

## Old Testament

Lamentations 3:22–33

<sup>22</sup>The steadfast love of the LORD never ceases; his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,” says my soul, “therefore I will hope in him.” <sup>25</sup>The LORD is good to those who wait for him, to the soul who seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for a man that he bear the yoke in his youth. <sup>28</sup>Let him sit alone in silence when it is laid on him; <sup>29</sup>let him put his mouth in the dust—there may yet be hope; <sup>30</sup>let him give his cheek to the one who strikes, and let him be filled with insults. <sup>31</sup>For the Lord will not cast off forever, <sup>32</sup>but, though he cause grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve the children of men.

## Epistle

2 Corinthians 8:1–9, 13–15

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. ...

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

## Holy Gospel

Mark 5:21–43

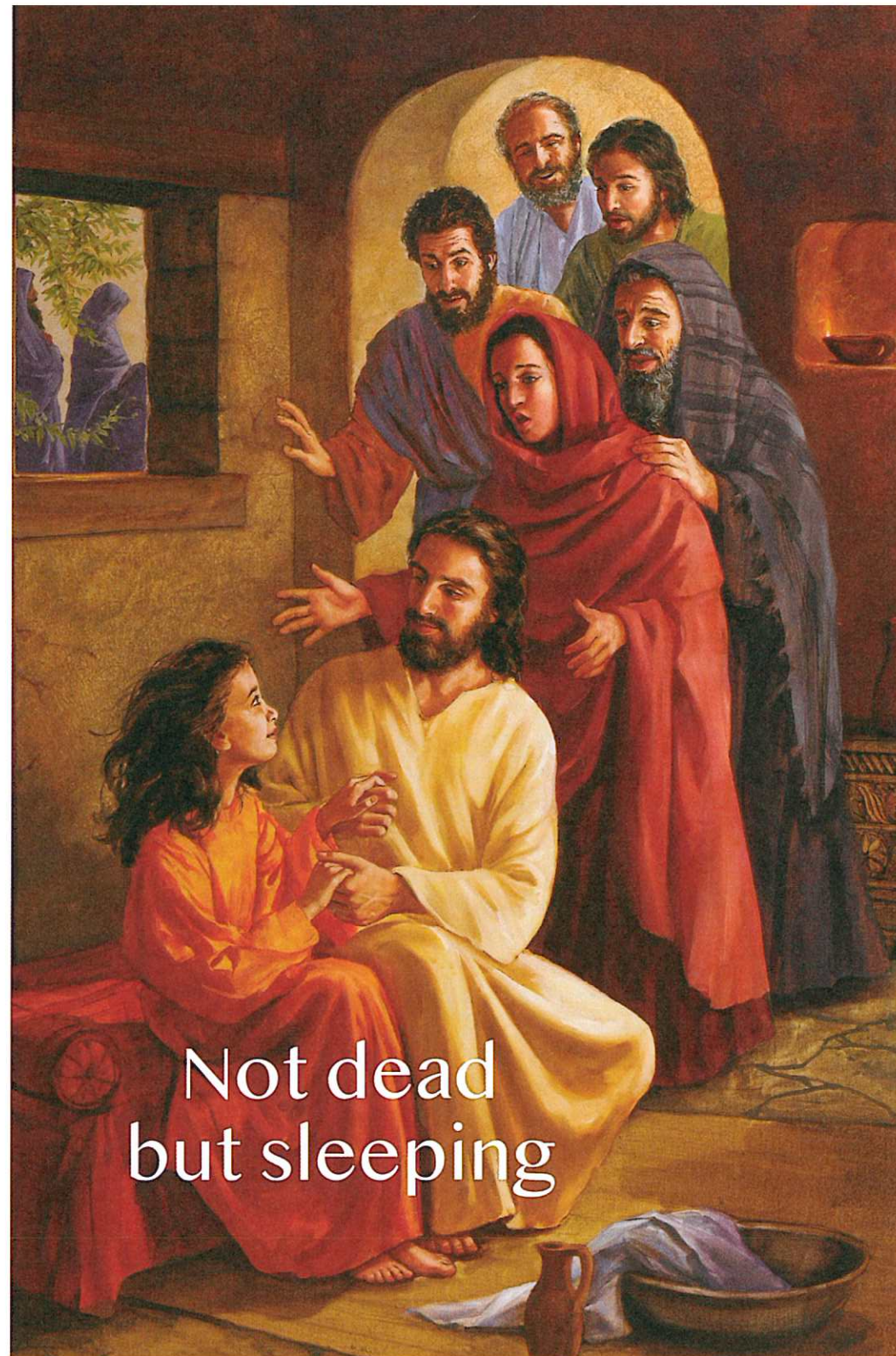
<sup>21</sup>When Jesus had crossed again in the boat to the

