

**Old Testament**     *Exodus 36:1-7*

<sup>1</sup>“Bezalel and Oholiab and every craftsman in whom the LORD has put skill and intelligence to know how to do any work in the construction of the sanctuary shall work in accordance with all that the LORD has commanded.”

<sup>2</sup>And Moses called Bezalel and Oholiab and every craftsman in whose mind the LORD had put skill, everyone whose heart stirred him up to come to do the work. <sup>3</sup>And they received from Moses all the contribution that the people of Israel had brought for doing the work on the sanctuary. They still kept bringing him freewill offerings every morning, <sup>4</sup>so that all the craftsmen who were doing every sort of task on the sanctuary came, each from the task that he was doing, <sup>5</sup>and said to Moses, “The people bring much more than enough for doing the work that the LORD has commanded us to do.” <sup>6</sup>So Moses gave command, and word was proclaimed throughout the camp, “Let no man or woman do anything more for the contribution for the sanctuary.” So the people were restrained from bringing, <sup>7</sup>for the material they had was sufficient to

do all the work, and more.

**Epistle**     *2 Corinthians 9:8*

<sup>8</sup>And God is able to make all grace abound to you, so that having all sufficiency in all things at all times, you may abound in every good work.

**Holy Gospel**     *Matthew 26:6-13*

<sup>6</sup>Now when Jesus was at Bethany in the house of Simon the leper, <sup>7</sup>a woman came up to him with an alabaster flask of very expensive ointment, and she poured it on his head as he reclined at table. <sup>8</sup>And when the disciples saw it, they were indignant, saying, “Why this waste? <sup>9</sup>For this could have been sold for a large sum and given to the poor.” <sup>10</sup>But Jesus, aware of this, said to them, “Why do you trouble the woman? For she has done a beautiful thing to me. <sup>11</sup>For you always have the poor with you, but you will not always have me. <sup>12</sup>In pouring this ointment on my body, she has done it to prepare me for burial. <sup>13</sup>Truly, I say to you, wherever this gospel is proclaimed in the whole world, what she has done will also be told in memory of her.”

*Jesus, Son of David,  
have mercy on me!*



**About the Cover:** Empty hands and pleas for mercy are all that Bartimaeus can offer to Jesus as he cries, “Jesus, Son of David, have mercy on me!” Those empty hands and pleas for mercy reveal a dependent faith on Jesus, who has not only the authority but also the desire to heal. Our open and empty hands before the Lord are met with His abundant grace and mercy toward us. He does not turn from our pleas for mercy but calls and grants us the eternal healing of forgiveness, life, and salvation.



## 22<sup>nd</sup> SUNDAY AFTER PENTECOST

October 20 & 24, 2021  
Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church  
105 Horn St., Brillion, WI  
(920) 756-3031  
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor  
Devin Zahringer, Organist  
Pastor Email: sblcpastor@gmail.com  
Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting One p. 151  
Hymns: 845, 811, 805, 842  
Sermon: "Abounding in Every Good Work"  
2 Corinthians 9:8

### THE MEASURE OF OUR LOVE

Attendance 10/13 (Wed.): 33	Comm.: 30	Offering: \$823.04
Attendance 10/17 (Sun): 60	Comm.: 48	Offering: \$1,470.04
Budget Needs: \$3,541	Scrip Profit 10/17: \$31.25	
S.S. – 8	Staff – 2	B.C. – 6

### KINGDOM WORK THIS WEEK

WED (10/27) 3:30 p.m. – Confirmation  
5:45 p.m. – Choir  
7:00 p.m. – Worship w/Comm.  
THUR (10/28) 5:30 p.m. – Wedding Rehearsal  
FRI (10/29) 2:00 p.m. – Boldt/Kiefer Wedding  
SUN (10/31) 8:00 a.m. – S.S./B.C.  
9:00 a.m. – Worship w/Comm.

**IN OUR PRAYERS** we remember Joshua & Amanda Krahn who were united in marriage on Saturday (Oct. 23); Megan Boldt & Andy Kiefer who will be united in marriage on Friday (Oct. 29).

**THANK YOU** to everyone who helped with taking down the trees – Mark & Jan Wittman, Craig Scharbarth, Gary Koerth, Joel Koerth, the Brian Krahn family.

**VOTERS MEETING** will be held after church today (Sunday) in the fellowship hall. The agenda includes election of officers and the 2022 budget.

**COMMITMENT FORMS** – If you forgot your commitment form at home, you may send it to church, drop it off, or put it in the collection plate next week. Extra copies may be found on the table in the narthex.

**CHILDREN AND FAMILIES INVITED TO FALL FESTIVAL AT CUW** - Families with young children are invited to Concordia's Fall Festival on Saturday, Oct. 30 from 9-11 a.m. There will be games, crafts, a devotion, trick-or-treating, and more. Come dressed in your favorite costume. The event is free but registration is requested. Visit [cuw.edu/fall-fest](http://cuw.edu/fall-fest) to register.

**CLERGY APPRECIATION MONTH** – October is clergy appreciation month. There are cards available in the card room for this occasion.

**PART-TIME CHILDCARE PROVIDER POSITION** - Trinity Lutheran Daycare, Rantoul is looking for a part-time childcare teacher that will work with children of various ages (6 weeks to 12 years). This candidate needs to be a responsible, positive, upbeat, reliable, patient person who has a love for children and exhibits Christian values. If you have any questions regarding this position, please call 920-853-7142. Or email ([daycare@trinityrantoul.org](mailto:daycare@trinityrantoul.org)).

### **OUR STEWARDSHIP LIFE**

**Genesis 1:1 – "In the beginning, God created the heavens and the earth."** Many studies report that atheism is on the rise in our culture. The appeal of atheism is in the denial of a Creator. If the world just happens to exist – and if we are just accidents that arose out of a long process of random, directionless evolution – then we get to make our own rules, and nobody has any right to tell us otherwise. Since there is indeed a Creator, though, then obviously He knows best, and we try our best to follow His commands. Christians know this Creator very well, and we have seen not only His power and commands but also His grace and mercy in His Son, our Lord Jesus Christ.