

Old Testament

Isaiah 29:11–19

¹¹And the vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”

¹³And the Lord said: “Because this people draw near with their mouth and honor me with their lips, while their hearts are far from me, and their fear of me is a commandment taught by men, ¹⁴therefore, behold, I will again do wonderful things with this people, with wonder upon wonder; and the wisdom of their wise men shall perish, and the discernment of their discerning men shall be hidden.” ¹⁵Ah, you who hide deep from the LORD your counsel, whose deeds are in the dark, and who say, “Who sees us? Who knows us?” ¹⁶You turn things upside down! Shall the potter be regarded as the clay, that the thing made should say of its maker, “He did not make me”; or the thing formed say of him who formed it, “He has no understanding”? ¹⁷Is it not yet a very little while until Lebanon shall be turned into a fruitful field, and the fruitful field shall be regarded as a forest? ¹⁸In that day the deaf shall hear the words of a book, and out of their gloom and darkness the eyes of the blind shall see. ¹⁹The meek shall obtain fresh joy in the LORD, and the poor among mankind shall exult in the Holy One of Israel.

Epistle

Ephesians 5:22–33

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one

ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

Holy Gospel

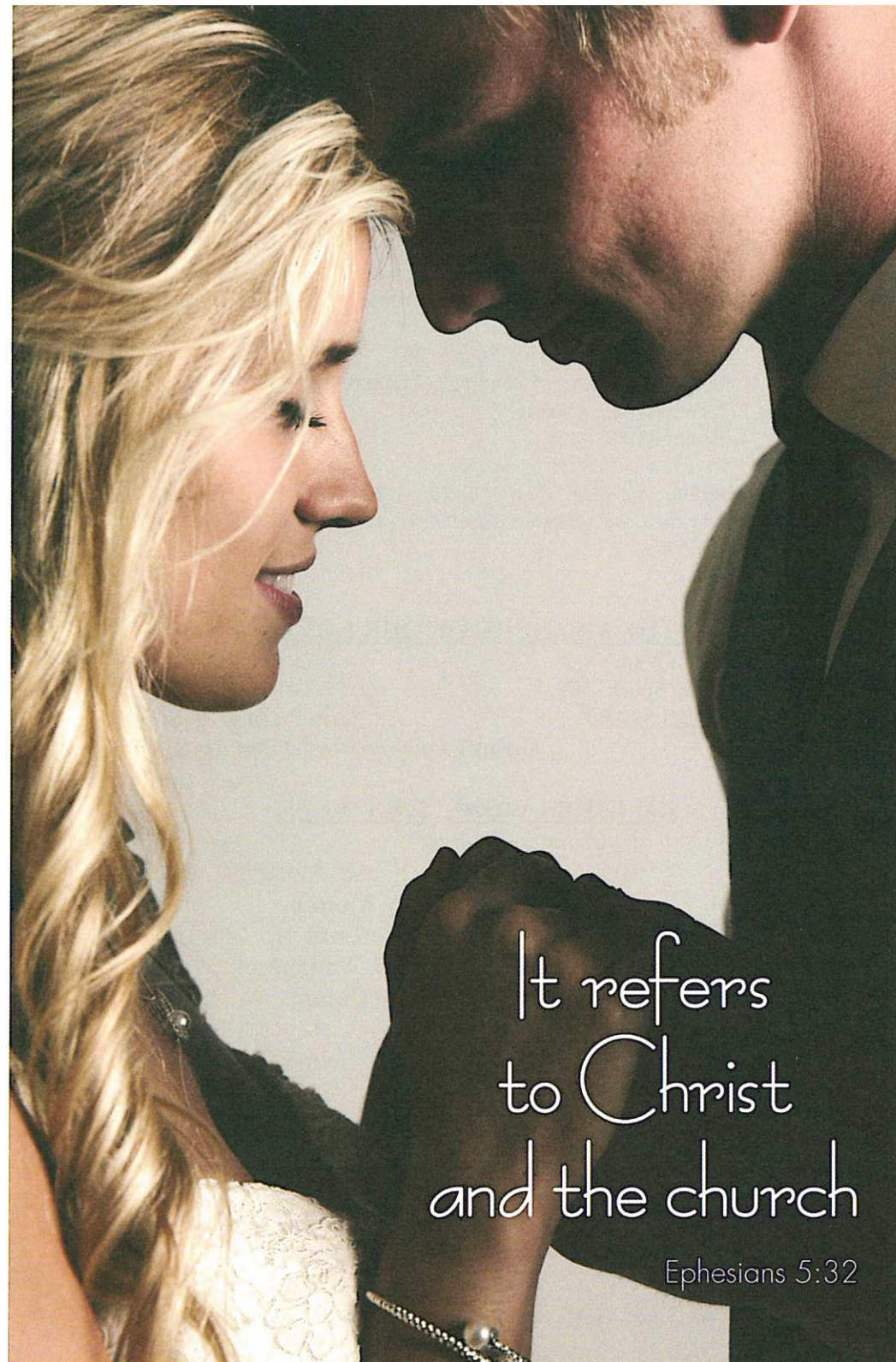
Mark 7:1–13

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written, “‘This people honors me with their lips, but their heart is far from me; ⁷in vain do they worship me, teaching as doctrines the commandments of men.’” ⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’” ¹¹But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban”’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”



