

## Old Testament

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

## Epistle

*Hebrews 5:1–10*

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, “You are my Son, today I have begotten you”; <sup>6</sup>as he says also in another place, “You are a priest forever, after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal

salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

## Holy Gospel

*Mark 10:32–45*

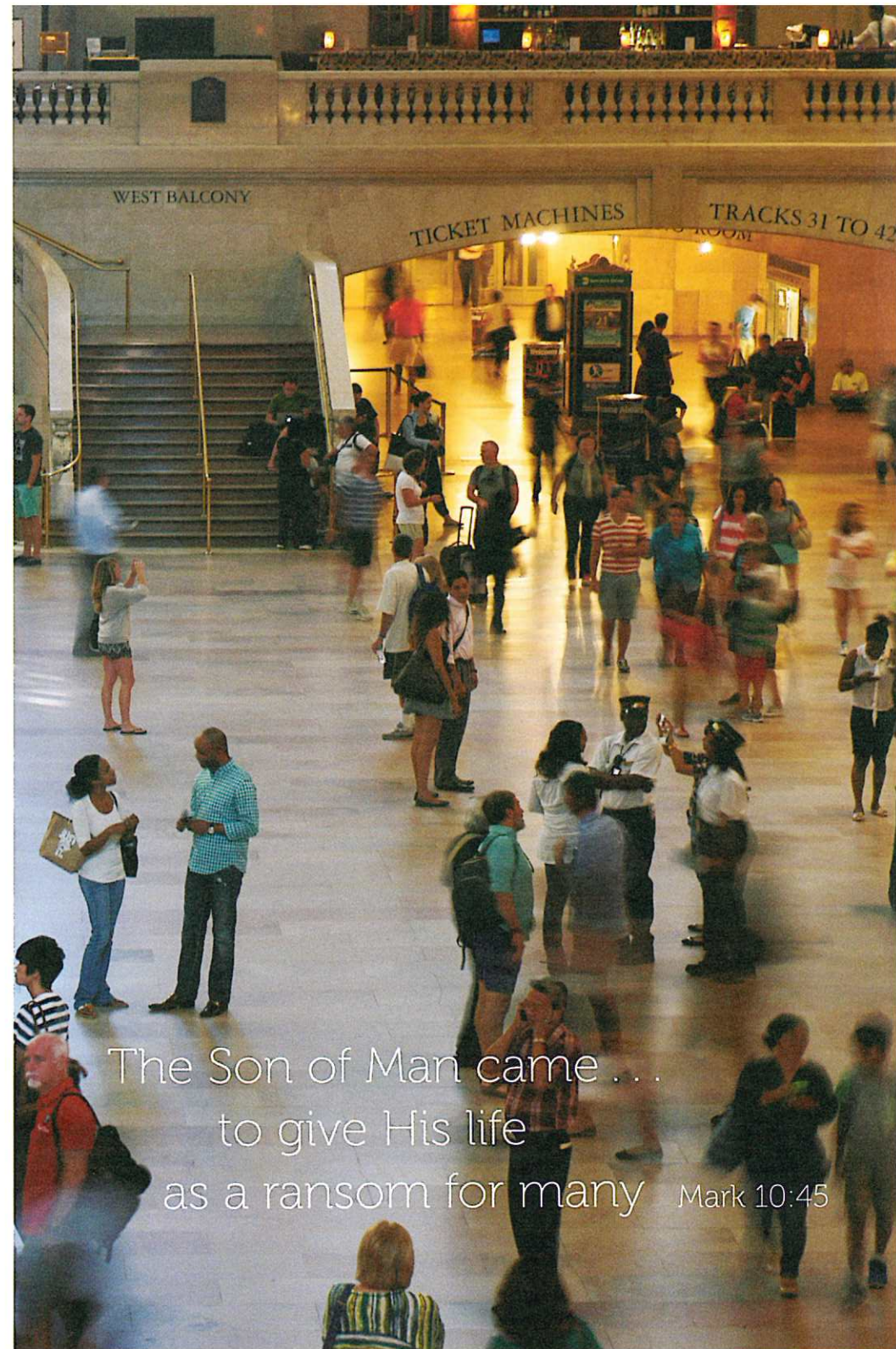
<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”

<sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”



**About the Cover:** Looking at a multitude of people, one might expect Jesus, the Son of Man, to be the one demanding service. That is the way that the world thinks: those in authority are here to be served. But Jesus undercuts this whole idea with a compassionate heart for the people of this world. He came to serve by giving His life as a ransom for many on the cross so we could have eternal life.



The Son of Man came . . .  
to give His life  
as a ransom for many Mark 10:45

# 5<sup>th</sup> SUNDAY IN LENT

March 21, 2021

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church  
105 Horn St., Brillion, WI  
(920) 756-3031  
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor  
Devin Zahringer, Organist  
Pastor Email: sblcpastor@gmail.com  
Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting Four p. 203  
Hymns: 444, 422, "Jesus Christ, Betrayed, Forsaken" (Tune: 451), 438, 420, 433  
Sermon: "Significant Deal - Wednesday of Holy Week"  
Luke 22:1-6

*Holy Communion: Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.*

## THE MEASURE OF OUR LOVE

Attendance 3/10 (Lent Wed.): 34	Offering: \$799.04
Attendance 3/14 (Sun): 47	Offering: \$1,444.00
Budget Needs: \$3,541	Scrip Profit 3/14: \$22.50
S.S. – 7	Staff – 3

## KINGDOM WORK THIS WEEK

WED (3/24) 3:30 p.m. – Confirmation Class  
7:00 p.m. – Lenten Worship  
SUN (3/28) 8:15 a.m. – S.S.  
No B.C.  
9:00 a.m. – Worship  
Carpet Cleaning

**ALTAR FLOWERS** are given in God's glory by Scott & Mary Eickert in honor of their anniversary.

**SCRIP UPDATE** – We now have \$10 & \$25 Subway cards available.

**PLACES OF THE PASSION** – This week we travel to Pilate's Judgment Hall, where Pilate is positioned here to set Jesus free, but turns Him over to be crucified instead. We are called to remember that the judgment that should have been placed on us was placed on Him that we might be free.

**SIGN UP FOR EASTER SUNDAY WORSHIP** – If you plan on attending in-person worship on Easter Sunday, you need to sign up so that we can make appropriate arrangements for social-distancing. When you sign up, please indicate how many will be attending and note in the comment section where you prefer to sit. Here's the link:  
<https://www.signupgenius.com/go/409054BA9AE28A7FF2-easter>  
You can also call the church office to sign up.

**EASTER FLOWER** order forms are available in your mailbox. Deadline to order is today.

**EASTER AND CONFIRMATION CARDS** are available in the card room.

**2021 CHURCH DIRECTORIES** are available in the church narthex if you'd like a copy.

**MILITARY BIBLESTICKS** – Place your donations in an envelope marked "Military BibleSticks" and put them in the offering plate or drop them off in the church office. The goal is 55 BibleSticks. Each one costs \$25. Checks should be made payable to church. We are also in a friendly battle with St. Peter, Hilbert to see who can raise more funds. Bragging rights are on the line!

## **OUR STEWARDSHIP LIFE**

**Genesis 22:2** – "He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." It's hard for us to even fathom a faith as strong as Abraham's: he follows the Lord's Word even when it seems impossibly hard. But he does so because he knows that the Lord only means to bless. What happened here to Abraham should be an encouragement for us: trust the Lord and keep His Word.