

Old Testament

Exodus 16:2–15

²The whole congregation of the people of Israel grumbled against Moses and Aaron in the wilderness, ³and the people of Israel said to them, “Would that we had died by the hand of the LORD in the land of Egypt, when we sat by the meat pots and ate bread to the full, for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the LORD said to Moses, “Behold, I am about to rain bread from heaven for you, and the people shall go out and gather a day’s portion every day, that I may test them, whether they will walk in my law or not. ⁵On the sixth day, when they prepare what they bring in, it will be twice as much as they gather daily.” ⁶So Moses and Aaron said to all the people of Israel, “At evening you shall know that it was the LORD who brought you out of the land of Egypt, ⁷and in the morning you shall see the glory of the LORD, because he has heard your grumbling against the LORD. For what are we, that you grumble against us?” ⁸And Moses said, “When the LORD gives you in the evening meat to eat and in the morning bread to the full, because the LORD has heard your grumbling that you grumble against him—what are we? Your grumbling is not against us but against the LORD.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the people of Israel, ‘Come near before the LORD, for he has heard your grumbling.’” ¹⁰And as soon as Aaron spoke to the whole congregation of the people of Israel, they looked toward the wilderness, and behold, the glory of the LORD appeared in the cloud. ¹¹And the LORD said to Moses, ¹²“I have heard the grumbling of the people of Israel. Say to them, ‘At twilight you shall eat meat, and in the morning you shall be filled with bread. Then you shall know that I am the LORD your God.’”

¹³In the evening quail came up and covered the camp, and in the morning dew lay around the camp. ¹⁴And when the dew had gone up, there was on the face of the wilderness a fine, flake-like thing, fine as frost on the ground. ¹⁵When the people of Israel saw it, they said to one another, “What is it?” For they did not know what it was. And Moses said to them, “It is the bread that the LORD has given you to eat.”

Epistle

Ephesians 4:1–16

¹I therefore, a prisoner for the Lord, urge you to walk in a manner worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³eager to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit—just as you were called to the one hope that belongs to your call— ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is over all and through all and in all. ⁷But grace was given to each one of us according to the measure of Christ’s gift. ⁸Therefore it says, “When

he ascended on high he led a host of captives, and he gave gifts to men.” ⁹(In saying, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the one who also ascended far above all the heavens, that he might fill all things.)

¹¹And he gave the apostles, the prophets, the evangelists, the pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ, ¹⁴so that we may no longer be children, tossed to and fro by the waves and carried about by every wind of doctrine, by human cunning, by craftiness in deceitful schemes. ¹⁵Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and held together by every joint with which it is equipped, when each part is working properly, makes the body grow so that it builds itself up in love.

