please drop them off in the picture box in the narthex or in the church office. Please put your name on the back of the pictures so they can be returned later. Any digital pictures can be emailed to sblcbrillion@gmail.com.

**CONFIRMATION & GRADUATION CARDS** are available in the card room.

**RUMMAGE/BAKE SALE** – at Trinity Rantoul School, N6081 W. River Rd, Hilbert. June 9 – 11. 9<sup>th</sup>: 8 a.m. – 7 p.m., 10<sup>th</sup>: 8 a.m. – 6 p.m., 11<sup>th</sup>: 8 a.m. – 4 p.m. Bake sale is 10<sup>th</sup> and 11<sup>th</sup>. Proceeds go to playground improvements.

## **OUR STEWARDSHIP LIFE**

**Acts 2:1** – "When the day of Pentecost arrived, they were all together in one place." Notice that Pentecost is actually an Old Testament festival. It happens around the time when the wheat and oats are ready to be brought in. In the New Testament, this becomes a picture and foreshadowing of the great harvest of humankind that God means to bring in through the preaching of His Word. God gives the seed, and God brings about the harvest through the work of His Church.