other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

**About the Cover:** All seems lost when the news comes that Jairus’s daughter has died while Jesus was on the way to heal her. But Jesus is in control of the situation. He turns death into slumber. That is what it is when Jesus speaks life into the dead. St. Paul says that our death is but a slumber in Christ. Death does not have the final authority over us because it could not keep Christ in the tomb. On the great day of resurrection, we shall be filled with life—body and soul.



Not dead  
but sleeping





# 5<sup>th</sup> SUNDAY AFTER PENTECOST

June 23 & 27, 2021

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church  
105 Horn St., Brillion, WI  
(920) 756-3031  
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor  
Devin Zahringer, Organist  
Pastor Email: sblcpastor@gmail.com  
Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting One p. 151  
Hymns: 760, 552 vs. 1, 5-6, 4, 805, 919  
Sermon: "The Power of Touch"  
Mark 5:21-43

## THE MEASURE OF OUR LOVE

Attendance 6/16 (Wed.): 34	Comm.: 30	Offering: \$425.04
Attendance 6/20 (Sun): 59	Comm.: 48	Offering: \$3,125.00
Budget Needs: \$3,541		Scrip Profit 6/20: \$6.75
Church Roof Fund: \$2,595.00		

## KINGDOM WORK THIS WEEK

WED (6/30) 7:00 p.m. – Worship w/Comm.  
SUN (7/4) 9:00 a.m. – Worship w/Comm.

**ALTAR FLOWERS** are given in God's glory by Gary & Alice Koerth in honor of their anniversary.

**THANK YOU** to Pastor Walt Steinbach for sharing God's Word and leading us in worship today.

**"RAISE THE ROOF"** – We are currently raising funds to replace the church roof. Consider buying one or a few bundles of shingles. A bundle is \$105. The complete project cost is \$19,300.

**PASTOR ON VACATION** – June 21-28 – If pastoral care is needed, contact Pastor Simek from Trinity, Rantoul (618-410-9827) or one of the elders.

**THE 35TH ANNUAL CALUMET COUNTY "SUNDAE" ON A DAIRY FARM:** Sunday, June 27 at Woldt Family Farms, N9594 County Road PP. Daryl and Amy Woldt and their five daughters invite you to join them in showcasing their diversified dairy farm and the Wisconsin dairy industry on June 27 from 11 a.m. - 3 p.m. Free admission, free milk, free cheese, farm tours via wagon rides, petting zoo, kids games, photo booth with dairy calves, live music by the CaHoots, booths, displays. Burgers, grilled cheeses plus Sundaes will be sold. Family fun for all ages!

**PRODUCE TABLE** – If you have any extra garden produce during the summer months that you would like to share with members of the congregation, drop it off on the table in the coat room. Items can be left on or taken from the table anytime during the week.

## **OUR STEWARDSHIP LIFE**

**Luke 6:40** – "A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher." This statement is the key to understanding all of sanctification – how we are made holy. It starts with Jesus. He has redeemed us by His sacrifice on the cross, and now we are to follow Him. We are to grow into the image of God, to be like our Teacher, Lord, and King Jesus. We learn generosity from the one who gave His all for our sake. How is the Lord calling you to imitate His generosity in your callings in home, church, and society?

