

First Reading

Acts 4:1–12

¹As they were speaking to the people, the priests and the captain of the temple and the Sadducees came upon them, ²greatly annoyed because they were teaching the people and proclaiming in Jesus the resurrection from the dead. ³And they arrested them and put them in custody until the next day, for it was already evening. ⁴But many of those who had heard the word believed, and the number of the men came to about five thousand.

⁵On the next day their rulers and elders and scribes gathered together in Jerusalem, ⁶with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. ⁷And when they had set them in the midst, they inquired, “By what power or by what name did you do this?” ⁸Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, ⁹if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, ¹⁰let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead—by him this man is standing before you well. ¹¹This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. ¹²And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Epistle

1 John 3:16–24

¹⁶By this we know love, that he laid down his life for us, and we ought to lay down our lives for the brothers. ¹⁷But if anyone has the world’s goods and sees his brother in need, yet closes his heart against him, how does God’s love abide in him? ¹⁸Little children, let us not love in word or talk but in deed and in

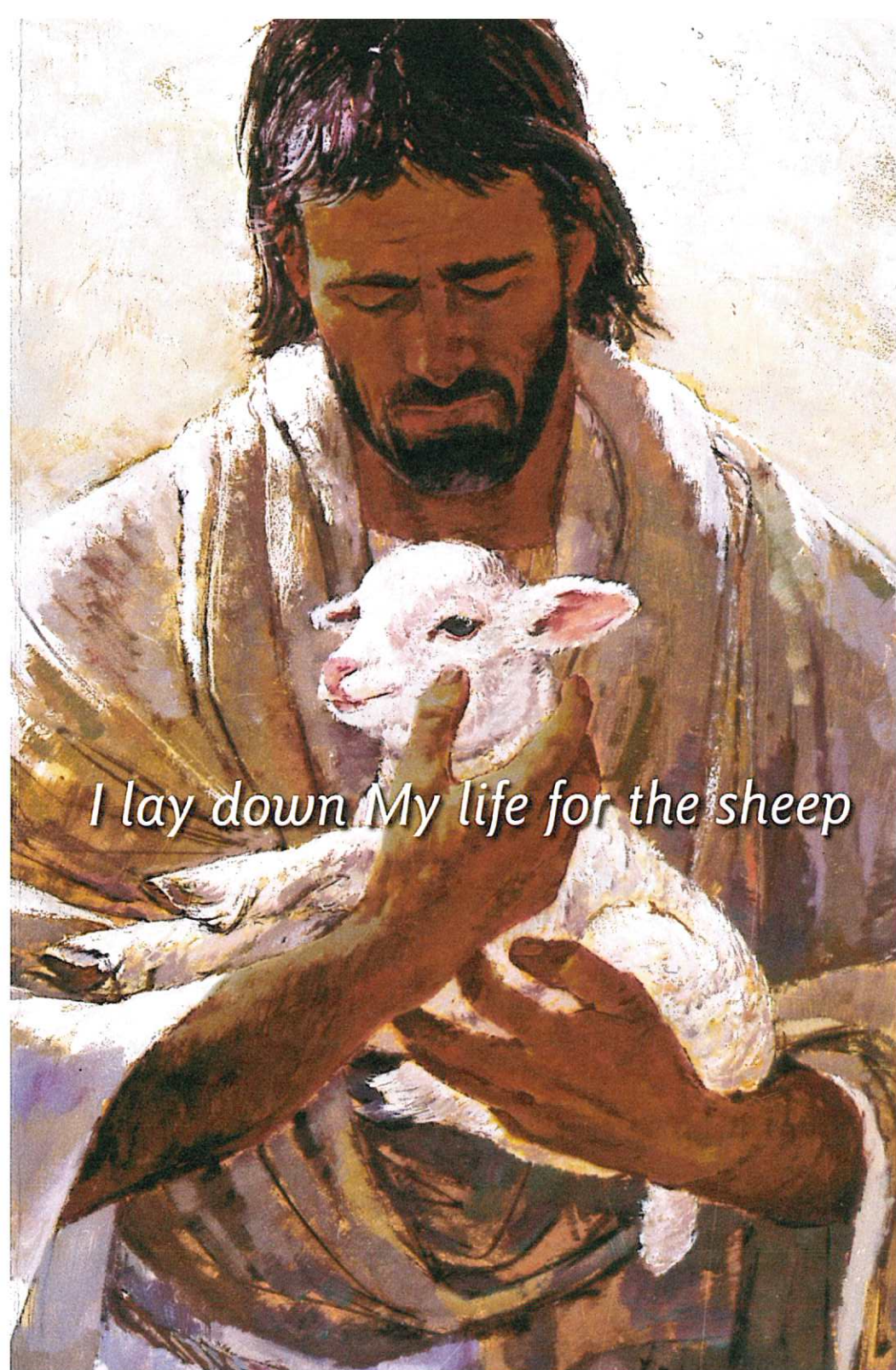
truth.

