

Old Testament

Exodus 19:2–8

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

Epistle

Romans 5:6–15

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is

no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man’s trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

Holy Gospel

Matthew 9:35–10:8 (NIV)

³⁵Jesus went through all the towns and villages, teaching in their synagogues, proclaiming the good news of the kingdom and healing every disease and sickness. ³⁶When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, “The harvest is plentiful but the workers are few. ³⁸Ask the Lord of the harvest, therefore, to send out workers into his harvest field.”

¹Jesus called his twelve disciples to him and gave them authority to drive out impure spirits and to heal every disease and sickness. ²These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; ⁴Simon the Zealot and Judas Iscariot, who betrayed him.

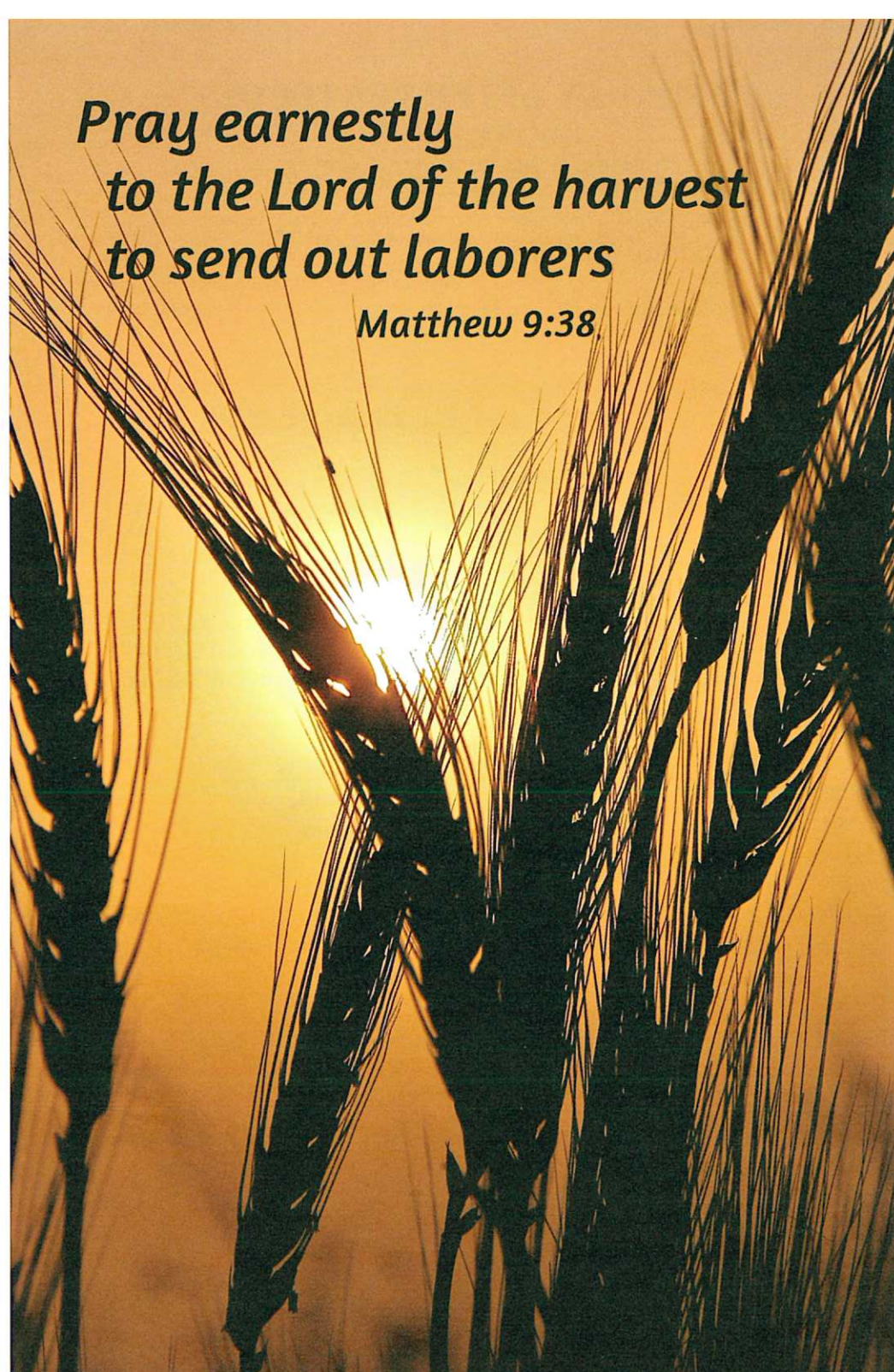
⁵These twelve Jesus sent out with the following instructions: “Do not go among the Gentiles or enter any town of the Samaritans. ⁶Go rather to the lost sheep of Israel. ⁷As you go, proclaim this message: ‘The kingdom of heaven has come near.’ ⁸Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received; freely give.

