Old Testament

1 Kings 19:1–8

¹Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. ²Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me and more also, if I do not make your life as the life of one of them by this time tomorrow." ³Then he was afraid, and he arose and ran for his life and came to Beersheba, which belongs to Judah, and left his servant there.

⁴But he himself went a day's journey into the wilderness and came and sat down under a broom tree. And he asked that he might die, saying, "It is enough; now, O LORD, take away my life, for I am no better than my fathers." ⁵And he lay down and slept under a broom tree. And behold, an angel touched him and said to him, "Arise and eat." ⁶And he looked, and behold, there was at his head a cake baked on hot stones and a jar of water. And he ate and drank and lay down again. ⁷And the angel of the LORD came again a second time and touched him and said, "Arise and eat, for the journey is too great for you." ⁸And he arose and ate and drank, and went in the strength of that food forty days and forty nights to Horeb, the mount of God.

Epistle Ephesians 4:17—5:2

¹⁷This I say and testify in the Lord, that you must no longer walk as the Gentiles do, in the futility of their minds. ¹⁸They are darkened in their understanding, alienated from the life of God because of the ignorance that is in them, due to their hardness of heart. ¹⁹They have become callous and have given themselves up to sensuality, greedy to practice every kind of impurity. ²⁰But that is not the way you learned Christ!— ²¹assuming that you have heard about him and were taught in him, as the truth is in Jesus, ²²to put off your old self, which belongs to your former manner of life and is corrupt through deceitful desires, ²³and to be renewed in the spirit of your minds, ²⁴and to put on the new self, created after the likeness of God in true righteousness and holiness.

²⁵Therefore, having put away falsehood, let each one of you speak the truth with his neighbor, for we are members one of another. ²⁶Be angry and do not sin; do not let the sun go down on your anger, ²⁷ and give no opportunity to the devil. ²⁸Let the thief no longer steal, but rather let him labor, doing honest work with his own hands, so that he may have something to share with anyone in need. ²⁹Let no corrupting talk come out of your mouths, but only

such as is good for building up, as fits the occasion, that it may give grace to those who hear. ³⁰And do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. ³¹Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. ³²Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.

¹Therefore be imitators of God, as beloved children. ²And walk in love, as Christ loved us and gave himself up for us, a fragrant offering and sacrifice to God.

Holy Gospel John 6:35-51

³⁵Jesus said to them, "I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst. ³⁶But I said to you that you have seen me and yet do not believe. ³⁷All that the Father gives me will come to me, and whoever comes to me I will never cast out. ³⁸For I have come down from heaven, not to do my own will but the will of him who sent me. ³⁹And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. ⁴⁰For this is the will of my Father, that everyone who looks on the Son and believes in him should have eternal life, and I will raise him up on the last day."

⁴¹So the Jews grumbled about him, because he said, "I am the bread that came down from heaven." 42 They said, "Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, 'I have come down from heaven'?" 43 Jesus answered them, "Do not grumble among yourselves. 44No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. 45It is written in the Prophets, 'And they will all be taught by God,' Everyone who has heard and learned from the Father comes to me- 46 not that anyone has seen the Father except he who is from God; he has seen the Father. 47Truly, truly, I say to you, whoever believes has eternal life. 48I am the bread of life. 49Your fathers ate the manna in the wilderness, and they died. 50 This is the bread that comes down from heaven, so that one may eat of it and not die. 51 I am the living bread that came down from heaven. If anyone eats of this bread. he will live forever. And the bread that I will give for the life of the world is my flesh."



About the Cover: Jesus is the bread of life, and this is His own flesh. Jesus gave of Himself on the cross for the life of the world. Today, He continues to give us the bread of life whenever we are gathered around His Word. Moreover, He gives the bread of life in His body and blood in the Lord's Supper. His body is the very bread that grants eternal life.

I am the bread of life



11th SUNDAY AFTER PENTECOST

August 4 & 8, 2021 Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church

Rev. Mark L. Krueger, Pastor Emma Levash, Organist

105 Horn St., Brillion, WI (920) 756-3031

Pastor Email: sblcpastor@gmail.com

www.stbartbrillion.org

Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting Four p. 203

Hymns: 634 vs. 1-4, 618, 805, 642

Sermon: "What Is the Benefit of This Eating and Drinking?"

Exodus 12:1-13

THE MEASURE OF OUR LOVE

Attendance 7/28 (Wed.): 20

Comm.: 19

Offering: \$1,018.00

Attendance 8/1 (Sun): 58

Comm.: 48

Offering: \$2,551.04

Budget Needs: \$3,541

Scrip Profit 8/1: \$18.75

Church Roof Fund: \$1,235.00

KINGDOM WORK THIS WEEK

WED (8/11)

7:00 p.m. - Worship w/Comm.

THUR (8/12)

5:00 p.m. - Stewardship/Evangelism

SUN (8/15)

9:00 a.m. - Worship w/Comm.

"RAISE THE ROOF" - We are really close to fully raising the roof! With what was counted after Sunday, we are 13 bundles shy of the peak. Since then a donation for 4 bundles has come in. That means only 9 more bundles to go! Can we nail those down this week?

THANK YOU to our banner ladies - Sue Detert & Linda Streck for our new St. Bartholomew banner. The Feast of St. Bartholomew is every year on August 24. It is said that St. Bartholomew died by being skinned alive. He was tortured to death for the Gospel. His symbol shows his faithfulness to the Word of God, even while the knife reminds us of his terrible tortures.

UPCOMING SPECIAL SERVICES:

Wednesday, August 18 - The Skit Guys will share a message on Psalm 139. Sometimes we believe that God just tolerates us because of all the "yuck" in our hearts. In this video, Tommy and Eddie take a look at David's honest prayer to God about the transformation of our hearts and lives.

Sunday, August 22 - The Garms Family will be with us once again for a service of word and song. Invite your family and friends to join us! A door offering will be received to support the Garms' music ministry.

COLLEGE ADDRESSES – It's that time of year again. College students and parents of college students please share your or your son's/daughter's college contact information (address, phone #, email address) with the church office as soon as you have it. Thank you!

PRODUCE TABLE - If you have any extra garden produce during the summer months that you would like to share with members of the congregation, drop it off on the table in the coat room. Items can be left on or taken from the table anytime during the week.

JOYFUL GIVING - Would you find it helpful to have your offerings debited directly from your bank account as you probably do with your other obligations? St. Bartholomew offers electronic giving for those of you who wish to have contributions transferred electronically to the church's account. If you have plans to travel this summer, electronic giving gives you a convenient way to keep us with your intended offerings. Contact the church office to complete a form.

OUR STEWARDSHIP LIFE

Luke 19:45 - "And he entered the temple and began to drive out those who sold." The House of God is a House of Prayer. It's not a place to sell but to give. It's not a place of profit but of sacrifice. God sets the pattern of giving and sacrifice in the selfgiving work of Jesus on the cross. As He is, so we are called to be.