¹⁹By this we shall know that we are of the truth and reassure our heart before him; ²⁰for whenever our heart condemns us, God is greater than our heart, and he knows everything. ²¹Beloved, if our heart does not condemn us, we have confidence before God; ²²and whatever we ask we receive from him, because we keep his commandments and do what pleases him. ²³And this is his commandment, that we believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. ²⁴Whoever keeps his commandments abides in him, and he in them. And by this we know that he abides in us, by the Spirit whom he has given us.

Holy Gospel

John 10:11–18

¹¹[Jesus said:] “I am the good shepherd. The good shepherd lays down his life for the sheep. ¹²He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³He flees because he is a hired hand and cares nothing for the sheep. ¹⁴I am the good shepherd. I know my own and my own know me, ¹⁵just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. ¹⁷For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”



Easter

About the Cover: With patient and loving care, Christ looks upon each and every sheep in His flock. Such care above all else is demonstrated in that He laid down His life for us and took it up again three days later. Since He was willing to die for us upon the cross and lives today, surely He daily cares and tends to our needs as our shepherd in order to guide us into life everlasting.

4th SUNDAY OF EASTER

April 21 & 25, 2021

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church
105 Horn St., Brillion, WI
(920) 756-3031
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor
Emma Levash, Organist
Pastor Email: sblcpastor@gmail.com
Secretary Email: sblcbrillion@gmail.com

Hymns: 740, 710, 709, 711
Sermon: "Forgiven Bad Sheep"
John 10:11-18

THE MEASURE OF OUR LOVE

Attendance 4/14 (Wed.): 42	Comm.: 41	Offering: \$1,110.00
Attendance 4/18 (Sun): 37	Comm.: 30	Offering: \$1,709.08
Budget Needs: \$3,541		Scrip Profit 4/18: \$30.00
S.S. – 6		Staff – 3

KINGDOM WORK THIS WEEK

WED (4/28) No Confirmation Class
7:00 p.m. – **Worship w/Comm.**

SAT (5/1) Fellowship Hall in use

SUN (5/2) 8:15 a.m. – S.S./No B.C.
9:00 a.m. – **Worship w/Comm.**
Confirmation

WORK DAYS – Calling all available hands to help with some clean up and landscape work around church on Tuesday and Wednesday @ 2:30 p.m. If you have a rake, shovel, and/or wheelbarrow, please bring it.

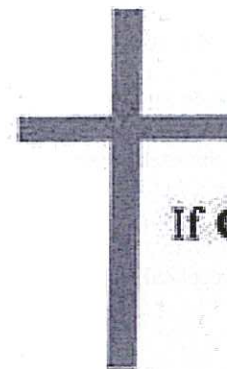
MOTHER'S DAY ROSE SALE will again take place on May 9. Roses are \$3 each. Please sign up on the bulletin board if you would like to purchase a rose for Right to Life. You can pick up the rose after the service on Mother's Day. Proceeds go to Mother & Unborn Baby at Appleton and Pro-Life exhibit at the Calumet County Fair. Deadline is Sunday, May 2.

CONFIRMATION & MOTHERS DAY CARDS are available in the card room.

VACATIONING? Try *Electronic Offering with Joyful Response*. In thanksgiving for all we've been given, we joyfully give back to our Lord in offering. If you are planning any vacations, don't forget your offering. LCEF's *Joyful Response* will help you give automatically directly from your checking or savings account whether you are at home or away.

OUR STEWARDSHIP LIFE

1 John 3:2 – "Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is." The essence of our sanctification is becoming like our Lord. As St. John notes, this will only be completed in the Resurrection. In the meantime, we strive toward that goal because we want to walk in the footsteps of our Lord. By His grace we share His destiny in eternal life, and therefore we desire to share His life of service now.



**If God is for us
who can be
against us?**

[Romans 8:31]