Pray earnestly to the Lord of the harvest to send out laborers

Matthew 9:38



About the Cover: As our Lord looked upon the crowds, He did so with a compassionate desire to draw them all to Himself. That compassion led Him to the cross, where He died in order to bring forgiveness and life to them and to us. Christ is also calling us to share His compassion with people who have not yet heard the Gospel by going out as “laborers into His harvest.”



2nd SUNDAY AFTER PENTECOST

June 10 & 14, 2020

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church
105 Horn St., Brillion, WI
(920) 756-3031
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Rev. Mark L. Krueger, Pastor
Devin Zahringer, Organist
Pastor Email: sblcpastor@gmail.com
Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting One p. 151
Hymns: 791 vs. 1-3, (S) 593 vs. 1 & 4, 830 vs. 1-4, "Freely, Freely"
TOSB 47, 923
Sermon: "Freely Given, Freely Giving"
Matthew 9:35-10:8

THE MEASURE OF OUR LOVE

Attendance 6/3 (Wed.): 32	Comm.: 31	Offering: \$1,750.00
Attendance 6/7 (Sun): 32	Comm.: 30	Offering: \$1,814.03
Budget Needs: \$3,484.00		Scrip Profit: 6/7: \$34.65

KINGDOM WORK THIS WEEK

WED (6/17) 7:00 p.m. – Worship w/Comm.
SUN (6/21) 9:00 a.m. – Worship w/Comm.

IN OUR PRAYERS we remember Elliot & Serena Derricks and their family as they continue to serve as Lutheran Bible Translators.

ALTAR FLOWERS are given in God's glory by Kelly & Laurie Behnke in honor of their anniversary.

TODAY'S BULLETINS are sponsored by Kelly & Laurie Behnke in honor of their anniversary.

GRADUATION CARDS are available in the card room.

BAPTISM – Being received into God's family through the waters and Word of Baptism is Hadley Elizabeth Boldt, daughter of Matt & Adrienne Boldt. Hadley's sponsors are Amanda Denor, Ben Braden, and Kayla Evenson. Welcome to God's family!

PRODUCE TABLE – If you have any extra garden produce during the summer months that you would like to share with members of the congregation, drop it off on the table in the coat room. Items can be left on or taken from the table anytime during the week.

JOYFUL GIVING - Would you find it helpful to have your offerings debited directly from your bank account as you probably do with your other obligations? St. Bartholomew offers electronic giving for those of you who wish to have contributions transferred electronically to the church's account. If you have plans to travel this summer, electronic giving gives you a convenient way to keep us with your intended offerings. Contact the church office to complete a form.

OUR STEWARDSHIP LIFE

Luke 16:19 – "There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day." There is another rich man in this story – Abraham. Obviously, these two men used the gift of riches that God gave them in very different ways. The life and decisions of Abraham flowed from faith; the rich man's life and choices flowed from disbelief and self-centeredness. So Abraham was kind and generous, reflecting his trust in a kind and generous God. And the rich man? Well, you saw what happened to him and what god he served.

"If any man serve me, let
him follow me."

John 12:26