Holy Gospel

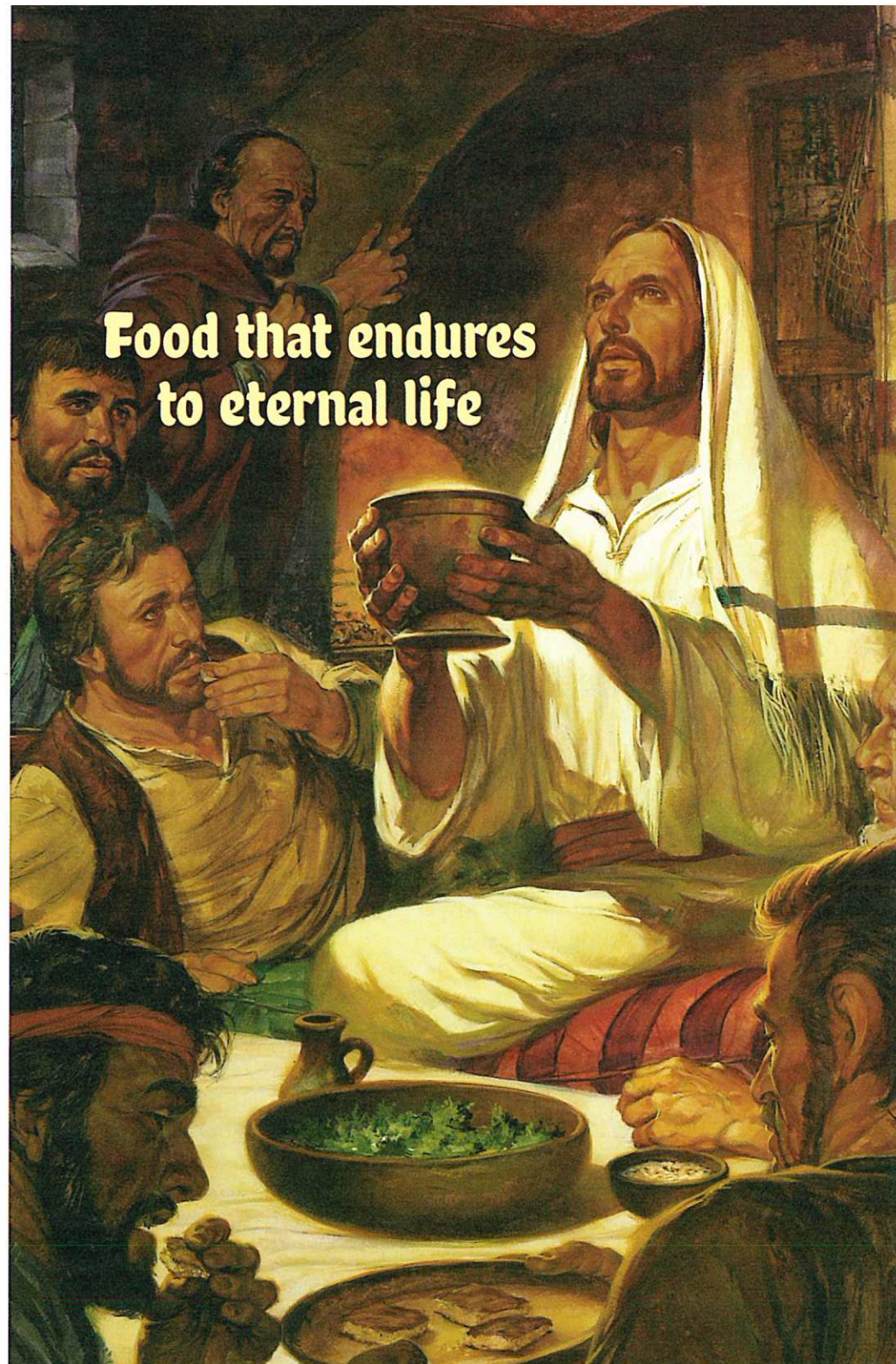
John 6:22–35

²²On the next day the crowd that remained on the other side of the sea saw that there had been only one boat there, and that Jesus had not entered the boat with his disciples, but that his disciples had gone away alone. ²³Other boats from Tiberias came near the place where they had eaten the bread after the Lord had given thanks. ²⁴So when the crowd saw that Jesus was not there, nor his disciples, they themselves got into the boats and went to Capernaum, seeking Jesus.

²⁵When they found him on the other side of the sea, they said to him, “Rabbi, when did you come here?” ²⁶Jesus answered them, “Truly, truly, I say to you, you are seeking me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not labor for the food that perishes, but for the food that endures to eternal life, which the Son of Man will give to you. For on him God the Father has set his seal.” ²⁸Then they said to him, “What must we do, to be doing the works of God?” ²⁹Jesus answered them, “This is the work of God, that you believe in him whom he has sent.” ³⁰So they said to him, “Then what sign do you do, that we may see and believe you? What work do you perform?” ³¹Our fathers ate the manna in the wilderness; as it is written, ‘He gave them bread from heaven to eat.’” ³²Jesus then said to them, “Truly, truly, I say to you, it was not Moses who gave you the bread from heaven, but my Father gives you the true bread from heaven. ³³For the bread of God is he who comes down from heaven and gives life to the world.” ³⁴They said to him, “Sir, give us this bread always.”

³⁵Jesus said to them, “I am the bread of life; whoever comes to me shall not hunger, and whoever believes in me shall never thirst.”

Food that endures to eternal life



About the Cover: Though the food for this bodily life is from the Lord Himself, its purpose is temporary. “Man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD” (Deuteronomy 8:3). Jesus instructs us to focus not on temporary food but on the eternal food found in His teaching. Jesus feeds us with the eternal food from heaven in the Lord’s Supper, where He delivers to us the benefits of His cross and resurrection in His body and blood.



10th SUNDAY AFTER PENTECOST

July 28 & August 1, 2021

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church
105 Horn St., Brillion, WI
(920) 756-3031
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor
Devin Zahringer, Organist
Pastor Email: sblcpastor@gmail.com
Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting One p. 151
Hymns: 620, 629, 805, 637, 623, 643
Sermon: "What Is the Sacrament of the Altar?"
Matthew 26:17-29

Holy Communion: Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.

THE MEASURE OF OUR LOVE

Attendance 7/21 (Wed.): 29	Offering: \$493.04
Attendance 7/25 (Sun): 34	Offering: \$2,436.04
Budget Needs: \$3,541	Scrip Profit 7/25: \$29.00
Church Roof Fund: \$1,065.00	

KINGDOM WORK THIS WEEK

WED (8/4) 7:00 p.m. – Worship
SUN (8/8) 9:00 a.m. – Worship

ALTAR FLOWERS are given in God's glory by Roger & Carolyn Bladow in honor of their anniversary.

"RAISE THE ROOF" – The shingles have reached the peak as you know, but the funds are not quite to the peak. We are ever so close. Only 25 more bundles to go! *Can we reach the peak by next Sunday?* A bundle is \$105.

THEY'RE COMING BACK! – The Garms Family will be with us on Sunday, August 22 for our 9 a.m. service. They will not be here on Wednesday. A door offering will be received to support their music ministry. Invite your friends and family!

COLLEGE ADDRESSES – It's that time of year again. College students and parents of college students please share your or your son's/daughter's college contact information (address, phone #, email address) with the church office as soon as you have it. *Thank you!*

PRODUCE TABLE – If you have any extra garden produce during the summer months that you would like to share with members of the congregation, drop it off on the table in the coat room. Items can be left on or taken from the table anytime during the week.

JOYFUL GIVING - Would you find it helpful to have your offerings debited directly from your bank account as you probably do with your other obligations? St. Bartholomew offers electronic giving for those of you who wish to have contributions transferred electronically to the church's account. If you have plans to travel this summer, electronic giving gives you a convenient way to keep us with your intended offerings. Contact the church office to complete a form.

OUR STEWARDSHIP LIFE

Luke 16:8-9 – "... For the sons of this world are more shrewd in dealing with their own generation than the sons of light. And I tell you, make friends for yourselves by means of unrighteous wealth, so that when it fails they may receive you into the eternal dwellings." The things of this world, including wealth, are merely tools. They can be used for good or ill. They can be squandered or used efficiently. How we use them will be determined by what is most important to us. What is most important to you in your life? Does the way you use the things of this world reflect that?