About the Cover: God seeks order in all things, spiritual and earthly. The relationship between husband and wife is a picture of the relationship between God and His people. It is a relationship of service and respect, a relationship of love and order. God desires to restore His creation to His perfect order. God’s order is always good for His creation.



It refers
to Christ
and the church

Ephesians 5:32

14TH SUNDAY AFTER PENTECOST

August 22 & 26, 2018

Sharing, Believing, Living, Caring

St. Bartholomew Lutheran Church
105 Horn St., Brillion, WI
(920) 756-3031
www.stbartbrillion.org

Rev. Mark L. Krueger, Pastor
Devin Zahringer, Organist
Pastor Email: sblcpastor@gmail.com
Secretary Email: sblcbrillion@gmail.com

Liturgy: Divine Service Setting Four p. 203
Hymns: 903, 711, "Hymn of Sending" (Tune: 835), 805, 618, 628, 922
Sermon: "You Prepare a Table!"
Psalm 23:5a

Holy Communion: Members of the Lutheran Church Missouri Synod are invited to receive the Lord's Supper. Non-members are requested to speak with Pastor before worship.

THE MEASURE OF OUR LOVE

Attendance 8/15 (Wed.): 43	Offering: \$1,067.00
Attendance 8/19 (Sun.): 107	Offering: \$2,002.00
Budget Needs: \$3,397.00	Scrip Profit 8/19: \$34.00
	Garms Family Free-will Offering: \$316.00

KINGDOM WORK THIS WEEK

SUN (8/26)	10:00 a.m. – Elders 10:00 a.m. – Sunday School Meeting
WED (8/29)	7:00 p.m. – Worship w/Comm.
THUR (8/30)	6:00 p.m. – Wedding Rehearsal
SAT (9/1)	1:30 p.m. Schneider/Jost Wedding
SUN (9/2)	9:00 a.m. – Worship w/Comm.

IN OUR PRAYERS we remember Tom Schneider & Danielle Jost who will be united in marriage on Saturday (9/1); Linda Streck who will have thyroid surgery on Monday; Hugo Zutz who remains hospitalized.

ALTAR FLOWERS are given to God's glory by Rich & Susie Gustafson in honor of their anniversary.

TODAY'S BULLETINS are sponsored by Rich & Susie Gustafson.

SHEPHERDS ATTIC – We are in need of volunteer workers especially cashiers. If interested, call 920-849-9250 and ask for Carl.

SCHOOL KITS – A flyer can be found in your church mailbox. School items are now on sale. Please donate complete kits and only complete kits. Cash may also be donated. The deadline is September 9.

OUTDOOR WORSHIP SERVICE will be held on Sunday, Sep. 9 at 9 a.m. We will gather on the east side of the church with the memorial garden as our backdrop. Bring your lawn chairs and your friends!

KICK OFF TO SUNDAY SCHOOL CHURCH POTLUCK will be held on September 9 in the fellowship hall following the outdoor worship service. Shredded pork sandwiches and beans will be provided. There is no charge, but a free will offering will be taken to support the Sunday school mission project for Nicole Wittmann. There are 2 sign-up sheets posted on the bulletin board: one to indicate the number attending and one for a dish to pass for those who would like to bring something.

SUNDAY SCHOOL begins on Sunday, September 9 at 8 a.m.

COLLEGE ADDRESSES: Be sure to drop off your school address as well as your school email at the church office or email the information to sblcbrillion@gmail.com as soon as you have them.
Thank you.

TRINITY LUTHERAN DAYCARE – FULL TIME DIRECTOR POSITION – Trinity Lutheran Daycare is accepting applications for a full-time director position. If you are interested in a job description and/or application, please contact Trinity daycare office (trinity.rantouldaycare@gmail.com) or the school board chairman, Tracy DeGroot (tracydegroot163@gmail.com).

OUR STEWARDSHIP LIFE

Luke 10:25 "And behold, a lawyer stood up to put him to the test, saying, 'Teacher, what shall I do to inherit eternal life?'" That's just not a good question! Doing and inheriting just don't go together: what can you do to inherit the English throne? Nothing. Inheriting is about birthright; doing is about merit. We receive eternal life by birth right in our Baptism into Christ. All of our doing in the Kingdom of God flows from who we are by our new birth. It can never be the other way around.